# State of West Virginia

# Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign. Supply all information requested. It is required by WV Code 83-8-5a.

|  | 1 2   |   |  |  |
|--|---|---|--|--|
| KANAWHA COUNTY REPUBLICAN EXECUTIVE COMMITTEE  | DANNY F. BL   | AIR   |  |  |
| Candidate or Committee Name  | Candidate or Committee's Treasurer  |   |  |  |
|  | SUFTE 1700 /  | 777 UTRETWIA ST F   |  |  |
| Political Party (for candidates)   | SUFTE 1700 / 707 VIRETNIA ST E<br>Treasurer's Mailing Address (Street, Route or P.O. Box) |   |  |  |
|  | CHARLESTON  | WU 25301  |  |  |
| Office Sought (for candidates) District/Division   | CHARLESTO ~ (   | Daytime Phone #   |  |  |
| Reporting  | Period (check one)  |   |  |  |
|  | Pre-primary Report  | Post-primary Report   |  |  |
|  | (Due 7 to 10 days   | └── (Due 25 to 30 days  |  |  |
| within 15 days thereafter)   | before primary election)  | after primary election)   |  |  |
| First General Report   | Pre-general Report  | Post-general Report   |  |  |
| (Due last Saturday in September  | (Due 7 to 10 days   | (Due 25 to 30 days  |  |  |
| or within 15 days thereafter   | pefore general or   | after general or  |  |  |
| •  | special election)   | special election)   |  |  |
| Final Report (Campaign fund has zero balance, and also file a Statement of Dissolution (Form F-6) with the | no toans or outstanding bills.<br>is report.)   | Political Action Committees must                                    |  |  |
| REPOR  | T SUMMARY   |   |  |  |
| Fill in summary after you complete pages for contributions, fundr  | aisers, other income, in-kind con   | tributions, loans, expenditures,unpaid bills.                       |  |  |
| CONTRIBUTIONS OF MONEY   | Column A Total for this reporting period  | Column B: Election Cycle-to-Date Add Col. A to last report's Col. B |  |  |
| 1. Contributions - Schedule 1A   | 82500   |   |  |  |
| 2. Fund-raising Events - Schedule 2A   | 825°°<br>3405°°<br>4230°°   | ·   |  |  |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)   | 4230°°  |   |  |  |
| 4. Other Income - Schedule 3A  |   |   |  |  |
| 5. Loans received - Schedule 1B  |   |   |  |  |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5)  | -0-   |   |  |  |
| 7. In-kind (non-cash) contributions - Schedule 4A  | - 0-  |   |  |  |
| EXPENDITURES   | _   |   |  |  |
| 8. Itemized Expenditures - Schedule 2B   |   |   |  |  |
| 9. Loan Repayment - Schedule 1B  |   |   |  |  |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9)   |   |   |  |  |
| CASH BALANCE SUMMARY   |   |   |  |  |
| 11. Beginning Balance (From previous report)   | 289 65  | 16. Outstanding   |  |  |
| 12. Total Receipts (Add lines 3 and 6, Column A)   | 423000  | Loans - 1B<br>17. Unpaid Bills                                      |  |  |
| 13. Subtotal (Add lines 11 and 12, Column A)   | 451965  | 3B  |  |  |
| 14. Total Expenditures (Line 10, Column A)   | 2728 45   | 18. Total Debts   |  |  |
| 15. Ending Balance (Subtract line 14 from line 13)   | 1791,20   | (Add lines 16 and 17)   |  |  |

### SCHEDULE 1A

### CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

| <b>D</b> 4 = - | CONTRIBUTORIS FULL NAME OR COMMITTEE'S NAME | ·      |
|----------------|---|--------|
| DATE           | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
| 11/5/61        | ALMAY KING                                  | 10000  |
| 9/21/01        | BARRY A HUNTER                              | 10000  |
| 9/10/01        | TACQUELINE S ZAKAIB                         | 25 %   |
| 9/9/01         | JOR SLAUGHTER                               | 100=   |
| 9/10/01        | ANN P WALKER                                | 10000  |
| 9/10/11        | CHARLES P BOLEN                             | 1000=  |
| 9/10/01        | CONNIE MONAIS                               | 100 00 |
| 9/10/01        | RC STADLER                                  | 10000  |
| 10/1/01        | MICHAEL L HAYNES                            | 10000  |
|                |   |        |
|                |   |        |
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Subtotal contributions of \$250.00 or less

