

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2012 Election Year

|   |                   |   |                                     |
|---|-------------------|---|-------------------------------------|
| Candidate or Committee Name<br><b>Cmte. Tyler Co Republican Executive</b> |                   | Candidate or Committee's Treasurer<br><b>Patricia Boggs, Treasurer</b>          |                                     |
| Political Party (for candidates)  |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>Rt. 1 Box 169</b> |                                     |
| Office Sought (for candidates)  | District/Division | City, State, Zip Code<br><b>Middlebourne WV 26149</b>                           | Daytime Phone # <b>304-758-2976</b> |

|   |   |  |  |  |
|---|---|--|--|--|
| <b>Election Cycle Reporting Period (check one):</b>   |   |  |  | <b>Check if Applicable:</b><br><input type="checkbox"/> <b>Amended Report</b><br>You must also check box of appropriate reporting period<br><br><input type="checkbox"/> <b>Final Report</b><br>Zero balance required. PAC must also file Form F-6 Dissolution |
| <input checked="" type="checkbox"/> <b>Primary - First Report</b><br>Due March 31-April 6, 2012   | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 23-27, 2012 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 21-Jun 19, 2012 |  |  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 24-28, 2012   | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 22-26, 2012  | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 19-Dec 19, 2012 |  |  |
| <b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In</b> _____ <b>Calendar Year</b><br>Due last Saturday in March or within 6 days thereafter |   |  |  |  |

## REPORT TOTALS

Fill in totals at the completion of the report.

### RECEIPTS OF FUNDS:

Totals for this Period

### CASH BALANCE SUMMARY

|  |              |
|--|--------------|
| Contributions (Page 3)                                       | .00          |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + \$1,354.00 |
| Receipt of a Transfer of Excess Funds (Page 8)               | + .00        |
| <b>Total Monetary Contributions:</b>                         | = \$1,354.00 |
| In-Kind Contributions (Page 5)                               | + .00        |
| <b>Total Contributions:</b>                                  | = 1,354.00   |

|   |                      |
|---|----------------------|
| Beginning Balance (ending balance from previous report) | 4,154.28             |
| Total Monetary Contributions                            | + 1,354.00           |
| Total Other Income                                      | + .00                |
| <b>Subtotal:</b>  | <b>a. = 5,508.28</b> |

|                            |       |
|----------------------------|-------|
| Other Income (Page 5)      | .00   |
| Loans Received (Page 6)    | + .00 |
| <b>Total Other Income:</b> | = .00 |

|  |                      |
|--|----------------------|
| Total Expenditures (Page 7)                  | 1,020.00             |
| Total Disbursements of Excess Funds (Page 8) | + .00                |
| Repayment of Loans (Page 6)                  | + .00                |
| <b>Subtotal:</b>                             | <b>b. = 1,020.00</b> |

### OUTSTANDING LOANS & DEBTS:

|                            |       |
|----------------------------|-------|
| Unpaid Bills (Page 9)      | .00   |
| Outstanding Loans (Page 6) | + .00 |
| <b>Total Debts:</b>        | = .00 |

|   |            |
|---|------------|
| <b>Ending Balance:</b><br>(Subtotal a. - Subtotal b.)<br><i>*Cannot be negative balance</i> | = 4,488.28 |
|---|------------|

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

1,354.00

1,020.00

### Contributors of \$250 or Less

☐ Check if additional pages have been attached.[illegible]

# Contributors of More than \$250

☐ Check if additional pages  
have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT |
|------|---|--------|
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) |        |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED

Subtotal of all contributors of more than \$250  
 Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

|   |  |
|---|--|
|   |  |
| + |  |
| = |  |

## FUND-RAISING EVENTS

☒ Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below.  
 If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.  
 The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

## EVENT SUMMARY

|   |  |   |
|---|--|---|
| Date of Event <u>March 3, 2012</u>                | Total Monetary Contributions:  |   |
| Type of Event <u>Lincoln Day Dinner</u>           | Total Expenditures: (Itemized on page  | - |
| Name of Place Held <u>Sistersville Fire Dept.</u> | NET RECEIPTS:  | = |
| Address of Place Held <u>S. Chelsea St</u>        | Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) |   |
| <u>Sistersville WV 260175</u>                     |  |   |

