## State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2004 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Have you made or accepted any loans to your campaign?
- 2. Have you had any fundraisers?
- 3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
- 4. Do you have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?

| MORGAN COUNTY J  | EMOCRATION  | JOHN                            | 松          | SWAIM AND<br>EASILYER   | Joy G. BILLIS, O   |
|--|---|---------------------------------|------------|---|--|
| Political Party (for candidates)   |   | Treasurar's<br>BERKE            | BOX<br>LEY | Address Street Rou  | PRES.  |
| Office Sought (for candidates)   | District/Division   | City, State,                    | Zip Cod    | ·2541-02  | Paytime Phone #  |
| Annual Report Calendar Year (Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)                 | Reporting Per First Primary (Due last Saturda within 6 days the first report for cur reporting) | ay in March or<br>reafter. This | is the     | Pre-primary Report<br>(Due 10 to 17 days<br>before primary elec-<br>tion)                                     | (Due 25 to 31days  |
| First General Report (Due first Saturday in September or within 6 days thereafter)  Amended Report (check if applicable) You must also check box of appropriate reporting period | Pre-general Re<br>(Due 10 to 17 of<br>before general<br>special election                        | days<br>or                      | ·          | Post-general Report<br>(Due 25 to 31 days<br>after general or<br>special election)<br>ost general may also be | Final Report (Zero balance required. PAC must also file Form F-6 Dissolution) e final report if "0"balance |
|  | REPO  | RT TOTA                         | ALS        |   |  |

(Fill in totals after you have completed page 2)

## RECEIPTS 1. Total Contributions (Schedule 1A) EXPENDITURES 2. Total Expenditures (Schedule 1B)

## CASH BALANCE SUMMARY

| A. Beginning Balance<br>(ending balance from<br>previous report         | 2,014.41 |
|---|----------|
| B. Total Receipts<br>(Line 1)   | 0        |
| C. Subtotal<br>(Add lines A & B)  | 2014.41  |
| D.Total Expenditures<br>(Line 2)  | 0        |
| E. Ending Balance<br>(Subtract line D<br>from line C)<br>*Cannot be neg | 2014.41  |

| TOTAL RECEIPTS                |
|-------------------------------|
| <b>ELECTION YEAR-TO-DATE</b>  |
| (Add line B from all reports) |
| 987.85                        |
| 70/00                         |
| TOTAL EXPENDITURES            |
| FI ECTION VEAR-TO-DATE        |

(Add line D from all reports)

## **CONTRIBUTIONS**

\$250 or less

\$250 or more

|   |  |  |                   | •   |   |                  |  |  |
|---|--|--|-------------------|---|---|------------------|--|--|
| Date  | Full Name  | Amount   | Date              |   |   | Amount           |  |  |
|   |  |  | 1                 | Full Name:<br>Address:  |   |                  |  |  |
|   |  | <del>                                     </del> | 1                 | Contributor's job: (Individent<br>Where works: (Individual)<br>Affiliation: (Political comm | ual)  |                  |  |  |
|   |  |  |                   | Affiliation: (Political comri   | nittee)   | /                |  |  |
|   |  |  |                   | Full Name:<br>Address:  | Name:<br>tress:   |                  |  |  |
|   |  | <del></del>                                      | ł                 | Contributor's job: (Individual  | ųal)  |                  |  |  |
|   |  |  |                   | Affiliation: (Political comm  | ontributor's job: (Individual)<br>here works: (Individual )<br>filiation: (Political committee) |                  |  |  |
|   | -11111-  |  |                   |   |   |                  |  |  |
|   |  |  | 1                 | Address: Contributor's job: (Individ  | ual)  |                  |  |  |
|   |  |  |                   |   | ontributor's job: (Individual)<br>here works: (Individual)<br>filiation: (Political committee)  |                  |  |  |
|   |  | /  |                   | Full Name:<br>Address:  |   | 1/               |  |  |
|   |  | <del>-  /</del>                                  |                   | Contributor's job: (Individe<br>Where works: (Individual<br>Affiliation: (Political com     | ual)  | /                |  |  |
|   |  |  | <u> </u>          | Affiliation: (Political com   |   | <u> </u>         |  |  |
|   |  |  |                   |   |   | TOTAL (          |  |  |
|   |  |  |                   |   | (both co  | lumns)           |  |  |
|   |  |  |                   |   |   |                  |  |  |
| Schedule                                      | 1B   | ITEMIZED E                                       | XPEN              | DITURES   |   |                  |  |  |
| Date Full                                     | name, residence address (if person);                       | business address                                 | (if firm)         |   | Purpose   | Amount           |  |  |
|   |  |  |                   |   |   |                  |  |  |
|   |  |  |                   |   |   | /                |  |  |
|   |  |  |                   |   |   |                  |  |  |
|   |  |  |                   |   |   |                  |  |  |
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|   |  |  |                   |   |   | /                |  |  |
| MAKE AS N                                     | MANY COPIES  |  |                   |   |   | /                |  |  |
| OF THIS PA                                    | AGE AS YOU NEED.   |  |                   |   | тот   | AL U             |  |  |
|   | ^  | O HTAO   | R AFI             | FIRMATION   |   |                  |  |  |
| . 1   |  |  |                   |   |   |                  |  |  |
| John  | hoder Al   |  | $\supset_{s_{l}}$ | vear or affirm that t   | he attached state   | ement is true an |  |  |
| correct, to                                   | the best of my knowledge                                   | e, of all∖financ                                 |                   |   |   |                  |  |  |
| statement                                     | · / //   | ΛΛ (   |                   |   |   |                  |  |  |
| 1.//  |  | UK Ruff  | <del>-)-</del> -  |   |   |                  |  |  |
| pour 1  | 2 Sucus Joy  | XIXIUD   |                   | Signature   | of Candidate, Ag  | ent, or Treasure |  |  |
| Date '  | 4/29 /200/4  |  |                   |   |   |                  |  |  |
|   | 1. b.h.  | _ ·  |                   | <del>- 10</del> C-1   | - Office Use Only   |                  |  |  |
| Linux   | up c rechair   | 10/11/1  | 0                 | ( see o)  |   |                  |  |  |
| <u>, , , , , , , , , , , , , , , , , , , </u> |  | 10/7/0   | 8                 |   | 11 N 7 N 8 2001   |                  |  |  |
|   | Cotacy Public, State of West Virginia (Gatherty E. Michael |  |                   |   | MANY 0 3 2004   |                  |  |  |
|   | Morgan County Sheriff's Office                             |  |                   |   |   | ve a             |  |  |
|   | 108 N. Washington St.<br>Berkeley Springs, WV 25411        |  |                   | WV S  | Elling and of Gu  | 11 cm            |  |  |
| Winds My                                      | Commission Explices October 7, 2003                        | 2  |                   |   |   |                  |  |  |