

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> West Virginians for Coal		<b>Candidate or Committee's Treasurer</b> Sandi J. Davison	
<b>Political Party (for candidates)</b>		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> PO Box 3923	
<b>Office Sought (for candidates)</b>	<b>District/Division</b>	<b>City, State, Zip Code</b> Charleston WV 25339	<b>Daytime Phone #</b> 304 342-4153

### Election Cycle Reporting Period (check one):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29 - April 4, 2008       | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 28 - May 2, 2008 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 26 - 30, 2008  |
| <input checked="" type="checkbox"/> <b>General - First Report</b><br>Due Sept. 22 - 26, 2008 | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 20 - 24, 2008     | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov. 17 - 21, 2008 |

**Non-Election Cycle  
Reporting Period:**

- ☐ **Annual Report Due in \_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		2,670.46
<b>Total Contributions</b> (from Page 2) 2.	+	1,500.00
<b>Subtotal</b> (lines 1+2) 3.	=	4,170.46
<b>Total Expenditures</b> (from Page 2) 4.	-	3,000.00
<b>Ending Balance</b> (lines 3-4)	=	1,170.46
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$21,325.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$23,190.00

## CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: Kenneth G. Woodring Address: 4 Quarry Ridge Rd. Charleston, WV 25304 Contributor's job: (Individual) President Where contributor works: (Individual) Trinity Affiliation: (Political committee)	1000.00
	NONE			Full Name: Douglas M. Epling Address: 2375 Tolley Dr. Beckley, WV 25801 Contributor's job: (Individual) President Where contributor works: (Individual) Hanover Res. Affiliation: (Political committee)	500.00
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

1500.00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/4/08	Beth Walker for Supreme Court PO Box 3924 Charleston, WV 25339	Contribution	1000.00
6/10/08	Committee to Re-Elect Joe MANCHIN PO Box 5202 Charleston WV 25361	Contribution	1000.00
7/14/08	Greear for Attorney General PO Box 11026 Charleston WV 25339	Contribution	500.00
8/15/08	Bob Williams for State Senate PO Box 562 Grafton, WV 26354	Contribution	500.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 3,000.00

## OATH OR AFFIRMATION

I, SANDI J. DAVISON, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Sandi J. Davison

Signature of Candidate, Agent, or Treasurer

Date 10/1/ 2008

STATE OF WEST VIRGINIA  
OFFICE OF THE CLERK  
Office Use Only

2008 OCT 10 AM 10:00

Received By:



West Virginia  
Coal Association  
PO Box 3923  
Charleston, WV 25339

Secretary of State  
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Charleston WV 25305

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