# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Randdph County Denn Executive Political Party (for candidates)		Candidate or Committee's Treasurer  Bonne Serrett  Treasurer's Mailing Address (Street, Route or P.O. Box)			
Election Cycle	Reporting Period (che	ck one):	Check if Applicable:		
Primary - First Report Due March 25- 31, 2006	Pre-primary Report Due April 22- 29, 20	Post-primary Report Due June 3- 9, 2006	Amended Report You must also check		
General - First Report Due Sept. 2- 8, 2006	Pre-general Report Due Oct. 21- 28, 2006  Post-general Report Due Dec. 2- 8, 2		box of appropriate reporting period		
Non-Election Cycle Reporting Period:		rt Due in Calendar Year urday in March or within 6 er	Final Report Zero balance required. PAC must also file Form F-6 Dissolution		

#### REPORT TOTALS

. (Fill in totals after you have completed page 2)

### **CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report)	1.	2,949,25
Total Contributions (from Page 2)	2.	+ 815.92
Subtotal (lines 1+2)	3.	= 3765,17
Total Expenditures (from Page 2)	4.	- 1066,57
Ending Balance (lines 3-4)		= 2698.60
*Cannot have a negative ending balance		

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

815,92

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

3765.17

Page 2 CONTRIBUTIONS						
	Less than \$250		\$250 or more			
Date	Full Name	Amount	Date			Amount
1/5	Mike Ross	100,00		Full Name: Address:		
	Mille Ross 50/50 + Auction	274,00		Contributor's job: (Individ Where contributor works Affiliation: (Political comm	uai) :: (Individual) nittee)	
12/05	Mike Ross	200,00		Full Name; Address;		
	Donation Christmas Dinner	140,00		Contributor's job: (Individ Where contributor works Affiliation: (Political comm	s: (líndividual)	
2/06	Mest your condidate - saction	96 W		Full Name; Address:		
<del></del>	Bank ad Sustant	92		Contributor's job: (Individ Where contributor works Affiliation: (Political com	lual) s: (Individual) mittee)	
				Full Name: Address:		<u> </u>
		815.92		Contributor's job: (Individent Where contributor works Affiliation: (Political comm	: (Individual)	
	Check if additional pages have been atached.				ntributions: h columns)	
	ITE	MIZED E	XPEN	IDITURES		
Date	(ii person, business dudiess (ii iiiii)			Purpose	Amount	
1/05 TAMMY Floral - George Flowers					34.93	
EIKINS City Park - Parillion Rent					3500	
8/05 Randolph Cu. Humane Society Donation						

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/05	TAMMy Floral - George Flowers		34.93
	Elkins City Park - Parillion Rent	-	3500
5/05	Randolph Cu. Humane Socity Dorostion		_2Sab_
2/05	Randolph Cu. Humane Socity Donation Randolph a. Clerk Vokers Names Christmas Pinner		103.78
106	W Den Ex. Committee - Man beeship		340,74 420,W
loc	Rocher Pingley Dest your Condidate		420/ 32-12
	7. V. Fire Dept. Building Pert		25 cv
AKE A	S MANY COPIES		
THIS	PAGE AS YOU NEED.	Total Expenditures:	1066 ST

## OATH OR AFFIRMATION

I, Bonne Some IT, swear correct, to the best of my knowledge, of all financial transact statement, as required by West Virginia Code §3-8-5a.	or affirm that the attached statement is true and tions occurring within the period covered by this
Bane Duct  Date 1pr. 1 29 . 200 06 .	Signature of Candidate, Agent, or Treasurer  Office Use Only  17 11 W 01 XW 90  03 XH 3338

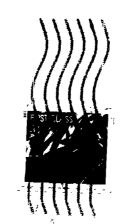
Randolph C. Dem. Ex. Committee Pc Box 71 Mill Creek and

8 c 26

MV SECRETARY OF STATE GANADANA SONOM

CLARKSBURG WV 263

05 MAY 2006 PM 2 T



Secretary of State Bldg/ Suite 157-K

1900 Kamawka Blud. East

Charleston W 25305