

State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2006 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

COPY

BERKELEY COUNTY DEMOCRATIC EXECUTIVE COMMITTEE		VIRGINIA M. SINE	
Candidate or Committee Name		Candidate or Committee's Treasurer	
Political Party (for candidates)		404 E. STEPHEN ST.	
Office Sought (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
District/Division		MARTINSBURG, WV 25401	304-263-0646
		City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- ☐ **Annual Report** Calendar Year
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)
- ☒ **First Primary**
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)
- ☐ **Pre-primary Report**
(Due 10 to 17 days before primary election)
- ☐ **Post-primary Report**
(Due 25 to 31 days after primary election)
- ☐ **First General Report**
(Due first Saturday in September or within 6 days thereafter)
- ☐ **Pre-general Report**
(Due 10 to 17 days before general or special election)
- ☐ **Post-general Report**
(Due 25 to 31 days after general or special election)
- ☐ **Final Report**
(Zero balance required. PAC must also file Form F-6 Dissolution)
- ☒ **Amended Report** (check if applicable)
You must also check box of appropriate reporting period
- *post general may also be final report if "0" balance*

REPORT TOTALS

Fill in totals after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY

	Totals for this Period
1. Contributions - Schedule 1A	\$ 3283.33
2. Fund-raising Events - Schedule 2A	6147.00
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	9430.33
4. Other Income - Schedule 3A	50.00
5. Loans received - Schedule 1B	0.00
6. TOTAL OTHER INCOME (Add lines 4 and 5)	50.00
7. In-kind (non-cash) contributions - Schedule 4A	0.00

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	4524.66
9. Loan Repayment - Schedule 1B	0.00
10. TOTAL EXPENDITURES (Add lines 8 and 9)	\$ 4524.66

OUTSTANDING LOANS/DEBTS

11. Unpaid Bills - Schedule 3B	0.00
12. Outstanding Loans - Schedule 1B	0.00
13. TOTAL DEBTS (Add lines 11 and 12)	0.00

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	\$ 2399.25
B. Total Receipts (Add lines 3 & 6)	9480.33
C. Subtotal (Add lines A & B)	11879.58
D. Total Expenditures (Line 10)	4524.66
E. Ending Balance (Subtract line D from line C)	7354.92

**Cannot be negative balance*

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

9480.33

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

4524.66

CONTRIBUTIONS
\$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**

SCHEDULE 1A
**CONTRIBUTIONS
OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME <i>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</i>	AMOUNT
10/ /04	Full Name: WV STATE EXEC. COMM Address: CHARLESTON, WV Contributor's job: (Individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	\$ 1200.00
10/ /04	Full Name: TAMMI BURKE Address: MARTINSBURG, WV Contributor's job: (Individual contributor only) Where contributor works: (Individual contributor only) Affiliation: (political committee only)	500.00
12/10/04	Full Name: WV STATE EXEC. COMM Address: CHARLESTON, WV Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	1350.00
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
	Full Name: Address: Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only)	
Subtotal contributions of more than \$250.00		\$ 3050.00
Subtotal contributions of \$250.00 or less		233.33
Total		\$ 3283.33

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED

(Enter Total on Page 1, line 1)

SCHEDULE 2A

FUND-RAISING EVENTS

EVENT SUMMARY

Date of Event	OCTOBER 2005	Type of Event	DINNER
Name of Place Held	HOILDAY INN		
Address of Place Held	MARTINSBURG, WV		
Total Receipts	Total Expenditures		
NET RECEIPTS (Subtract total expenditures from total receipts)			