## Contributors of \$250 or less

## Contributors of more than \$250

| Date  | Full Name        | Amount | Date  | Full Name:<br>Address: (residential and mailing if they are different) | Amount |
|---|------------------|--------|---|--|--------|
| 3/3   | Hilda Wright     | 20.00  |   | Contributor's job: (Individual only)                                   |        |
|   | Jim Hileman      | 20.00  |   | Where contributor works: (Individual only)                             |        |
|   | MaryLynn Hileman | 20.00  |   | Affiliation: (Political Committee Only)                                |        |
|   | Sybil Gorby      | 20.00  |   | Full Name:<br>Address: (residential and mailing if they are different) |        |
|   | Jack Hayes       | 20.00  |   | Contributor's job: (Individual only)                                   |        |
|   | Jean Hayes       | 20.00  |   | Where contributor works: (Individual only)                             |        |
|   | Teresea Hamilton | 20.00  |   | Affiliation: (Political committee only)                                |        |
|   | Candy Warner     | 20.00  |   | Full Name:<br>Address: (residential and mailing if they are different) |        |
|   | Todd Warner      | 20.00  |   | Contributor's job: (Individual only)                                   |        |
|   | Gertie Archer    | 20.00  |   | Where contributor works: (Individual only)                             |        |
|   | Janice Bonner    | 20.00  |   | Affiliation: (Political committee only)                                |        |
|   | David Bonner     | 20.00  |   | Full Name:<br>Address: (residential and mailing if they are different) |        |
|   | Grace Stackpole  | 20.00  |   | Contributor's job: (Individual only)                                   |        |
|   | Barbara Griffith | 20.00  |   | Where contributor works: (Individual only)                             |        |
|   | David Griffith   | 20.00  |   | Affiliation: (Political committee only)                                |        |
|   | Janice McMullen  | 20.00  |   |  |        |
| Subtotal of contributors of \$250 or less: 320.00 |                  |        | Subtotal of contributors of more than \$250:        |  |        |
|   |                  |        | Subtotal of contributors of \$250 or less: + 320.00 |  |        |
|   |                  |        | Total Contributions: 320.00                         |  |        |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

## FUND-RAISING EVENTS

☒ Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

## EVENT SUMMARY

|   |  |   |
|---|--|---|
| Date of Event <u>March 3, 2012</u>      | Total Monetary Contributions:  |   |
| Type of Event <u>Lincoln Day Dinner</u> | Total Expenditures: (Itemized on page  | - |
| Name of Place Held _____                | NET RECEIPTS:  | = |
| Address of Place Held _____             | Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) |   |

## Contributors of \$250 or less

## Contributors of more than \$250

| Date   | Full Name          | Amount | Date   | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political Committee Only) | Amount |
|--|--------------------|--------|--|---|--------|
| 3/3  | Julie Timko        | 20.00  |  |   |        |
| 3/3  | Mary Thomas        | 20.00  |  |   |        |
| 3/3  | Earl P. Kendle Jr. | 20.00  |  |   |        |
| 3/3  | Crucita Kendle     | 20.00  |  |   |        |
| 3/3  | John Stender       | 20.00  |  |   |        |
| 3/3  | Carol Cox          | 20.00  |  |   |        |
| 3/3  | Mike Griffin       | 20.00  |  |   |        |
| 3/3  | Ginger Griffin     | 20.00  |  |   |        |
| 3/3  | Donna Boley        | 20.00  |  |   |        |
| 3/3  | Jack Boley         | 44.00  |  |   |        |
| 3/3  | Ann Byard          | 20.00  |  |   |        |
| 3/3  | Fay Kocher         | 20.00  |  |   |        |
| 3/3  | Allen Loughery     | 20.00  |  |   |        |
| 3/3  | Barbara Vincent    | 20.00  |  |   |        |
| 3/3  | Eric Vincent       | 20.00  |  |   |        |
| 3/3  | Lewis Rexroad      | 50.00  |  |   |        |
| Subtotal of contributors of \$250 or less: <u>374.00</u> |                    |        | Subtotal of contributors of more than \$250: _____         |   |        |
|  |                    |        | Subtotal of contributors of \$250 or less: + <u>374.00</u> |   |        |
|  |                    |        | Total Contributions: <u>694.00</u>                         |   |        |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**FUND-RAISING EVENTS**
☒ Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

