

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2013 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>ACADEMY OF DOCTORS PSYCHOLOGISTS</b>		Candidate or Committee's Treasurer <b>FRANK HARTMAN</b>	
Political Party (for candidates) <b>N/A</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>879 CHESTER ROAD</b>	
Office Sought (for candidates) <b>N/A</b>		City, State, Zip Code <b>CHARLESTON, WV 25302</b>	Daytime Phone # (344) <b>444-6058</b>
District/Division			

**Election Cycle Reporting Period (check one):**

<input type="checkbox"/> <b>Primary - First Report</b> Due last Saturday in March or within 6 days thereafter.	<input type="checkbox"/> <b>Pre-primary Report</b> Due 15 days preceding primary election or within 4 days thereafter.	<input type="checkbox"/> <b>Post-primary Report</b> Due 13 days following primary election or within 20 business days thereafter.
<input type="checkbox"/> <b>General - First Report</b> Due last Saturday in September or within 6 days thereafter.	<input type="checkbox"/> <b>Pre-general Report</b> Due 15 days preceding general election or within 4 days thereafter.	<input type="checkbox"/> <b>Post-general Report</b> Due 13 days following general election or within 20 business days thereafter.

**Check If Applicable:**

<input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period
<input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

☒ **Annual Report Due In 2013 Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report)	1.		868.84
Total Contributions (from Page 2)	2.	+	50.00
Subtotal (lines 1+2)	3.	=	918.84
Total Expenditures (from Page 2)	4.	-	290.00
Ending Balance (lines 3-4)		=	628.84

*\*Cannot have a negative ending balance*

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

4,050.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

3,421.86

**CONTRIBUTORS OF:**

☐ Check if additional pages have been attached.

**Total Contributions:**  
(add both columns)

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)**  
Name, residence address (if person), business address (if firm)

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.**

**OATH OR AFFIRMATION**

1. Frank Hartman, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Date March 4, 2013. Signature of Candidate, Agent, or Treasurer

