

State of West Virginia

Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

Parkersburg-Marietta Building & Construction Trades Council, AFL-CIO		Rex Longwell, Treasurer	
Candidate or Committee Name		Candidate or Committee's Treasurer 3100 Dudley Ave.	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) Parkersburg, WV 26104 304-424-6443	
Office Sought (for candidates)	District/Division	City, State, Zip Code	Daytime Phone #

Reporting Period (check one)

- ☐ **First Primary or Annual Report**
(Due last Saturday in March or within 15 days thereafter)

☒ **First General Report**
(Due last Saturday in September or within 15 days thereafter preceding general election)

☐ **Final Report** (Campaign fund has zero balance and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

☐ **Pre-primary Report**
(Due 7 to 10 days before primary election)

☐ **Pre-general Report**
(Due 7 to 10 days before general or special election)

☐ **Post-primary Report**
(Due 25 to 30 days after primary election)

☐ **Post-general Report**
(Due 25 to 30 days after general or special election)

REPORT SUMMARY

Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.

CONTRIBUTIONS OF MONEY	Column A Total for this reporting period	Column B: Election Cycle-to-Date Add Col. A to last report's Col. B
1. Contributions - Schedule 1A	\$1,504.42	\$6,291.00
2. Fund-raising Events - Schedule 2A	-----	-----
3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)	\$1,504.42	\$6,291.00
4. Other Income - Schedule 3A	-----	-----
5. Loans received - Schedule 1B	-----	-----
6. TOTAL OTHER INCOME (Add lines 4 and 5)	-----	-----
7. In-kind (non-cash) contributions - Schedule 4A	-----	-----

EXPENDITURES

8. Itemized Expenditures - Schedule 2B	\$300.00	\$4,981.59
9. Loan Repayment - Schedule 1B	-----	-----
10. TOTAL EXPENDITURES (Add lines 8 and 9)	\$300.00	\$4,981.59

CASH BALANCE SUMMARY

11. Beginning Balance (From previous report)	\$5,277.05	16. Outstanding Loans - 1B	-----
12. Total Receipts (Add lines 3 and 6, Column A)	1,504.42	17. Unpaid Bills 3B	-----
13. Subtotal (Add lines 11 and 12, Column A)	6,781.47	18. Total Debts (Add lines 16 and 17)	-----
14. Total Expenditures (Line 10, Column A)	331.60		
15. Ending Balance (Subtract line 14 from line 13)	6,449.87		

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.

SCHEDULE 1A**CONTRIBUTIONS****\$250.00 OR LESS***(For information about contributions, see General Instructions, Page 3.)*

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
6/10/02	Ohio Carpenters H & W Fund	\$15.20
6/10/02	Ohio Carpenters H & W Fund	\$109.99
5/14/02	Parkersburg-Marietta Building & Construction Tds. Council	\$200.00
6/20/02	Ohio Carpenters H & W Fund	\$157.94
6/24/02	Ohio Carpenters H & W Fund	\$ 51.58
7/22/02	Ohio Carpenters H & W Fund	\$ 69.12
7/22	Ohio Carpenters H & W Fund	\$ 8.32
7/22/02	Ohio Carpenters H & W Fund	\$ 88.77
7/31/02	Parkersburg-Marietta Building & Construction Tds. Council	\$200.00
8/7/02	Ohio Carpenters H & W Fund	\$ 92.00
8/7/02	Ohio Carpenters H & W Fund	\$ 14.27
8/22/02	Ohio Carpenters H & W Fund	\$ 34.27
8/22/02	Ohio Carpenters H & W Fund	\$ 54.49
8/23/02	Parkersburg-Marietta Building & Construction Trades Council	\$200.00
9/10/02	Ohio Carpenters H & W Fund	\$ 24.01
9/10/02	Ohio Carpenters H & w Fund	\$ 76.30
9/25/02	Ohio Carpenters H & W Fund	\$ 28.47
9/25/02	Ohio Carpenters H & W Fund	\$ 79.69
MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED		\$1,504.42
Subtotal contributions of \$250.00 or less		

ITEMIZED EXPENDITURES

Date _____

Purpose

Amount
expenditure

Stephanie Phelps for Washington Co. Auditor
Rt. 2, Box 275
Little Hocking, OH 45742

Contribution

\$300.00

Huntington Bank
Market St.
Parkersburg, WV 26101

Service Charge

\$5.65

Huntington Bank
Market St.
Parkersburg, WV 26101

Service Charge

\$6.35

Huntington Bank
Market St.
Parkersburg, WV 26101

Service Charge

\$7.92

Huntington Bank
Market St.
Parkersburg, WV 26101

Service Charge	
----------------	--

\$5.61

Huntington Bank
Market St.
Parkersburg, WV 26101

Service Charge	
----------------	--

\$6.07

(Enter Total on Page 1, line 8, Col. A.) **Total**

\$331.60

SCHEDULE 3B

UNPAID BILLS

(For information, see General Instructions, Page 5.)

Date	Full name, residence address (if a person) or business address (if a firm)	Purpose	Amount
<p>(Enter Total on Page 1, Line 16, Col. A.) Total</p>			-----

OATH OR AFFIRMATION

State of West Virginia, County of Wood

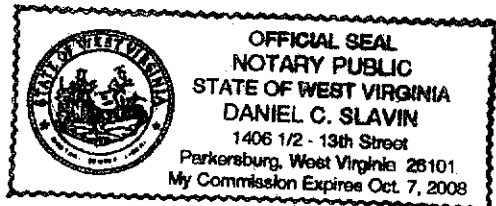
I, Rex Longwell, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Rex Longwell

Signature of Candidate, Agent or Treasurer

Subscribed and sworn to before me this 18th day of October, 2002.

Notary Seal



My commission expires October 7, 2008

[Signature]
Signature of Notary Public

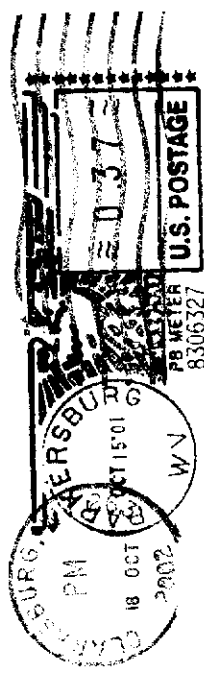
Note: All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.

Office Use Only

**Parkersburg-Marietta Building
And Construction Trades Council**
3100 Dudley Avenue, Parkersburg, WV 26104



Joe Manchin, III
WV Secretary of State
Bldg. 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305-0770



25305+0770 01

