State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2012 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name | | Candidate or Committee's Treasurer | | | |
|--|--|---|--|--|--|
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) 140 Columbia Rd | | | |
| Office Sought (for candidates) Dis- | trict/Division | City, State, Zip Code Richwood W 24261 | Daytime Phone # 304 846 - 2935 | | |
| Election Cycle Reporting Period (check Primary - First Report Due March 31-April 6,2012 General - First Report Due Sept. 24-28, 2012 Pre-primary Report Due April 23-27, 2012 Pre-general Report Due Oct. 22-26, 2012 | | Post-primary Report Due May 21-June 19, 2012 Post-general Report Due Nov 19-Dec 19, 2012 | Check if Applicable: Amended Report You must also check box of appropriate reporting period Final Report | | |
| Non-Election Cycle Re- porting Period: | Cle Re- Annual Report Due In Calendar Year Due last Saturday in March or within 6 days thereafter | | | | |
| | REF | PORT TOTALS | | | |

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | | 4276.59 | | | |
|---|----|---|---------|--|--|--|
| Total Contributions (from Page 2) | | + | 578.00 | | | |
| Subtotal (lines 1+2) | 3. | = | 4854.59 | | | |
| Total Expenditures (from Page 2) | 4. | _ | 307.68 | | | |
| Ending Balance (lines 3-4) | | = | 4546.91 | | | |
| *Cannot have a negative ending balance | | | | | | |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

578.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

922.09

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Amount | · | | | | |
|---|---|-----------------|-----------|---|---------------|---------------------------|----------------------------|--|--|
| | | | 4/2 | Full Name: AFT-WY Address: 1610 Washington St. E Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) 2531 | | | 280.00 | | |
| | | | 4/2 | Full Name: Address: Ome Contributor's job: (Individu Where contributor works: Affiliation: (Political comm | | 298.00 | | | |
| | | | | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Individi Where contributor works: Affiliation: (Political comm | | | | | |
| | | | | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Individual Where contributor works: Affiliation: (Political comm | | | | | |
| Check if additional pages have Total Contributions: 5 been atached. | | | | | | | 78.00 | | |
| ITEMIZED EXPENDITURES (Itemize 3rd pary expenditures/ reimbursements) | | | | | | | | | |
| Date | Full name, residence address (if person |); business add | dress (if | firm) | Purpose | | Amount | | |
| 4/9 | Nicholas Chronicle 718 Broad St., Summer: | sville, 1 | ٧V | 26651 | Endorsem | ent Ads 3 | 307.68 | | |
| | | | | | | | | | |
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| | | <u> </u> | | | | | | | |
| - | | | <u>-</u> | - | | | | | |
| | AS MANY COPIES IS PAGE AS YOU NEED. | | | · · · · · · · · · · · · · · · · · · · | Total Expend | ditures: 3 | 507.68 | | |
| | | OATH O | R AF | FIRMATION | | | | | |
| | orrect, to the best of my knowledgement, as required by West Virginia | | | , swear or affirm t transactions occurri | hat the attac | hed statem period cove | ent is true red by this | | |
| | Sant Zulli ag. 26 .20/2. | | _ | Signatur | e of Candidat | e, Agent, or | Treasurer | | |
| Date_ | 11p1.26,,20/2. | | | | Office Use | Only | | | |
| | , | | | 9 | | | | | |
| | | | | | 1 | | | | |
| | | | | Recei | ived By: | | | | |

THE REAL MINER WAS EVE

W Secretary of State
Bldg 1, Sute 157-k

1900 Kamucha Blod, East

1900 Charleston, W 25305

helder Berthelle bei der bischer bei berteiter

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