

State of West Virginia
Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

<i>Nicholas Co. Dem. Exe Comm. Bonita Bell</i>	
Candidate or Committee Name	Candidate or Committee's Treasurer
	<i>303 Jackson Ave.</i>
Political Party (for candidates)	Treasurer's Mailing Address (Street, Route or P.O. Box)
	<i>Summersville WV 26651</i>
Office Sought (for candidates)	City, State, Zip Code
	<i>304-892-2506</i>
District/Division	Daytime Phone #
	<i>892-2506</i>

Reporting Period (check one)

- | | | |
|--|--|--|
| <input type="checkbox"/> First Primary or Annual Report
(Due last Saturday in March or within 15 days thereafter) | <input type="checkbox"/> Pre-primary Report
(Due 7 to 10 days before primary election) | <input type="checkbox"/> Post-primary Report
(Due 25 to 30 days after primary election) |
| <input type="checkbox"/> First General Report
(Due last Saturday in September or within 15 days thereafter preceding general election) | <input checked="" type="checkbox"/> Pre-general Report
(Due 7 to 10 days before general or special election) | <input type="checkbox"/> Post-general Report
(Due 25 to 30 days after general or special election) |
| <input type="checkbox"/> Final Report (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.) | | |

REPORT SUMMARY

Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	100.00	
2. Fund-raising Events - Schedule 2A		
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	100.00	
4. Other Income - Schedule 3A		
5. Loans received - Schedule 1B		
6. TOTAL OTHER INCOME (Add lines 4 and 5)		
7. In-kind (non-cash) contributions - Schedule 4A		

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	80.00	
9. Loan Repayment - Schedule 1B		
10. TOTAL EXPENDITURES (Add lines 8 and 9)	80.00	

CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	152.86	16. Outstanding Loans - 1B	
12. Total Receipts (Add lines 3 and 6, Column A)	100.00	17. Unpaid Bills 3B	
13. Subtotal (Add lines 11 and 12, Column A)	252.86	18. Total Debts (Add lines 16 and 17)	
14. Total Expenditures (Line 10, Column A)	80.00		
15. Ending Balance (Subtract line 14 from line 13)	172.86		

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

SCHEDULE 1A

CONTRIBUTIONS

\$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

[illegible]

**MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED**

Subtotal contributions of \$250.00 or less

100.00

ITEMIZED EXPENDITURES

[illegible]

(Enter Total on Page 1, line 8, Col. A.)

Total

UNPAID BILLS

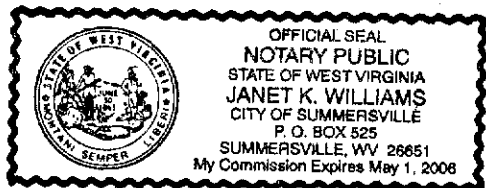
(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
(Enter Total on Page 1, Line 16, Col. A.) Total			

OATH OR AFFIRMATION

State of West Virginia, County of NicholasI, Bonita Bell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.Bonita Bell Signature of Candidate, Agent or TreasurerSubscribed and sworn to before me this 30 day of October, 2002.

Notary Seal

My commission expires May 1, 2006Janet K. Williams
Signature of Notary PublicNote: All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.

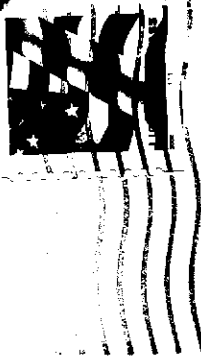
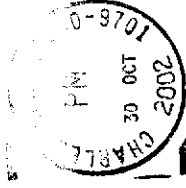
Office Use Only

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RECEIVED

Nicholas County
Democratic Executive Committee

303 Ga. Ave N
S.W. He Wv 26651



Hon. Joe Manchin III

Sec. of State
Bldg. 1 Suite 157K
1900 Kan. Bldg E
Charleston WV 25305