**EVENT SUMMARY**

|                             |  |   |
|-----------------------------|--|---|
| Date of Event _____         | <b>Total Monetary Contributions:</b><br><b>Total Expenditures:</b><br>(Itemized on page _____)<br><b>NET RECEIPTS:</b><br><b>Total In-Kind Contributions</b><br><b>Related to the Fund-raiser</b><br>(Itemized on page 5.) |   |
| Type of Event _____         |  | - |
| Name of Place Held _____    |  | = |
| Address of Place Held _____ |  |   |

**Contributors of \$250 or less****Contributors of more than \$250**

| Date  | Full Name            | Amount | Date  | Full Name:<br>Address: (residential and mailing if they are different) | Amount |
|---|----------------------|--------|---|--|--------|
| 3/3   | Luke Furber          | 40.00  |   | Contributor's job: (Individual only)                                   |        |
| 3/3   | Dale Benford         | 20.00  |   | Where contributor works: (Individual only)                             |        |
| 3/3   | Robert Wable         | 20.00  |   | Affiliation: (Political Committee Only)                                |        |
| 3/3   | Martie Wable         | 20.00  |   | Full Name:<br>Address: (residential and mailing if they are different) |        |
| 3/3   | June Zagle           | 20.00  |   | Contributor's job: (Individual only)                                   |        |
| 3/3   | Mary Jane Rutherford | 20.00  |   | Where contributor works: (Individual only)                             |        |
| 3/3   | Rosemary Haight      | 20.00  |   | Affiliation: (Political committee only)                                |        |
| 3/3   | Shannon Kelly        | 20.00  |   | Full Name:<br>Address: (residential and mailing if they are different) |        |
| 3/3   | Deloris Placer       | 20.00  |   | Contributor's job: (Individual only)                                   |        |
| 3/3   | Norma Slider         | 20.00  |   | Where contributor works: (Individual only)                             |        |
| 3/3   | Seth Wimer           | 40.00  |   | Affiliation: (Political committee only)                                |        |
| 3/3   | Mike Clark           | 20.00  |   | Full Name:<br>Address: (residential and mailing if they are different) |        |
| 3/3   | Herb Jung            | 20.00  |   | Contributor's job: (Individual only)                                   |        |
| 3/3   | Mary Jung            | 20.00  |   | Where contributor works: (Individual only)                             |        |
| 3/3   | Barbara Nolan        | 20.00  |   | Affiliation: (Political committee only)                                |        |
| 3/3   | Lorraine Owens       | 20.00  |   |  |        |
| Subtotal of contributors of \$250 or less: 360.00 |                      |        | Subtotal of contributors of more than \$250: _____  |  |        |
|   |                      |        | Subtotal of contributors of \$250 or less: + 360.00 |  |        |
|   |                      |        | Total Contributions: 1054.00                        |  |        |

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

## FUND-RAISING EVENTS

☐ Check if additional pages have been attached.

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

## EVENT SUMMARY

|                             |   |
|-----------------------------|---|
| Date of Event _____         | <b>Total Monetary Contributions:</b><br><b>Total Expenditures:</b><br>(Itemized on page _____)<br><b>NET RECEIPTS:</b><br>= _____<br><b>Total In-Kind Contributions</b><br><b>Related to the Fund-raiser</b><br>(Itemized on page 5.) _____ |
| Type of Event _____         |   |
| Name of Place Held _____    |   |
| Address of Place Held _____ |   |

