# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

| Candidate or Committee Name Candidate or Committee's Treasurer |  |                                      |   |                                  |  |
|--|--|--------------------------------------|---|----------------------------------|--|
| CRNA PAC of WV   | Steven W. Spencer  |                                      |   |                                  |  |
| Political Party (for candidates)                               | Treasurer's Mailing Address (Street, Route or P.O. Box)        |                                      |   |                                  |  |
|  | 204 Willow St  |                                      |   |                                  |  |
| Office Sought (for candidates)                                 | District/Division  | City, State,                         | •   | Daytime F                        |  |
|  |  | Elkview                              | WV  | 25071 (30                        | 4) 421-4466  |
| — Due March 31-April 6, 2012                                   | primary Report pril 23-27, 2012 general Report pd. 22-26, 2012 | Pos<br>Due<br>Pos<br>Due<br>t Due In | t-primary Report May 21-Jun 19, 2012 t-general Report Nov 19-Dec 19, 2012Calendar Year th or within 6 | b FE                             | k if Applicable: Immended Report You must also check OX of appropriate Reporting period Inal Report Rero balance required. AC must also file Form Report |
| <u></u>  | <u>-</u>   |                                      | VI.6.   |                                  |  |
|  | REPU   | RT TOTA                              |   |                                  |  |
| RECEIPTS OF FUNDS:   | Totals for this I  | •                                    |   | ALANCE S                         | UMMARY   |
|  | \$ 400.00  |                                      |   |                                  |  |
| Contributions (Page 3)  Monetary Contributions from all        | \$ 400.00  |                                      | Beginning Ba<br>(ending balance   |                                  | \$ 167.81  |
| Fund-Raising Events (Page 4)                                   | +\$ 0.00   |                                      | previous rep  |                                  |  |
| Receipt of a Transfer of                                       | .00.00   |                                      | Total Mone  | tarv                             | <b>*</b> 100 00  |
| Excess Funds (Page 8)  | +\$ 0.00   |                                      | Contributio   | •                                | + \$ 400.00  |
| <b>Total Monetary Contributions:</b>                           | =\$ 400.00   | H                                    | <del></del>   |                                  |  |
|  | . 6.0.00   | <b>─</b> ┤┌ <b>&gt;</b>              | Total Other In  | come                             | + \$ 0.00  |
| In-Kind Contributions (Page 5)                                 | +\$ 0.00   |                                      | Subtotal:   | а.                               | =\$ 567.81   |
| Total Contributions:   | =\$ 400.00   |                                      |   | <u> </u>                         | \$ 507.01  |
|  |  | <sub> </sub>                         |   |                                  |  |
| Other Income(Page 5)   | \$ 0.00  |                                      | Total Expendit  | U <b>TES</b> (Page 7)            | \$ 400.00  |
|  | <del>-   `</del>   |                                      | Total Disbursem   | nents of                         | ¢ 0 00   |
| Loans Received (Page 6)  | +\$ 0.00   | {                                    | Excess Funds  | (Page 8)                         | + \$ 0.00  |
| Total Other Income:  | =\$ 0.00   |                                      | Repayment of  | Loans (Page 6)                   | + \$ 0.00  |
| OUTSTANDING LOANS  | & DEBTS:   |                                      | Subtotal:   | b.                               | = \$ 400.00  |
| Unpaid Bills (Page 9)  | \$ 0.00  |                                      |   |                                  |  |
| Outstanding Loans (Page 6)                                     | +\$ 0.00   |                                      | Ending Ba   | alance:                          |  |
| Total Debts:   | =\$ 0.00   |                                      | (Subtotal a.  | - Subtotal                       | =\$ 167.81   |
| TOTAL CONTRIPERS (Add total contributions                      | -TO-DATE   | <b>.</b><br>)                        |   | EXPENDIT ON YEAR-Tenditures from | O-DATE   |
| \$ 3,779.00  |  |                                      | \$ 5,300.   | 00                               |  |

