# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

Candidate or Committee Name  Harrison County Democratic Executive Commit	100	Candidate or Committee's Treasurer William R. Sharpe			
Political Party (for candidates)		Mailing Address (Street, F	Route or	P.O. Box)	
		113 Maple L			•
Office Sought (for candidates) Dis	strict/Division	City, State,	-	Daytime I	
		Bridgeport, WV. 26330		304) 84	12-3264
Election Cycle Reporting				\$	k if Applicable:
Due March 26-April 1, 2011 — Due April	nary Report 29-May 3, 2011 Ieral Report	' <u>U</u> Due	t-primary Report May 27-Jun 28, 2011 t-general Report		Amended Report  fou must also check  fox of appropriate  eporting period
	t. 19-23, 2011		Oct. 17- Nov. 15, 2011	l m f	inal Report
Non-Election Cycle Reporting Period:	Annual Report Due last Satur days thereafte	rday in Marc	Calendar Year h or within 6	P	ero balance required. AC must also file Form -6 Dissolution
	REPO	RT TOTA	LS		
RECEIPTS OF FUNDS:	Fill in totals at the Totals for this P	•	of the report.  CASH BALA	NCE S	SUMMARY
	1.00		Beginning Balance	)	
Monetary Contributions from all Fund-Raising Events (Page 4)	+0.00		(ending balance from previous report)		00.004.40
Receipt of a Transfer of					\$3,924.18
Excess Funds (Page 8)	+0.00		Total Monetary Contributions		+ 0.00
Total Monetary Contributions:	=0.00		Total Other Income		+ 0.00
In-Kind Contributions (Page 5)	+0.00				
Total Contributions:	0.00		Subtotal:	€.	0.00
Other Income(Page 5)	0.00		Total Expenditures (		0.00
Loans Received (Page 6)	+ 0.00		Total Disbursements of Excess Funds (Pag		+0.00
Total Other Income:	= 0.00		Repayment of Loans	S (Page 6)	+ 0.00
OUTSTANDING LOANS &	DEBTS:		Subtotal:	Ь.	
Unpaid Bills (Page 9)	0.00			<b>~</b> 1	0.00
Outstanding Loans (Page 6)	+0.00		Ending Balance		
Total Debts:	0.00		(Subtotal a Sul *Cannot be negative bald		<u></u> \$3,924.18
TOTAL CONTRIBU	TIONS		TOTAL EXP	ENDIT	URES
ELECTION YEAR-TO (Add total contributions fro			ELECTION Y	EAR-T	O-DATE
\$12,644.91	an con reports)		\$16,413.78	in wid be abl	THE PART OF THE PARTY

Page 2.	Contributors of Section 1 Check have	k if additional pages been attached.
DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
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SECURIORISMO PARILLE P		
seamouning providence in the control of the control		
	IANY COPIES GE AS YOU NEED Subtotal of contributors of \$250 or less:	

Page 3.		lditional pages
	More than \$250 have been	attached.
DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
		окоемпонина
	Full Name:	
	Address: (residential and mailing if they are different)	US CONTRACTOR CONTRACT
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	Where contributor works: (individual contributor only)	mesocaniacoles
	Affiliation: (political committee only)	BANKA PARAMETERS AND
	Full Name:	
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	Full Name:	
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And the Person of the Annual Annua	Full Name:	
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	Full Name:	opportunitations.
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	Contributor's job: (individual contributor only)	No.
	Where contributor works: (individual contributor only)	
buddatassaanetaalassadassatassatassatassa Alembatassa Alembatassa Alembatassa Alembatassa Alembatassa Alembatas	Affiliation: (political committee only)  Subtotal of all contributors of more than \$250	
MAKE AS MAN	YY COPIES  AS YOU NEED  Subtotal of all contributors of \$250 or less (From page 2)	*
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# Page 4.

# **FUND-RAISING EVENTS**

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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENT SUMMARY**

-		
Date of Event	Total Monetary	
	Contributions:	
Type of Event		
1 1 7 20 21 - 1 21 1	Total Expenditures:	
	(Itemizêd on page	and
Name of Place Held		
	NET RECEIPTS:	regioners.
Address of Place Held	W. d. cooks. pt. at all cooks and a second	
	Total In-Kind Contributions	
	Related to the Fund-raiser	
	(Itemized on page 5.)	

## Contributors of \$250 or less Contributors of more than \$250

Date	Full Name	Amount	Date		Amount
			processional extraordistributes from	Full Name	
				Address: (residential and mailing if they are different)	Zisokinjanaka
				Contributor's Job: (Individual only)	
				Where Contributor works: (Individual only)	4-j-4-6-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2-1-2
				Affiliation: (Political committee only)	
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				Address: (residential and mailing if they are different)	and the second s
and the second s				Contributor's Job: (Individual only)	MANAGEMENT CONTRACTOR
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	:			Affiliation: (Political committee only)	
				Full Name	Oddarani Selimb
	en e			Address: (residential and mailing if they are different)	5-50m-60300009100
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200				Affiliation: (Political committee only)	
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				Where Contributor works: (Individual only)	e de la composito de la compos
				Affiliation: (Political committee only)	
				Fulf Name	
				Address: (residential and mailing if they are different)	WWW
	A STATE OF THE STA			Contributor's Job: (Individuel only)	
				Where Contributor works: (Individual only)	
	· .			Affiliation: (Political committee only)	
	-			Subtotal of contributors of more than \$250:	
				Subtotal of contributors of \$250 or less:	+
Sub	total of contributors of \$250 or less:		1000	Total Contributions:	

Page 5.
OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receip	t	Amount
				9.988.87 (2009) 444-400 (2008) 488-488-488-488-488-488-488-488-488-488
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		Total Other Income:		
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Page 6.

Check if additional pages have been attached.

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period	Column C Repayments during period	Column D Balance outstanding at end of period
person(s) making or cosigning loan	Amount	Date Amount	Date Amount	Amount
1.				
2.				
3.				
4.				
5.				
		Loans Received	Repayment of Loans	Outstanding Loans
	Totals:			

P	a	a	e	7	

# ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

		dditional	
 have b	een	attached.	

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MAKE AS MAN OF THIS PAGE	Y COPIES AS YOU NEED.	Total Expenditures:	

Page 8.	Receipt of a Transfer of Excess Funds	have been a	litional pages tached.
Date	Candidate Committee Name and Year	A	mount
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	Total Receipts of	<b>Fransfers</b>	
	of Excess Funds:		
	Disbursements of Excess Funds		
Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
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**Total Disbursements of** 

**Excess Funds:** 

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# **UNPAID BILLS**

		additional	pages	have
heen a	ita	ched.		

Date	Owed to Whom	Affiliated with what Company or Group	Purpose	}	Amount
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and the second s					
and the second s					
	Total Unpaid Bills: 0.00				20

## OATH OR AFFIRMATION

William R SHARPE	, swear or affirm that the attached state
ment is true and correct, to the best of my knowledge, for all fin	ancial transactions occurring within the period covered
by this statement, as required by West Virginia Code §3-8-5a.	
Date 9/26/	Signature of Candidate, Financial Agent or Treasurer , 20 //

Office Use Only

IS:ZIWd 87 d3S 110Z Received By:

William R. Sharpe 113 Maple Lake Bridgeport, WV. 26330

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WV Secretary of State Building 1, Suite 157K Charleston, WV. 25305

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