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

\$250.00 OR LESS

OVER \$250.00

Date	Full Name	Amount	Date	Full Name	Amount
			10/05	Full Name: Address: SEE ATTACHED LIST BC DEMC CHAIRMAN COLLECTED Contributor's job: (Individual only) THE MONEY & DEPOSIT IT Where works: (Individual only) Affiliation: (Political committee only)	\$ 6527.00
			10/05	Full Name: Address: BANK SENT OUT NOTICE THAT DEPOSIT WAS \$540.00 SHORT Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	-540.00
					5987.00
			12/05	Full name: Address: JOHN PERDUE CHARLESTON, WV Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	160.00
				Full name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
				Full Name: Address: Contributor's job: (Individual only) Where works: (Individual only) Affiliation: (Political committee only)	
Subtotal contributions of less than \$250.00		0.00	Subtotal contributions of more than \$250.00		6147.00
			Subtotal contributions of \$250.00 or less		0.00
			(Enter Total on Page 1, Line 2) TOTAL		\$ 6147.00

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

Berkeley County Democratic Executive Committee - Fall Dinner 2005

24048 John Maxey	0740 Mrs. Wells
24047 Teresa Chiotos	0701, 0702 Niles and Rosalie Bernick (304) 274-9310
24155, 24160 Erica Epperson	24164-24166 Jenny Ewing-Allen P.O. Box 2006 Shepherdstown 25443 876-1800
24170-24171 Sandy Miller 789 Butlers Chapel Rd. Mtbg 754-3091	0732 Myrtle Snow
24033, 24037 Bob and Nancy Tabb (304) 725-1252	24167-24169 Belinda Biafore 1006 Gaston Ave Fairmont 26554
24054 Locke Wysong	24182 Tyler Oyler
24161-24162 Mark Peacemaker 632 Kestrel Dr. Falling Waters 25419	24201 Randy Smith
24179 Tom Vogel	24206 David Webb
24203 Ed Shepherd	24205 Danny Staggers
24121 Amy Rhoe (304) 582-8826	24006 Carl Hickerson
24181 Derek Scarboro	24003-24004 Ryan Unger 121 Brenda Drive Mtbg (304) 283-7677
24173 Sally Brown	24011 Keith Leverett (304) 876-2919
24028 Jim Surkamp (304) 279-4796	

Berkeley County Democratic Executive Committee - Fall Dinner 2005

24005 Jeff Malone	24156 John Chistonson 512 Stoney Lick Mtbg 754-8505
24009-24010 Steve and Mrs. Wright	
24007-24008 Bill and Charlotte Norris	0707 Kathie Ashton Back Creek Valley Rd. Hedgesville 229-8185
0698 Ryan Frankenberg 21 Cooper Way Gerrardstown, WV 25420 229-7629	24069 Paul Hegarty 2802 Devonshire Washington, DC 20008 (202) 863-8075
24213 Shasta Lopez 2018 Kelly Island Rd Mtbg 582-1433	24183-24184 Dr. and Katherine Ryan 32 Calabash Ct. Mtbg 283-8878
24050-24051 Paul and Lisa Turner 222 N. Raleigh St. Mtbg 267-7338	24065 Millie Noll P.O. Box 865 Mtbg 25402 263-7190
24147-24149 Chris, Sally, and William Brown 912 Belvedere Dr. Charles Town 25414 725-6105	24204 Shug Kisner 124 Tavern Rd. Mtbg 263-5843
0706 Elizabeth Finley 321 S. Tenn. Ave Mtbg 267-3877	24066 Judy Johnson 167 Apple Tree Dr. Ranson 25438 725-4076
24207 Lynn Gober 41 Plymouth Lane Mtbg 260-0209	

