

# State of West Virginia Campaign Financial Statement

## Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

### Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)			
<input checked="" type="checkbox"/> <b>First or Annual</b> Due last Saturday in March or within 15 days thereafter.	<input type="checkbox"/> <b>Pre-Primary</b> Due 7 - 10 days before a primary election.	<input type="checkbox"/> <b>Post-primary</b> Due 25 - 30 days after a primary election.	<input type="checkbox"/> <b>Final Report</b> (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.)
<input type="checkbox"/> <b>First General Report</b> Due last Saturday in September or within 15 days thereafter preceding a general election.	<input type="checkbox"/> <b>Pre-General</b> Due 7 - 10 days before a general or special election.	<input type="checkbox"/> <b>Post-General</b> Due 25 - 30 days after general or special election.	

Candidate or Committee Name <b>HANCOCK CTY. REPUBLICAN EXEC. COMM</b>	Treasurer <b>CHARLES W. MITCHELL JR.</b>
Political Party (for candidates)	Treasurer's Mailing Address <b>628 TITUS ST. EXT.</b>
Office (for candidates)	<b>WEIRTON, WV 26062</b>
District/Circuit/Division (for candidates)	Treasurer's Daytime Phone # <b>304-797-1323</b>

### REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A Totals for this reporting period		COLUMN B Totals for election cycle*	
Receipts 1. Total Contributions (Schedule 1A)	\$40.00		\$40.00
Expenditures 2. Total Expenses (Schedule 1B)	\$482.08		\$482.08

### CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

3. Beginning Balance (from previous report)	\$1495.55
4. Total Contributions (from line 1)	40.00
5. Subtotal (add lines 3 and 4)	1535.55
6. Total Expenses (from line 2)	482.08
7. Ending Balance (subtract line 6 from line 5) (This number is incorrect if it reflects a negative balance.)	1053.47

\*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

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## SCHEDULE 1A

## CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
6/25/01	WAYNE CLINE	20.00			
3/7/02	CHRIS MAZAR	20.00			
<b>TOTAL</b> (both columns)					<b>40.00</b>

## Schedule 1B

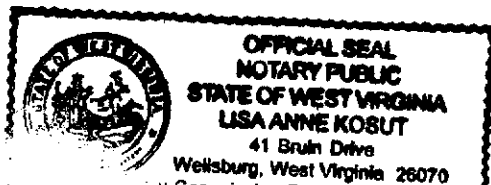
## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
5/28/01	STATE REP. EXEC.COMM. CHARLESTON	PRES. CAMPAIGN	\$100.00
5/28/01	TOMLINSON RUN STATEPARK PUGHTOWN	SHELTER RENTAL	34.35
6/18/01	CAMPLINCOLN COWEN	KIDS CAMP FEES	100.00
6/25/01	WAYNE CLINE 338 GREENBRIER RD WEIRTON	TRAVEL \$ FOR CAMP	60.00
8/9/01	CHRIS MAZAR 3701 STATE ST WEIRTON	POSTAGE	54.40
9/11/01	WV GOP CHARLESTON	CLUSTER MEETING	20.00
9/11/01	CHRIS MAZAR 3701 STATE ST WEIRTON	PICNIC SUPPLIES	113.33
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.			<b>TOTAL \$482.08</b>

## OATH OR AFFIRMATION

State of West Virginia, County of HANCOCKI, CHARLES W. MITCHELL JR., swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

*Charles W. Mitchell Jr.*  
 Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 11th day of April, 2002.4-10-2006

My Commission Expires

*Lisa Anne Kosut*  
 Notary Seal