## Contributors of \$250 or less

| Date | Full Name      | Amount |
|------|----------------|--------|
| 3/3  | Lyle Knapp     | 20.00  |
| 3/3  | Joyce Gerber   | 20.00  |
| 3/3  | Dan Marrin     | 20.00  |
| 3/3  | Linda Marrin   | 20.00  |
| 3/3  | Janice Curtis  | 20.00  |
| 3/3  | Bill Ingram    | 20.00  |
| 3/3  | J Brent Gamble | 20.00  |
| 3/3  | Gladys Gregg   | 20.00  |
| 3/3  | Frances Webb   | 20.00  |
| 3/3  | Charles Larue  | 20.00  |
| 3/3  | Ginger Nalley  | 40.00  |
| 3/3  | Becky Wells    | 12.00  |
| 3/3  | Mike Smith     | 24.00  |
| 3/3  | Dustin Turner  | 24.00  |
|      |                |        |
|      |                |        |

Subtotal of contributors of \$250 or less: **300.00**

## Contributors of more than \$250

| Date | Full Name:<br>Address: (residential and mailing if they are different)<br><br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political Committee Only) | Amount |
|------|---|--------|
|      | Full Name:<br>Address: (residential and mailing if they are different)<br><br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br><br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br><br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political committee only) |        |
|      | Full Name:<br>Address: (residential and mailing if they are different)<br><br>Contributor's job: (Individual only)<br>Where contributor works: (Individual only)<br>Affiliation: (Political committee only) |        |

Subtotal of contributors of more than \$250: \_\_\_\_\_

Subtotal of contributors of \$250 or less: + **300.00**

Total Contributions: **1354.00**

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |

Total Other Income:

☐ Check if additional pages have been attached.

**IN-KIND CONTRIBUTIONS**

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |
|      |                                  |                             |       |

Total In-Kind Contributions:

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.



**LOANS**
☐ Check if additional pages have been attached.

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**How to report loans**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**LOANS**

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution<br>Candidate or Candidate's Spouse Loans:<br>List name, residence and mailing address of person(s) making or cosigning loan | Column A<br>Balance of previous loan at end of period | Column B<br>Amount of new loan received during period |        | Column C<br>Repayments during period |        | Column D<br>Balance outstanding at end of period |
|--|---|---|--------|--------------------------------------|--------|--|
|  | Amount  | Date  | Amount | Date                                 | Amount | Amount   |
| 1.   |   |   |        |                                      |        |  |
| 2.   |   |   |        |                                      |        |  |
| 3.   |   |   |        |                                      |        |  |
| 4.   |   |   |        |                                      |        |  |
| 5.   |   |   |        |                                      |        |  |
| <b>Totals:</b>   |   | <b>Loans Received</b>                                 |        | <b>Repayment of Loans</b>            |        | <b>Outstanding Loans</b>                         |
|  |   |   |        |                                      |        |  |

# **ITEMIZED EXPENDITURES** (Itemize 3rd party expenditures/ reimbursements)

☐ Check if additional pages have been attached.

| Date                | Name of Person or Vendor and Address                       | Purpose                     | Amount  |
|---------------------|--|-----------------------------|---------|
| 11/18/11            | WV Oil & Gas Festival<br>Sistersville WV 26175             | Table for display           | 60.00   |
| 3/3/12              | Sistersville Fire Dept. Auxiliary<br>Sistersville WV 26175 | Dinner<br>Meals for Lincoln | 960.00  |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
|                     |  |                             |         |
| Total Expenditures: |  |                             | 1020.00 |

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**UNPAID BILLS**
☐ Check if additional pages have been attached.

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|------|--------------|---------------------------------------|---------|--------|
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |
|      |              |                                       |         |        |

Total Unpaid Bills:

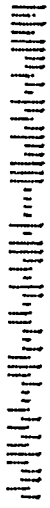
**OATH OR AFFIRMATION**

I, Patricia A Boggs, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

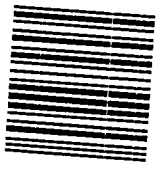
Patricia A Boggs, Treas. Signature of Candidate, Financial Agent or Treasurer

Date 4-4, 20 12

|                            |
|----------------------------|
| Office Use Only            |
| 40-11111-9-887710Z         |
| Received By: <u>1/1/14</u> |



U.S. POSTAGE  
PAID  
MIDDLEBOURNE, WV  
26149  
APR 05, 12  
AMOUNT  
**\$1.30**  
00022038-03



1000 25305

Rep  
Box 169  
Middlebourne, WV 26149

WV Secretary of State  
State Capitol  
Building 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305