Berkeley County Democratic Executive Committee - Fall Dinner 2005

0737-0738

Earl and Lindell Barney
191 Douglas Lane
Berkeley Springs
258-9773

24151

Rod Snyder
P.O. Box 1444
Shepherdstown 25443
279-2584

24002

Sen. John Unger
P.O. Box 2415
Mtbg 25402
263-5488

24212

Jennifer Richmond
57 Stanford Lane
Falling Waters 25419
274-2167

24055-24056

Locke and Cesarina Wysong
Charles Town
725-9260

24123

Leonard and Helen Harris
Mtbg
263-7764

24137-24138

Robert and Jean Burkhardt
Poor House Rd.
Mtbg
267-2205

24139-24140

Cecil Perkins and Jill Burkhardt
711 Cushwa Rd.
Mtbg
263-7128

24150

Roy Rogers
102 Larry Noll
Shepherdstown
(521) 334-8846

24163

Annie Ricks
P.O. Box 1495
Shepherdstown 25443

24052-24053

Phil and Chris Ward
361 Meadowland Way
Kearneysville 25430
724-8233

24210

Kaitlin Irvine
461 McDonald Dr.
Inwood 25428
229-4157

24114

Chris Fink
1499 Thatcher Rd.
Mtbg
267-8548

24125

Cem Martin
1453 Winchester Ave
Mtbg
262-3213

24049

Seng Deol
11715 Winchester Pike
229-0288

24214

Rachel Pelaiez
59 Natalie Lane
Mtbg
274-6406

Berkeley County Democratic Executive Committee - Fall Dinner 2005

24188 Bill Lucht 1013 Mill Race Mtbg 263-2750	24105 Consuelo Newman 123 S. Maple Ave Mtbg 263-0265
24209 Paul Rankin 506 Conner Bower Rd. Hedgesville 754-9590	24143 Nicole Krause P.O. Box 3210 TU118 Shepherdstown 25443 876-4620
24058-24059 Walter and Lore Loeb Rt. 1 Box 167-C7 Paw Paw 25434 (304) 947-2848	24109 Windy Cutler HC64 Box 2230 Romney 492-5185
24144 Brian Waltemate 3009 Rebel Rd Lafayette Hill, PA (610) 722-4540	24062 Norwood Bentley 120 N. Louisiana Ave Mtbg 264-4220
24153 Aram Hessami P.O. Box 233 Summit Point 25446	0725 Katie Benson P.O. Box 3210 BU302 Shepherdstown 25443 582-7959
24216 Ben Martindale 215 W. Washington St Charles Town (888) 699-1827	0733-0736 Larry, Susan, Maggie, and Mary Shultz P.O. Box 373 Berkeley Springs 263-0900
24126-24127 Garry and Hannah Geffert 752 Rock Cliff Dr. Mtbg 263-4339	0730 Camille O'Rourke 429 W. Martin St. Mtbg 267-4148
24141 Danielle Tritelli 262 Long Wood Dr. Bunker Hill 25413 (240) 291-3634	

Berkeley County Democratic Executive Committee - Fall Dinner 2005

0742-0743

Spud and Ruth Rainey
3534 Winchester Ave
Mtbg
267-6207

24154

Frances Morgan
P.O. Box 233
Summit Point 25446

0704

Pat Richards
217 Traders Way
Mtbg

24185

Pat Murphy
1044 Trent Arden Ct.
Mtbg
263-0586

0731

Joanna Gess
204 N. Tenn. Ave
Mtbg
267-6869

24110

Tom Lange
200 Tusawilla
Charles Town
725-2310

24070

Parag Mehta
430 S. Capital
Washington, DC 20003
(202) 863-8000

24034

Chris Abel
807 Winchester Ave.
Mtbg
(727) 230-2739

0711

Larry Ashton
89 Babbling Brook Lane
Mtbg
262-3734

0709

Allen Ashton
P.O. Box 478
Hedgesville
754-7829

0699

Robin Johnson
1007 Winchester Ave
Mtbg
262-0143

24026

Brian Keegan
Shepherdstown
(703) 509-2857

24108

Mary Jo Brown
122 Shire Oaks Dr.
Mtbg
267-8281

24208

Joann Butler
1235 Arden Rd.
Inwood
229-8524

24064

Pam Kees
655 Jones Spring West Rd
Hedgesville 25427
754-8904

SCHEDULE 3A

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

(For information, see General Instructions, Page 4.)

