## State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

Non-Election Cycle Reporting Period:		Annual Report Due In Calendar Year  Due last Saturday in March or within 6 days thereafter		Zero balance required. PAC must also file For	m
	Election Cycle Primary - First Report Due March 26-April 1,2011  General - First Report Due Aug. 22-26, 2011	Reporting Period (checomology Pre-primary Report Due April 29-May 3. 2011  Pre-general Report Due Sept. 19-23, 2011	Post-primary Report Due May 27-June 28, 2011  Post-general Report Due Oct.17- Nov.15, 2011	Check if Applicable:  Amended Report You must also check box of appropriate reporting period  Final Report	
	Office Sought (for candidate			As Kren St.  Daytime Phone #  A 15401 725-322	?-32
AET Managardia Cart. Good			Candidate or Committee's Treasurer  A a e la		

## KEPUKI IUIALS

(Fill in totals after you have completed page 2)

## **CASH BALANCE SUMMARY**

Beginning Balance (ending balance from previous report) 1.		1256.97			
Total Contributions (from Page 2)		+	0		
Subtotal (lines 1+2)	3.	==	1256.97		
Total Expenditures (from Page 2)			Ô		
Ending Balance (lines 3-4)		-	1256.97		
*Cannot have a negative ending balance					

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)					
TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)					
2023.78					

## **CONTRIBUTORS OF:**

\$250 or Less

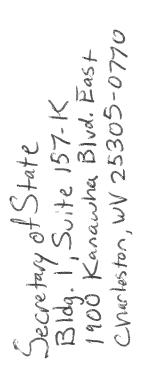
More than \$250

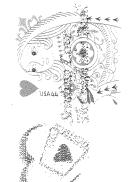
Date	Full Name	Amount	Date	Amount				
				Full Name:				
				Address: Contributor's job: (Individual)				
				Where contributor works: (Individual)				
				Affiliation: (Political committee)				
l			_	Full Name:				
				Address:				
				Contributor's job: (Individual) Where contributor works: (Individual)				
				Affiliation: (Political committee)				
				Full Name:				
				Address:				
			-	Contributor's job: (Individual)				
				Where contributor works: (Individual) Affiliation: (Political committee)				
				Full Name:				
				Address:				
				Contributor's job: (Individual)				
			District Co.	Where contributor works: (Individual) Affiliation: (Political committee)				
\$1000000000000000000000000000000000000					7)			
Ch	heck if additional pages have			Total Contributions: (add both columns)				
	en atached.			,				
			oski mirko mirod Sielesia					
	ITEMIZED EXPENDIT	URES (Iter	mize 3	rd pary expenditures/ reimbursements	)			
Date	Full name, residence address (if pers				Amount			
			24155740127111171111711111111111					
				***				
			N-Miletten Contribution of Prince					
MAKE A	S MANY COPIES			Total Expenditures:				
OF THIS	PAGE AS YOU NEED.			Total Experiences.				
100500000000000000000		OATU	AD AE	FIRMATION				
	2	UAIT	ON AF	FIRMATION				
	mail M							
1	IVANO 16000	(A)		, swear or affirm that the attached stat	ement is true			
and cor	rect to the best of my knowledge	ne of all fin		transactions occurring within the period co				
	ent, as required by West Virginia			adiodoloilo ooddiiliig waliii kiio pollod oo	, , , , , , , , , , , , , , , , , , ,			
Stateme	ont, as required by vvest virgini	a code 35-	u-Ja.					
	mal M							
***************************************	I Was las	022	Mark Strategy and Associated Street Street, Street, Street, Street, Street, Street, Street, Street, