

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2003 Election Year

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.
Supply all information requested. It is required by WV Code §3-8-5a.

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

MPACT Minerals Political Action Committee Today <small>Candidate or Committee Name</small>		William R. ARNOLD <small>Candidate or Committee's Treasurer</small>	
<small>Political Party (for candidates)</small>		670 Kuykendall St. <small>Treasurer's Mailing Address (Street, Route or P.O. Box)</small>	
<small>Office Sought (for candidates)</small>	<small>District/Division</small>	Romney, WV 26751 <small>City, State, Zip Code</small>	822-3012 <small>Daytime Phone #</small>

Reporting Period (check one)

- ☒ **Annual Report 03 Calendar Year**
(Due last Saturday in March or within 6 days thereafter. This report filed for old campaigns or year following most recent election)

☐ **First General Report**
(Due first Saturday in September or within 6 days thereafter)

☐ **Amended Report** (check if applicable)
You must also check box of appropriate reporting period

☐ **First Primary**
(Due last Saturday in March or within 6 days thereafter. This is the first report for current election year reporting)

☐ **Pre-general Report**
(Due 10 to 17 days before general or special election)

☐ **Pre-primary Report**
(Due 10 to 17 days before primary election)

☐ **Post-general Report**
(Due 25 to 31 days after general or special election)

☐ **Post-primary Report**
(Due 25 to 31 days after primary election)

☐ **Final Report**
(Zero balance required. PAC must also file Form F-6 Dissolution)
- *post general may also be final report if "0" balance*

REPORT TOTALS

(Fill in totals after you have completed page 2)

Totals for this period	
RECEIPTS	
1. Total Contributions (Schedule 1A)	1255.27
EXPENDITURES	
2. Total Expenditures (Schedule 1B)	537.65

**TOTAL RECEIPTS
ELECTION YEAR-TO-DATE**
(Add line B from all reports)

1255.27

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line D from all reports)

537.65

CASH BALANCE SUMMARY

A. Beginning Balance (ending balance from previous report)	631.10
B. Total Receipts (Line 1)	1255.27
C. Subtotal (Add lines A & B)	1886.37
D. Total Expenditures (Line 2)	537.65
E. Ending Balance (Subtract line D from line C)	1348.72

**Cannot be negative balance*

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
4-1-03	Chesapeake Federal Credit Union	Interest	12-22-03	WVEA - PAC 1558 Quarrier St. Charleston, WV 25311	CK # 3966
4-1-04	Cumberland, Md. 21501	1.89		State PAC	847.64
			3-28-04	WVEA - PAC 1558 Quarrier St. Charleston, WV 25311	CK # 4026
				State PAC	405.74
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	
TOTAL (both columns)					1255.24

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5-30-03	William R. Arnold 670 Keykendall St. Romney, WV 26757	220 miles @ 30¢ attend Hunter's planning	66.00
8-8-03	Cruise Thru Rt. 50 E Romney, WV 26757	PAC Meeting Supplies	62.34
8-10-03	Daniel Radko P.O. Box 1209 Keyser, WV 26726	PAC Mtng. Supplies	9.31
9-27-03	Friends of Jon Hunter 1265 4-H Camp Road Morgantown, WV 26508	Campaign Contribution	400.00
TOTAL			537.65

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, William R. Arnold, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

William R. Arnold Signature of Candidate, Agent, or Treasurer

Date 3-30, 2004

RECEIVED
Office Use Only
APR 01 2004
JOE MANCHIN III
WV SECRETARY OF STATE