Date	Source of Income	Type of Receipt	Amount
7/ /05	DEPOSIT	REIMBURSEMENT TO ROBIN JOHNSON FOR TRIP CHECKS MADE PAYABLE TO BC DEMC EXEC COMM	50.00
(Enter Total on Page 1, line 4)			Total 50.00

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General Instructions, Page 4.)

Date	Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00)	Description of contribution	Value (amount)
(Enter Total on Page 1, line 7)			Total 0.00

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

SCHEDULE 1B

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
 - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
 - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.

SCHEDULE 1B

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
1.						
2.						
3.						
4.						
5.						

(Enter Totals on Report Summary, Page 1.)

Totals

0.00	0.00	0.00
------	------	------

SCHEDULE 2B
ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount expenditure
6/15/05	WVDYLA, CHARLESTON, WV	SARA AUSTIN TO CAMP	\$ 100.00
6/ /05	B C YOUTH FAIR MARTINSBURG, WV	RENT SPACE	400.00
7/11/05	ROBIN JOHNSON MARTINSBURG, WV	REIMBURSEMENT	50.00
8/ 8/05	MRYTLE SNOW MARTINSBURG, WV	REIMBURSEMENT YOUTH FAIR	54.81
8/ 9/05	MRYTLE SNOW MARTINSBURG, WV	REIMBURSEMENT YOUTH FAIR	14.00
8/25/05	BC DEDEMOCRATE ASSOC MARTINSBURG, WV	1/2 POSTAGE MACHINE	75.00
9/12/05	JOHN FINK MARTINSBURG, WV	REIMBURSEMENT YOUTH FAIR	87.77
10/19/05	WEPM MARTINSBURG, WV	AD	252.00
10/26/05	HOILDAY INN MARTINSBURG, WV	DEPOSIT FOR DINNER	1000.00
11/ 7/05	TAYLOR DOWNS MARTINSBURG, WV	REIMBURSEMENT FOR DINNER	74.20
11/ 9/05	HOILDAY INN MARTINSBURG, WV	PAID IN FULL DINNER	1569.09
11/15/05	OLD BERKELEY MARTINSBURG, WV	FOOD	157.84
11/15/05	JOHN R. SINE, JR MARTINSBURG, WV	REIMBURSEMENT FO FOOD	10.60
12/ 1/05	PAT MURPHY MARTINSBURG, WV	PHOTOS	121.20
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			Total 3966.51

(Enter Total on Page 1, line 8)

ITEMIZED EXPENDITURES

(For information on Expenditures, see General Instructions, Page 5.)

Total	\$ 4524.66
--------------	-------------------

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

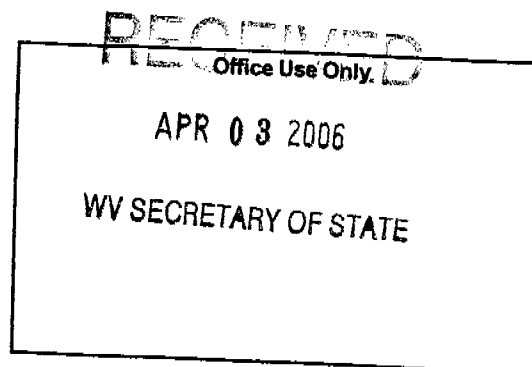
Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 11)			Total 0.00

OATH OR AFFIRMATION

I, VIRGINIA M. SINE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Virginia M. Sine Signature of Candidate, Financial Agent or Treasurer

Date MARCH 31, 2006, 200



VIRGINIA M. SINE, SECRETARY
BERKELEY COUNTY EXECUTIVE COMM
404 E. STEPHEN ST
MARTINSBURG, WV 25401

Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25306

Shing WV 253401

RECEIVED
MAY 26 2006
WV SECRETARY OF STATE

Honorable Betty Ireland
Secretary of State
Building 1 Suite 157-K
1900 Kanawha Blvd, East
Charleston, WV 25305