| Contributors of \$250 or Less               | heck if additional pages<br>ave been attached. |
|---|--|
| CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT   |
| Cassandra Taylor                            | \$ 100.00                                      |
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|   | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME    |

| Page 3. | Contributors of Check if addit  More than \$250 have been atta                               |           |
|---------|--|-----------|
|         |  |           |
| DATE    | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME   | AMOUNT    |
|         |  | :         |
| 11/5/12 | Full Name: Katrina Craddock  | \$ 300.00 |
|         | Address: (residential and mailing if they are different) 1526 Upland Place, Huntington WV 25 |           |
|         | Contributor's job: (individual contributor only) CRNA  |           |
|         | Where contributor works: (individual contributor only) VIM Inc.                              |           |
|         | Affiliation: (political committee only)  |           |
|         | Full Name:   |           |
|         | Address: (residential and mailing if they are different)                                     |           |
|         | Contributor's job: (individual contributor only)   |           |
|         | Where contributor works: (individual contributor only)                                       |           |
|         | Affiliation: (political committee only)  |           |
|         | Full Name:   |           |
|         | Address: (residential and mailing if they are different)                                     |           |
|         | Contributor's job: (individual contributor only)   |           |
|         | Where contributor works: (individual contributor only)                                       |           |
|         | Affiliation: (political committee only)  |           |
|         | Fuli Name:   |           |
|         | Address: (residential and mailing if they are different)                                     |           |
|         | Contributor's job: (individual contributor only)   |           |
|         | Where contributor works: (individual contributor only)                                       |           |
|         | Affiliation: (political committee only)  |           |
|         | Full Name:   |           |
|         | Address: (residential and mailing if they are different)                                     |           |
|         | Contributor's job: (individual contributor only)   |           |
|         | Where contributor works: (individual contributor only)                                       |           |
|         | Affiliation: (political committee only)  |           |
|         | Full Name:   |           |
|         | Address: (residential and mailing if they are different)                                     |           |
|         | Contributor's job: (individual contributor only)   |           |
|         | Where contributor works: (individual contributor only)                                       |           |
|         | Affiliation: (political committee only)  |           |

**MAKE AS MANY COPIES** OF THIS PAGE AS YOU NEED Subtotal of all contributors of more than \$250 \$ 300.00

Subtotal of all contributors of \$250 or less (From page 2) + \$ 100.00

Total Contributions: = \$400.00

#### Page 4.

#### **FUND-RAISING EVENTS**

| _ | Chec | k if a | dditional | pages |
|---|------|--------|-----------|-------|
|   | have | been   | attached  | !     |

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENT SUMMARY**

| Total Monetary              |   |
|-----------------------------|---|
|                             |   |
| (Itemized on page           | -   |
| NET RECEIPTS:               | =   |
| Total In-Kind Contributions |   |
|                             |   |
|                             | Contributions:  Total Expenditures: (Itemized on page |

### Contributors of more than \$250 Contributors of \$250 or less Amount Amount Full Name Date Date Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political Committee Only) Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) Subtotal of contributors of more than \$250: Subtotal of contributors of \$250 or less: + Subtotal of contributors of \$250 or less: Total Contributions: \$ 0.00

Page 5.

## OTHER INCOME: INTEREST, REFUNDS, MISCELL ANEOUS RECEIPTS

| Date                     | Source of Income                 | Type of Receip       | t       | Amount |
|--------------------------|----------------------------------|----------------------|---------|--------|
|                          |                                  |                      |         |        |
|                          |                                  |                      |         |        |
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|                          |                                  |                      |         |        |
|                          |                                  | Total Other Income:  | \$ 0.00 |        |
| Check if a<br>been attac | dditional pages have<br>hed.     | 1                    |         |        |
|                          | IN-KIND CONT                     | RIBUTIONS            |         |        |
| ate                      | Name and Contributor Information | Description of Contr | ibution | Value  |

| Date | Name and Contributor Information      | Description of Contribution | Value |
|------|---------------------------------------|-----------------------------|-------|
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|      |                                       |                             |       |

