

State of West Virginia Campaign Financial Statement

Relating to Elections Held in 2002

(For political committees, this will be the current election year. For candidates, this will be the year you were or are on the ballot.)

Short Form

(Supply all information requested. It is required by WV Code §3-8-5a.)

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Have you made or accepted any loans to your campaign?
2. Have you had any fundraisers?
3. Have you received any miscellaneous receipts, such as refunds, checking account interest or transferred funds from a previous campaign?
4. Do you have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?

Reporting Period (check one)

☐ First or Annual

Due last Saturday in March or within 15 days thereafter.

☐ Pre-Primary

Due 7 - 10 days before a primary election.

☐ Post-primary

Due 25 - 30 days after a primary election.

☐

Final Report (Campaign has zero balance, no loans or outstanding bills. Political committees must also file Statement of Dissolution (Form F-6) with this report.)

☒ First General Report

Due last Saturday in September or within 15 days thereafter preceding a general election.

☐ Pre-General

Due 7 - 10 days before a general or special election.

☐ Post-General

Due 25 - 30 days after general or special election.

Candidate or Committee Name

Tucker County Educ. Association / PAC

Treasurer

Bruce Wilson

Political Party (for candidates)

n/c

Treasurer's Mailing Address

203 Spruce Street

Office

(for candidates)

Parsons, WV 26287

District/Circuit/Division

(for candidates)

Treasurer's Daytime Phone #

304-478-4592

REPORT SUMMARY

(Complete page 2 before entering totals on the Report Summary)

COLUMN A

Totals for this reporting period

COLUMN B

Totals for election cycle*

Receipts

1. Total Contributions (Schedule 1A)

56.03

538.62

Expenditures

2. Total Expenses (Schedule 1B)

-0-

268.57

CASH BALANCE SUMMARY

(For information about the Cash Balance Summary, see page 3.)

*To get the numbers for Column B, add this report's Column A figures to Column B figures from the previous report. If this is the first report of the election cycle, Column B will be the same number as Column A.

3. Beginning Balance (from previous report)

238.51

4. Total Contributions (from line 1)

56.03

5. Subtotal (add lines 3 and 4)

294.54

6. Total Expenses (from line 2)

-0-

7. Ending Balance (subtract line 6 from line 5)

(This number is incorrect if it reflects a negative balance.)

294.54

RECEIVED
OCT 17 2002
JOE MANCHIN III
WV SECRETARY OF STATE

SCHEDULE 1A

CONTRIBUTIONS

\$250 or less

\$250 or more

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where works: (Individual) Affiliation: (Political committee)	Amount
9/19/02	WVEA/PAC (Reimbursement)	\$6.03			
TOTAL					\$6.03

(both columns)

Schedule 1B

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
TOTAL			

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

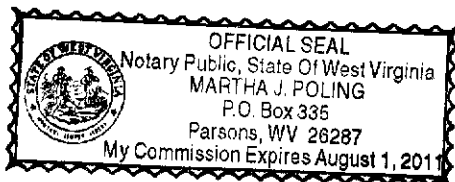
State of West Virginia, County of Tucker

I, Bruce Wilson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement.

Bruce Wilson

Signature of Candidate, Agent, or Treasurer

Subscribed and sworn to before me this 14th day of Oct., 2002.



August 1, 2011
My Commission Expires

Martha J. Poling
Signature of Notary Public

Note: All notaries must use a rubber stamp or seal when notarizing any document. Failure to do so may lead to the revocation of the notary's commission.

Tucker County Education Association/PAC
c/o Bruce Wilson, Treasurer
203 Spruce Street
Parsons, WV 26287



WV Secretary of State
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