

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2008 Election Year

Candidate or Committee Name American Federation of State, County & Municipal Employees		Candidate or Committee's Treasurer William Lucy	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route, or P.O. Box) 1625 L St., NW Chui@afscme.org	
Office Sought (for Candidates)	District/Division	City, State, Zip Code Washington, DC 20036	Daytime Phone # 202-429-1198
Election Cycle Reporting Period (check one): <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Primary - First Report Due Mar 29-Apr 04, 2008 </div> <div style="width: 30%;"> <input type="checkbox"/> Pre-primary Report Due Apr 28-May 02, 2008 </div> <div style="width: 30%;"> <input type="checkbox"/> Post-primary Report Due May 26-May 30, 2008 </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> General - First Report Due Sep 22-Sep 26, 2008 </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Pre-general Report Due Oct 20-Oct 24, 2008 </div> <div style="width: 30%;"> <input type="checkbox"/> Post-general Report Due Nov 17-Nov 21, 2008 </div> </div>			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
Non-Election Cycle Reporting Period: <input type="checkbox"/> Annual Report 2008 Calendar Year Due last Saturday in March or within 6 days thereafter			

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:	Totals for this Period
Contributions	\$0
Monetary Contributions from all Fund-Raising Events	+\$0
Receipt of a Transfer of Excess Funds	+\$0
Total Monetary Contributions:	=\$0.00
In-Kind Contributions	+\$0
Total Contributions:	= \$0.00
Other Income	\$15,000.00
Loans Received	+\$0
Total Other Income:	=\$15,000.00
OUTSTANDING LOANS & DEBTS:	
Unpaid Bills	\$0.00
Outstanding Loans	+\$0.00
Total Debts:	=\$0.00
TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports) <div style="text-align: right; padding-right: 20px;">\$0.00</div>	

CASH BALANCE SUMMARY	
Beginning Balance (ending balance from previous report)	\$0.00
Total Monetary Contributions	+\$0.00
Total Other Income	+\$15,000.00
Subtotal:	a. = \$15,000.00
Total Expenditures Paid	\$15,000.00
Total Disbursements of Excess Funds	+\$0
Repayment of Loans	+\$0
Subtotal:	b. = \$15,000.00
Ending Balance: (Subtotal a. - Subtotal b.) <i>*Cannot be negative balance</i>	=\$0.00
TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add total expenditures from all reports) <div style="text-align: right; padding-right: 20px;">\$26,000.00</div>	

**CONTRIBUTIONS
\$250.00 OR LESS**

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Subtotal of contributions of \$250.00 or less	\$0.00

**CONTRIBUTIONS
MORE THAN \$250.00**

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Subtotal of all contributions of more than \$250.00	\$0.00
	Subtotal of all contributions of \$250 or less	\$0.00
	Total Contributions:	\$0.00

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
10/14/2008	Transfer to Special Account for 1,400,000 members	Transfer membership dues	\$15,000.00
		Total Other Income:	\$15,000.00

IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
		Total In-Kind Contributions:	\$0

LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

HOW TO REPORT LOANS

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
 - a. loans(s) from prior reporting periods and the balance of each loan (Col A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
 - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS (CONTINUED)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
		Loans Received		Repayment of Loans		Outstanding Loans
Totals:		\$0.00		\$0.00		\$0.00

ITEMIZED EXPENDITURES

Date	Name of Person or Vendor And Address	Purpose	Amount
10/14/2008	Friends of Attorney General Darrel McGraw P.O. Box 3715 Charleston, WV 25336	Contribution	\$1,000.00
10/14/2008	Jeffrey Kessler 2008 607 Wheeling Avenue Glen Dale, WV 26038	Contribution	\$500.00
10/14/2008	Committee to Elect Carl Eastham 340 1st Street Huntington, WV 25705	Contribution	\$500.00
10/14/2008	Committee to Re-Elect Dale Stephens P.O. Box 9006 Huntington, WV 25704	Contribution	\$500.00
10/14/2008	Committee to Elect Ron Fragale 503 East Main Street Charleston, WV 26301	Contribution	\$500.00
10/14/2008	Friends of Barbara Fleischauer 174 Chancery Row Morgantown, WV 26508	Contribution	\$500.00
10/14/2008	Jack Yost for Senate 574 D Road #3 Bruin Drive Wellsburg, WV 26070	Contribution	\$1,000.00
10/14/2008	Rocky D. Holmes for Senate 707 S. Ritchie Avenue Ravenwood, WV 26164	Contribution	\$500.00
10/14/2008	Citizens for Nancy Guthrie 5300 Kanawha Avenue Charleston, WV 25304	Contribution	\$500.00
10/14/2008	Committee to Re-Elect Danny Wells 2210 Washington Street, East Charleston, WV 25311	Contribution	\$500.00
10/14/2008	Mark Hunt Elections Committee 901 Edgewood Drive Charleston, WV 25302	Contribution	\$500.00
10/14/2008	Re-Elect Robert Plymale for Senate P.O. Box 5425 Huntington, WV 25703	Contribution	\$500.00
10/14/2008	Dan Foster for Senate 701 Crawford Road Charleston, WV 25314	Contribution	\$500.00
10/14/2008	Friends of Dan Poling 1007 Star Avenue Parkersburg, WV 26101	Contribution	\$500.00
10/14/2008	Committee to Elect Dale Martin P.O. Box 513 Poca, WV 25159	Contribution	\$500.00
10/14/2008	Committee to Re-Elect Barbara Hatfield 3 Wilbur Drive S. Charleston, WV 25303	Contribution	\$500.00
10/14/2008	Sharon Spencer Campaign 1013 Pine Road Charleston, WV 25314	Contribution	\$500.00
10/14/2008	Friends to Elect Mike Caputo	Contribution	\$1,000.00

	Rt. 1 Box 155 Rivesville, WV 26588		
10/14/2008	Committee to Elect Tim Manchin 1543 Fairmont Avenue Fairmont, WV 26554	Contribution	\$500.00
10/14/2008	The Margaret Workman Campaign 1596 Kanawha Blvd., East Charleston, WV 25311	Contribution	\$500.00
10/14/2008	Menis Ketchum for Supreme Court P.O. Box 1988 Charleston, WV 25327	Contribution	\$500.00
10/14/2008	Richard Thompson 2008 Campaign 4625 Rt. 152 Lavalette, WV 25535	Contribution	\$1,000.00
10/14/2008	Bonnie Brown Campaign 304 Woodbridge Drive Charleston, WV 25311	Contribution	\$500.00
10/14/2008	Committee to Elect Brent Boggs 151 Park Street Gassaway, WV 26624	Contribution	\$500.00
10/14/2008	Committee to Elect Mary M. Poling RR 1 Box 331 Moatsville, WV 26405	Contribution	\$500.00
10/14/2008	Charlene Marshall for the House 1010 Ashton Drive Morgantown, WV 26508	Contribution	\$500.00
	Total Expenditures:		\$15,000.00

RECEIPT OF A TRANSFER OF EXCESS FUNDS

Date	Candidate Committee Name and Year	Amount
	Total Receipts of Transfer of Excess Funds:	\$0.00

DISBURSEMENT OF EXCESS FUNDS

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
		Total Disbursement of Excess Funds:	\$0

UNPAID BILLS

Date	Group or Firm Affiliation	Purpose	Amount
		Total Unpaid Bills:	\$0.00

Office Use Only

Filed With West Virginia Secretary of
State

Wednesday, October 22, 2008

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