**MAKE AS MANY COPIES** OF THIS PAGE AS YOU NEED. Total In-Kind Contributions: \$ 0.00

| Page | 6. |
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| rauc | v. |

# LOANS

| Check if additional pages | have |
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| been attached.            |      |

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of | Column A Balance of previous loan at end of period  Column B Amount of new loan received during period |              | Column C<br>Repayments<br>during period |           | Column D Balance outstanding at end of period |                   |
|---|--|--------------|---|-----------|---|-------------------|
| person(s) making or cosigning loan  | Amount   | Date Amou    | unt                                     | Date      | Amount  | Amount            |
| 1.  |  |              |   |           |   |                   |
| 2.  |  |              |   |           |   |                   |
| 3.  |  |              |   |           |   |                   |
| 4.  |  |              |   |           |   |                   |
| 5.  |  |              |   |           |   |                   |
|   |  | Loans Receiv | ved                                     | Repayment | t of Loans                                    | Outstanding Loans |
|   | Totals:  |              |   |           |   | \$ 0.00           |
|   | iotais:  | 1            |   |           |   | L                 |

| P | ad | е | 7. |
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|   |    |   |    |

## **ITEMIZED EXPENDITURES** (Itemize 3rd party expenditures/ reimbursements)

| Check if additional pages |
|---------------------------|
| have been attached.       |

| Date       | Name of Person or Vendor and Address | Purpose             | Amount    |
|------------|--------------------------------------|---------------------|-----------|
| 11/2/12    | Tomblin for Governor 2012            | Contribution        | \$ 400.00 |
|            |                                      |                     |           |
|            |                                      |                     |           |
|            |                                      |                     | -         |
|            |                                      |                     |           |
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|            |                                      |                     |           |
|            |                                      |                     |           |
| MAKE AS MA | NY COPIES                            | Total Expenditures: | \$ 400.00 |

OF THIS PAGE AS YOU NEED.

| Page 8.                                      | Receipt of a Transfer of Excess Funds                                 |                  | heck if addi<br>ave been ato | itional pages<br>ached. |
|--|---|------------------|------------------------------|-------------------------|
| "  | Candidate Committee Name and Year                                     |                  | Am                           | ount                    |
|  |   |                  |                              |                         |
|  |   |                  |                              |                         |
|  |   |                  |                              |                         |
|  |   |                  |                              |                         |
|  |   |                  |                              |                         |
| Total Receipts of Transfers of Excess Funds: |   | \$ 0.00          |                              |                         |
|  | Disbursements of Excess Funds   |                  |                              |                         |
|  | Name of candidate committee and election year disbursing excess funds | Purpo<br>Disburs | se of<br>sement              | Amount                  |
|  |   |                  |                              |                         |
|  |   |                  |                              |                         |
|  |   |                  |                              |                         |

Total Disbursements of \$ 0.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

| <b>Page</b> | 9. |
|-------------|----|
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# **UNPAID BILLS**

| Check if additional pages | have |
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| been attached.            |      |

| Date         | Owed to Whom   | Affiliated with what Company or Grou             | p Purpos        | e Amount                              |
|--------------|--|--|-----------------|---------------------------------------|
|              |  |  |                 |                                       |
|              |  |  |                 |                                       |
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|              |  |  |                 |                                       |
|              |  |  |                 |                                       |
|              |  | Total U  | npaid Bills:    | \$ 0.00                               |
|              |  |  |                 |                                       |
|              |  | OATH OR AFFIRMATION                              |                 | ··                                    |
| l,           | Steva  | nst of my knowledge, for all financial transacti | swear or affirm | n that the attached state             |
| by this stat | e and correct, to the be<br>ement, as required by \<br>\( \rightarrow \r | Nest Virginia Code §3-8-5a.                      | ons occurring t | within the period covered             |
|              | Ston   | MApric   | _               | Candidate, Financial<br>tor Treasurer |

Date 12-16 2012

SECRETARY OF STATE AUDIN TSBW **ZQLETARY OUA** 

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