82500

### SCHEDULE 1A

### **CONTRIBUTIONS OVER \$250.00**

| DATE        | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  By law, you must report en individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.) |             |  |  |  |  |
|-------------|---|-------------|--|--|--|--|
|             | Full Name:  |             |  |  |  |  |
|             | Address:  |             |  |  |  |  |
|             | Contributor's job: (individual contributor only)  |             |  |  |  |  |
|             | Where contributor works: (individual contributor only)  |             |  |  |  |  |
|             | Affiliation: (political committee only)   |             |  |  |  |  |
|             | Full Name:  |             |  |  |  |  |
|             | Address:  |             |  |  |  |  |
|             | Contributor's job: (individual contributor only)  |             |  |  |  |  |
|             | Where contributor works: (individual contributor only)  |             |  |  |  |  |
|             | Affiliation: (political committee only)   |             |  |  |  |  |
|             | Full Name:  |             |  |  |  |  |
|             | Address:  |             |  |  |  |  |
|             | Contributor's job: (individual contributor only)  |             |  |  |  |  |
|             | Where contributor works: (individual contributor only)  |             |  |  |  |  |
|             | Affiliation: (political committee only)   |             |  |  |  |  |
|             | Full Name:  |             |  |  |  |  |
|             | Address:  |             |  |  |  |  |
|             | Contributor's job: (Individual contributor only)  |             |  |  |  |  |
|             | Where contributor works: (individual contributor only)  |             |  |  |  |  |
|             | Affiliation: (political committee only)   |             |  |  |  |  |
| <del></del> | Full Name:  | <del></del> |  |  |  |  |
|             | Address:  |             |  |  |  |  |
|             | Contributor's job: (individual contributor only)  |             |  |  |  |  |
|             | Where contributor works: (individual contributor only)  |             |  |  |  |  |
|             | Affiliation: (political committee only)   |             |  |  |  |  |
|             | Full Name:  | <del></del> |  |  |  |  |
|             | Address:  |             |  |  |  |  |
|             | Contributor's job: (individual contributor only)  |             |  |  |  |  |
|             | Where contributor works: (individual contributor only)  |             |  |  |  |  |
|             | Affiliation: (political committee only)   |             |  |  |  |  |
| E AS MAI    | NY COPIES  Subtotal contributions of more than \$250.00   |             |  |  |  |  |
|             | E AS YOU NEED Subtotal contributions of \$250.00 or less  | 8200        |  |  |  |  |

Subtotal contributions of \$250.00 or less

825 =

(Enter Total on Page 1, line 1, Col. A) Total

### **FUND-RAISING EVENTS**

### **EVENT SUMMARY**

| Date of Event 4/9/6/                                   | Type of Event DINNER RECEPTION |
|--|--------------------------------|
| Name of Place Held UNFVERSITY OF C                     | HARLESTON                      |
| Address of Place Held 2300 MACCORKE                    | AVE SE CHARCESTON WV           |
|  | Total Expenditures 2235        |
| NET RECEIPTS (Subtract total expenditures from total a |                                |

WARNING: ALL monies received by fundraisers must be reported under Schedule 2A, regardless of the type of fundraiser. If contributors and amounts are not listed, WV Code §3-8-5a requires that the money be turned over to the West Virginia General Revenue Fund. The only exception to this is detailed in West Virginia Code §3-8-5a and applies only to political party committees. (For additional information, see General Instructions, Page 4.)

