

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

*Supply all information requested. It is required by WV Code §3-8-5a.*

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Pocahontas Co. Republican Exec. <b>Candidate or Committee Name</b>  Republican <b>Political Party (for candidates)</b>  Office Sought (for candidates)      District/Division	Freda Jackson <b>Candidate or Committee's Treasurer</b>  RR1 Box 122 <b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b>  Marlinton, WV 24954 304-799-4530 City, State, Zip Code      Daytime Phone #
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### Reporting Period (check one)

- |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                               |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Annual Report</b> <u>Calendar Year</u><br>(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election) | <input type="checkbox"/> <b>First Primary</b><br>(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)                                                                                                                       | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>(Due 10 to 17 days before primary election) |
| <input type="checkbox"/> <b>First General Report</b><br>(Due first Saturday in September or within 6 days thereafter)                                                                                      | <input type="checkbox"/> <b>Pre-general Report</b><br>(Due 10 to 17 days before general or special election)                                                                                                                                                                                  | <input type="checkbox"/> <b>Post-general Report</b><br>(Due 25 to 31 days after general or special election) |
| <input type="checkbox"/> <b>Amended Report</b> (check if applicable)<br>You must also check box of appropriate reporting period                                                                            | <input type="checkbox"/> <b>Post-primary Report</b><br>(Due 25 to 31 days after primary election)<br><br><input type="checkbox"/> <b>Final Report</b><br>(Zero balance required. PAC must also file Form F-6 Dissolution)<br><br><i>*post general may also be final report if "0" balance</i> |                                                                                                              |

### REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period	
<b>RECEIPTS</b>	
1. Total Contributions (Schedule 1A)	1088.82
<b>EXPENDITURES</b>	
2. Total Expenditures (Schedule 1B)	610.83

### CASH BALANCE SUMMARY

<b>A. Beginning Balance</b> (ending balance from previous report)	1805.75
<b>B. Total Receipts</b> (Line 1)	1088.82
<b>C. Subtotal</b> (Add lines A & B)	2894.57
<b>D. Total Expenditures</b> (Line 2)	610.83
<b>E. Ending Balance</b> (Subtract line D from line C)	2283.74
<i>*Cannot be negative balance</i>	

**TOTAL RECEIPTS  
ELECTION YEAR-TO-DATE**  
(Add line B from all reports)

2894.57

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line D from all reports)

610.83

**SCHEDULE 1A**

**CONTRIBUTIONS**

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
7/17/03	Gun tickets sold deposit	383.00			
9/16/03	Gun tickets sold deposit	349.82			
10/2/03	Gun tickets sold deposit	306.00			
4/3/04	Frank Shreve	50.00			
<b>TOTAL</b> (both columns)					<b>1088.82</b>

**Schedule 1B**

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/14/03	Lowell Gibson PO Box 156 Slatyfork, WV 26291 Applichian Sports Seneca Trail Marlinton WV 24954	Gun for a fund raiser	169.00
6/13/03	Beth Hill Marlinton, WV 24954 Ameri. Diabetes Assoc	Amer. Diabetes	25.00
7/7/03	Emory Grimes Ronceverte, WV 24970	Honorary member plaque	21.20
7/18/03	Hudson's Main Street Marlinton, WV 24954	Decorations for meet cand. din	68.41
3/16/04	Pocahontas Times Marlinton, WV 24954 Meet Cani Dinner	Advertisement	28.50
3/25/04	Barbara Circosta Meet the Canidates Dinner Dunmore Community Center Dunmore, WV 24934	Reimbursed for food	43.32
3/25/04	Dunmore Community Center Dunmore, WV 24934 Donation	Use of Building	25.00
<b>MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.</b>			<b>TOTAL</b> Cont.

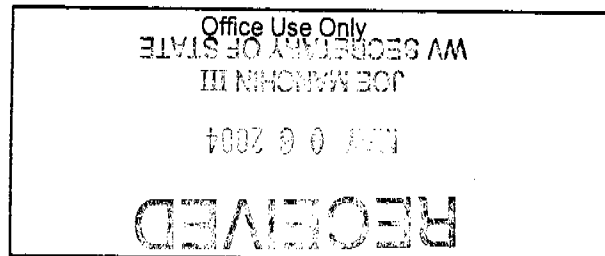
**OATH OR AFFIRMATION**

I, Freda Jackson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

*Freda Jackson*

Signature of Candidate, Agent, or Treasurer

Date May 3, 2004



**SCHEDULE 1A**

**CONTRIBUTIONS**

**\$250 or less**

**\$250 or more**

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
<b>TOTAL</b>					
(both columns)					

**Schedule 1B**

**ITEMIZED EXPENDITURES**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
4/12/04	Pocahontas Foodland Rt 219 Marlinton, WV 24954 Food	Meet the 4/30 Candidates din	134.09
4/12/04	Hudson's Main Street Marlinton, WV 24954 Decorations	Meet the Candidates din	17.81
4/30/04	Pocahontas County Senior Center 821 3rd Ave. Marlinton, WV 24954 Fee for Building	Meet the Candidates din	50.00
4/26/03	Pocahontas Times Marlinton, WV 24954	Meet the Candidates din	28.50
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			<b>TOTAL</b> 610.83

**OATH OR AFFIRMATION**

I, Fred Jackson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Fred Jackson Signature of Candidate, Agent, or Treasurer  
Date 5/31, 2004

Office Use Only
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