## State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2006 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| Non-Election Cycle<br>Reporting Period:                                      |   | rtCalendar Year<br>urday in March or   | Final Report Zero balance required. PAC must also file Form F-6 Dissolution |  |  |  |  |
|--|---|--|---|--|--|--|--|
| General - First Report Due Sept. 2- 8, 2006                                  | Pre-general Report Due Oct. 21- 28, 20  | a i cot acticiat itcport   | box of appropriate reporting period   |  |  |  |  |
| Primary - First Report Due March 25- 31, 2006                                | Pre-primary Report Due April 22- 29, 20 | Post-primary Report  | Check if Applicable:  Amended Report You must also check                    |  |  |  |  |
| Floation Cycle Penerting Period (sheek enely                                 |   |  |   |  |  |  |  |
| Office Sought (for candidates)   | District/Division                       | City, State, Zip Code  50. Charleston LN 253                                 | Daytime Phone #   |  |  |  |  |
| Political Party (for candidates)   |   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br>ユスト ちんかんゅつ Avenue |   |  |  |  |  |
| Candidate or Committee Name<br>Konawha Valley Labor Council,<br>AFL-CIO-COPK |   | Candidate or Committee's Treasurer   |   |  |  |  |  |

### REPORT TOTALS

(Fill in totals after you have completed page 2)

#### **CASH BALANCE SUMMARY**

| Beginning Balance (ending balance from previous report | ) <b>1.</b> |          | 141.12  | тотл                |
|--|-------------|----------|---------|---------------------|
| Total Contributions (from Page 2)                      | 2.          | +        |         | ELEC<br>(Add        |
| Subtotal (lines 1+2)                                   | 3.          | =        | 141.12  | ]                   |
| Total Expenditures<br>(from Page 2)                    | 4.          | _        |         | TOT<br>ELEC<br>(Add |
| Ending Balance<br>(lines 3-4)                          |             | =        | 141.12  |                     |
| *Cannot have a n                                       | egativ      | e ending | balance |                     |

| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)  |
|--|
| -0-  |
| <b>3</b> to 10 t |
| TOTAL EXPENDITURES   |
| <b>ELECTION YEAR-TO-DATE</b>   |
| (Add line 4 from all reports)  |
| - T  |

#### **CONTRIBUTIONS**

\$250 or less

More than \$250

| Date           | Full Name                                       | Amount           | Date                  |  |   |              | Amount     |  |
|----------------|---|------------------|-----------------------|--|---|--------------|------------|--|
|                |   |                  |                       | Full Name:<br>Address:   |   |              |            |  |
|                |   |                  |                       | Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committe | ntributor's job: (Individual)<br>nere works: (Individual)<br>filiation: (Political committee) |              |            |  |
|                |   |                  | <u> </u>              | Full Name:<br>Address:   |   |              |            |  |
|                |   |                  |                       | Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committe |   |              |            |  |
|                |   |                  |                       | Full Name:<br>Address:   | Name:   |              |            |  |
|                |   |                  |                       | Contributor's job: (Individual)<br>Where works: (Individual)<br>Affiliation: (Political committe | re works: (Individual)<br>ation: (Political committee)<br>Name:                               |              |            |  |
|                |   |                  |                       | Full Name:<br>Address:   |   |              |            |  |
|                |   |                  |                       | Contributor's job: (Individual)<br>Where works: (Individual<br>Affiliation: (Political committe  | ributor's job: (Individual)<br>re works: (Individual<br>iation: (Political committee)         |              |            |  |
|                | Check if additional pages<br>have been atached. |                  |                       | Total Contri<br>(add both c  | Total Contributions: - 0 -  |              |            |  |
|                |   |                  |                       |  |   |              |            |  |
| 5.4            |   | EMIZED E         |                       |  | D   |              | A          |  |
| Date           | Full name, residence address (if pers           | son); business a | aaress                | (if tirm)  | Purpose   |              | Amount     |  |
|                |   |                  |                       |  |   |              |            |  |
|                |   |                  |                       |  |   |              |            |  |
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| 1              |   |                  |                       |  |   |              |            |  |
|                |   |                  |                       |  |   |              |            |  |
| MAKE           | AS MANY COPIES                                  |                  |                       | Tot  | al Evpand   | litures: - ‹ |            |  |
| OF TH          | IS PAGE AS YOU NEED.                            |                  |                       |  | ai Expend   | illures: -   | 2 ~        |  |
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|                |   |                  |                       |  |   |              |            |  |
| I, <u>2</u>    | ct, to the best of my knowledge,                | of all financ    | , s\<br>iol tro       | wear or affirm that the  | attached s  | tatement is  | s true and |  |
| stater         | ment, as required by West Virginia              | Code §3-8-       | ıаг н <i>а</i><br>5а. | insactions occurring wi  | unin une pe   | enou cover   | ed by this |  |
|                |   | _ `              |                       |  |   |              |            |  |
| $\overline{Q}$ | 4/23 200 6                                      | <b>w</b> )       |                       | Signature of   | Candidate   | e, Agent, or | Treasurer  |  |
| Date           | 1/23  |                  |                       | _  | 5   | 72<br>22     | •          |  |
| Date_          |   |                  |                       | 0  | ffice <b>ựş</b> e Onl   | y .          |            |  |
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# Kanaunha Valley Labor Council CHARLESTON, WEST VIRGINIA 25301 600 LEON SULLIVAN WAY PHONE (304) 744-5174



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