

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

|                                                          |                   |                                                                                         |                                 |
|----------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| Candidate or Committee Name<br><i>Labore's Local 814</i> |                   | Candidate or Committee's Treasurer<br><i>Chris Graham</i>                               |                                 |
| Political Party (for candidates)                         |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><i>3366 Collins Ferry Rd</i> |                                 |
| Office Sought (for candidates)                           | District/Division | City, State, Zip Code<br><i>Morgantown, W.V. 26501</i>                                  | Daytime Phone #<br><i>(304)</i> |

**Election Cycle Reporting Period (check one):**

- |                                                                               |                                                                                |                                                                          |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Primary - First Report<br>Due March 31-April 6, 2012 | <input type="checkbox"/> Pre-primary Report<br>Due April 23-27, 2012           | <input type="checkbox"/> Post-primary Report<br>Due May 21-June 19, 2012 |
| <input type="checkbox"/> General - First Report<br>Due Sept. 24-28, 2012      | <input checked="" type="checkbox"/> Pre-general Report<br>Due Oct. 22-26, 2012 | <input type="checkbox"/> Post-general Report<br>Due Nov 19-Dec 19, 2012  |

**Check if Applicable:**

- ☐ Amended Report  
You must also check box of appropriate reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Reporting Period:**

- ☐ Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

|                                                                      |  |   |                |
|----------------------------------------------------------------------|--|---|----------------|
| <b>Beginning Balance</b><br>(ending balance from previous report) 1. |  |   | <i>8975.87</i> |
| <b>Total Contributions</b><br>(from Page 2) 2.                       |  | + | <i>251.00</i>  |
| <b>Subtotal</b><br>(lines 1+2) 3.                                    |  | = | <i>9226.87</i> |
| <b>Total Expenditures</b><br>(from Page 2) 4.                        |  | - | <i>0</i>       |
| <b>Ending Balance</b><br>(lines 3-4)                                 |  | = | <i>9226.87</i> |
| <i>*Cannot have a negative ending balance</i>                        |  |   |                |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*2487*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*0*

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date  | Full Name                         | Amount | Date | Amount |
|-------|-----------------------------------|--------|------|--------|
| 10/12 | Local 814 PAC Fund                | 251.00 |      |        |
|       | (# per month/contributing member) |        |      |        |
|       |                                   |        |      |        |
|       |                                   |        |      |        |
|       |                                   |        |      |        |
|       |                                   |        |      |        |
|       |                                   |        |      |        |
|       |                                   |        |      |        |
|       |                                   |        |      |        |

☐ Check if additional pages have been attached.

**Total Contributions:**  
(add both columns)

251.00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|----------------------------------------------------------------------|---------|--------|
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |
|      |                                                                      |         |        |

 MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

## OATH OR AFFIRMATION

I, Chris Graham, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Date 10/26/12, 20 12.

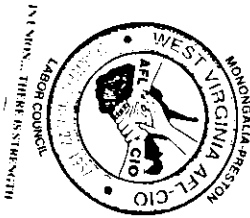
Signature of Candidate, Agent, or Treasurer

Office Use Only

2012 NOV 29 AM 11:16

RECEIVED

Received By: \_\_\_\_\_



Laboreers Local 814  
PO Box 4226  
Morgantown WV 26504

25305+0770

WV Sect of State  
State Capitol  
Building 1, Suite 157-16  
1900 Kanawha Blvd, East  
Charleston, W.V. 25305

CLARKSBURG WV 263

27 NOV 2012 PM 3:17

