

State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> First or Annual
Due last Saturday in March or within 15 days thereafter. | <input type="checkbox"/> Pre-Primary
Due 7 - 10 days before a primary election. | <input type="checkbox"/> Post-primary
Due 25 - 30 days after a primary election. | <input type="checkbox"/> Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.) |
| <input type="checkbox"/> First General Report
Due last Saturday in September or within 15 days thereafter preceding a general election. | <input checked="" type="checkbox"/> Pre-General
Due 7 - 10 days before a general or special election. | <input type="checkbox"/> Post-General
Due 25 - 30 days after general or special election. | |

Candidate or Committee Name WETZEL COUNTY REPUBLICAN EXEC. COMMITTEE	Treasurer JOHN B BRIDGEMAN
Political Party (for candidates)	Treasurer's Mailing Address 810 N MAIN ST
Office (for candidates)	NEW MARTINSVILLE W.VA 26155
District/Circuit/Division (for candidates)	Treasurer's Daytime Phone # 304 455 2200 X3466

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

	COLUMN A <small>Totals for this reporting period</small>	COLUMN B <small>Totals for election cycle*</small>
Receipts		
1. Total Contributions (Schedule 1A)	- 0 -	2150 ⁰⁰
Expenditures		
2. Total Expenses (Schedule 1B)	330.75	2457.49

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

3. Beginning Balance (from previous report)	1977.34
4. Total Contributions (from line 1)	- 0 -
5. Subtotal (add lines 3 and 4)	1977.34
6. Total Expenses (from line 2)	330.75
7. Ending Balance (subtract line 6 from line 5)	1646.59

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

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SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount

TOTAL
(both columns)

0

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/8/02	COMMITTEE TO ELECT JAY WOLFE PO Box 89 SALEM W.VA. 26426	CAMPAIGN CONTRIBUTION	330.75
TOTAL			330.75

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

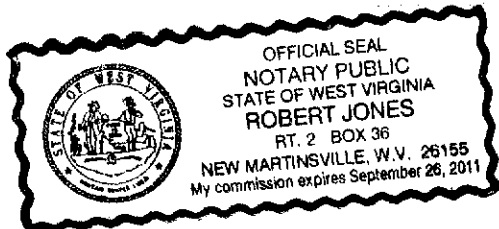
OATH OR AFFIRMATION

State of West Virginia, County of WETZEL

JOHN B BRIDGEMAN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

John B Bridgeman TREAS.
Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 1st day of November, 2002.



Robert Jones
My Commission Expires 9/26/11

my Seal

810 N MAIN ST
NEW MARTINSVILLE
W.VA. 26155



W.VA, SECRETARY OF STATE
1900 KANAWHA BLVD E.
CHARLESTON, W.VA.

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