| \$250.00 OR LESS |   |        | OVER \$250.00 |   |        |  |
|------------------|---|--------|---------------|---|--------|--|
| Date             | Full Name                               | Amount | Date          |   | Amount |  |
|                  | See Attached lists:                     | 1475-  |               | Full Name:<br>Address:                        |        |  |
|                  |   |        |               | Contributor's job: (Individual only)          |        |  |
|                  |   | 167500 |               | Where works: (Individual only)                |        |  |
|                  |   | 12500  |               | Affiliation: (Political commmittee only)      |        |  |
|                  |   | 130 == |               | Full Name:<br>Address:                        |        |  |
|                  |   |        |               | Contributor's job: (Individual only)          |        |  |
|                  |   |        |               | Where works: (Individual only)                |        |  |
|                  |   |        |               | Affiliation: (Political committee only)       |        |  |
|                  |   |        |               | Full name:<br>Address:                        |        |  |
|                  |   |        |               | Contributor's job: (Individual only)          |        |  |
|                  |   |        |               | Where works: (Individual only)                |        |  |
|                  |   |        |               | Affiliation: (Political committee only)       |        |  |
|                  |   |        |               | Full name:<br>Address:                        |        |  |
|                  |   |        |               | Contributor's job: (Individual only)          |        |  |
|                  |   |        |               | Where works: (Individual only)                |        |  |
|                  |   | ·      |               | Affiliation: (Political committee only)       |        |  |
|                  |   |        |               | Full Name:<br>Address:                        |        |  |
|                  |   |        |               | Contributor's job: (Individual only)          |        |  |
|                  |   |        |               | Where works: (Individual only)                |        |  |
|                  |   |        |               | Affiliation: (Political committee only)       |        |  |
|                  |   |        | Subte         | otal contributions of more than \$250.00      |        |  |
| Subto            | tal contributions of less than \$250.00 | - 200  | S             | ubtotal contributions of \$250.00 or less     |        |  |
| Subto            | Lai Communicits of less than \$250.00   | 340500 | (E            | inter Total on Page 1, Line 2, Col. A.) TOTAL | 34050  |  |

CONTRIBUTIONS, ATTACH ADDITIONAL PAGES TO REPORT

# KCREC Lincoln Day Dinner 4/9/01

| $\gamma \gamma $ |       |
|---|-------|
| 4/4/01 Michael Kawash   | 100-  |
| Henry C. Shores   | 100-  |
| Charles P. Bolen  | 100-  |
| Michael Stajduhar   | 100-  |
| Timothy Halloron  | 100-  |
| Jo R Slaughte   | 100-  |
| Danny Blair   | 100   |
| Frederick David Gillespie   | 50-   |
| Talma F. Coffman  | 50-   |
| RABrammer   | 50-   |
| Jack R Buckaler   | 50-   |
| Carolyn M Critchfield   | 50-   |
| Ira C Bostic  | 50 -  |
| Randolph M Valz, Ir   | 50-   |
| Connie 5, Morris  | 50-   |
| James R Edens   | 50-   |
| Ann P Walker  | 50-   |
| Ronald ESmith   | 25-   |
| Phyllis Hamrick   | 25-   |
| Richard ARobb   | 25-   |
| Mrs R. Dan Halloran   | 100-  |
| Priscille M Haden   | 25-   |
| Doris K Gerke   | 25-   |
| Betty w Bogs  | 25-   |
| (3) Mary Pauline Branner  | 25-   |
| 4/4/or Deposit  | 1475- |
| V   |       |

Clarke Vandervort 4/9/01 100-James Teets 100-IN SMIH, Jr 100-Carol T Tenell 100-KrisWorner Anne Mc Cuskey Michael Hoynes フィー Jack L Workman 50-Charles R 50-Kris Warner David Tyson 50-James Stucky 50-A Heath Poling 50-Jack Penn William Nelson Thomas Littredge 50-Almo King 50-Harold Brodlex 50-Timothy Armstead 25-Dorothy Young Henry Thaxton 23 -25-Billy Pauley 25-Virginia King 25-Virginia King 25-Daniel Hinkle 25-Charles Haddard 25 -Troy Giatias

25

| Frances Ferrell | 25- |
|-----------------|-----|
| Jane Charmock   | 25- |
| Anne Chamock    | 25- |
| Anna L Colve    | 25- |
| Freda M Burdett | 25- |

|  | 1675 |
|--|------|
| 4/30 Carol H. Lawler<br>John F. M. Gre | 25   |
| John FM. Gre                           | 100  |
|  | 125  |
| 5/31 Bethy Lilly                       | 100- |
| Jackie Zakaib                          | 30-  |
|  | 130- |

TOTAL

5 E E E

# 3405

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS
(For information, see General Instructions, Page 4.) Date Source of income Type of Receipt **Amount** 

| (Enter Total | on Page 1, line 4, Col. A.) | Total |  |
|--------------|-----------------------------|-------|--|

### **SCHEDULE 4A**

## **IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by Individual or committee are more than \$250.00) | Description of contribution | Value (amount |
|------|---|-----------------------------|---------------|
|      |   |                             |               |
|      |   |                             |               |
|      |   |                             |               |
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(Enter Total on Page 1, line 7, Col. A.) Total

### **LOANS**

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is a considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not have to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- 3. Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- 4. Add amounts of outstanding loans (Col. D total) ,and carry the total to the Report Summary, Page 1, Col. A, line 16.
- 5. Attach a copy of the loan agreement for each loan received during the reporting period.

### **SCHEDULE 1B**

### LOANS

(A copy of the loan agreement for each loan secured during this filling period must accompany this report)

| (A copy of the loan agreement for each loan declared daring and ming period made decempany and report)  |        |   |   |  |   |         |  |  |   |
|---|--------|---|---|--|---|---------|--|--|---|
| Bank Loans: List name & address<br>of financial institution<br>Candidate or Candidate's Spouse Loans:<br>List name, residence and mailing address of<br>person(s) makingor cosigning loan |        | Balance of previous loan at end of period received during period of | Balance of previous loan at end of period |  | Amount of new loan received during period |         | Amount of new loan Repayments received during period during period |  | Column D Balance outstanding at end of period  Amount |
|   | Amount |   |   |  | 7 91700110                                | ranogra |  |  |   |
| 1.  |        |   |   |  |   |         |  |  |   |
|   |        |   |   |  |   |         |  |  |   |
| 2.  |        |   |   |  |   |         |  |  |   |
|   |        |   |   |  |   |         |  |  |   |
| 3.  |        |   |   |  |   |         |  |  |   |
|   |        |   |   |  |   |         |  |  |   |
| 4.  |        |   |   |  |   |         |  |  |   |
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|   |        |   |   |  |   |         |  |  |   |

| Date        | (For information on Expenditures, see General Full name, residence address (if a person) or | Purpose           | Amount      |
|-------------|---|-------------------|-------------|
|             | business address (if a firm)  |                   | expenditure |
| 4/9/01      | Commit Morris   |                   | 3 43.08     |
| 10/3/01     | 855 Honoker Land  |                   |             |
| *           | Charleston, WV 253/2  |                   |             |
| 4/9/01      | Mike Profozic<br>2300 MacCorkle Aug SE  | May piano at      | 50,00       |
| וסןרוי      | charlester, WU  | Dinner            |             |
|             | University of Charleston  |                   |             |
| 4/30/01     | 2300 Mallock - Ave, SE  | Dinner A Regition | 2185.18     |
|             | Charleston, wv  |                   |             |
| 10/1/01     | Michael Haynes Dr.  | Remburse for      | 53.50       |
|             | Charleston, LOV 25302   | egoires a postage |             |
| 0/1/01      |   | Plaque for out-   | 1 1 1 123   |
| -,-,-,      | 428 MacCockle Ave, Sward  | going chairman    | 61.49       |
|             | South Charleston WV   |                   |             |
| 10/1/01     | Charles Bolon Apt 603   | Reimburse for     | 3           |
| -           | St Albans, WY 25177   | P.D. Box renty    | 35.00       |
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### SCHEDULE 3B

# **UNPAID BILLS**

| (For information, see  | General Instructions, I  | Page 5.)   |   |
|--|--|--|---|
| Full name, residence add   | ress (if a person)   | Purpose  | Amount  |
|  |  |  |   |
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| OATH OR A  | FIRMATION  |  |   |
| inty of KANAWHA  |  |  |   |
| BLATA  | swear or affir   | m that the attached st   | stoment in the same   |
| nowledge, for all financial transactions oc  | curring within the period of   | overed by this stateme   | ent.  |
| 26   | Sign   | nature of Candidate, A   | gent or Treasurer   |
| efore me this /s+ day of /   | HRTL , 200   | 2.   |   |
| OFFICIAL SEAL NOTARY PUBLIC  | My commission avaisa   | 1 = 12/200   | . A   |
| NNIFER & CURNET  | My Commission expire   | 3/3/200  |   |
| 7 Virginia St., E., Suite 1700<br>Charleston, WV 25301<br>Commission Expires May 3, 2006 | Signature  | of Notary Public   |   |
|  | tarizing any document . F  | ailum to do so may le  | and to the royakin  |
| on,  |  |  |   |
|  | <b>1</b>   | NOTA IS AS TO BOLL   |   |
|  | 72   | S 498 -2 AN 11:  | 0   |
|  |  | KECEINED   |   |
|  | Full name, residence add or business address (if a consistence address) (if | Carleton, ww. 25201  OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRIGINIA NOTESTATE OF WEST VIRIGINIA NOTESTATE OF WEST VIRIGINIA NOTESTATE OF WEST VIRIGINIA NOTESTATE STATE VIRIGINIA NOTESTATE VIRIGINIA NOT | OATH OR AFFIRMATION  Unity of Academy State of Candidate, A signature |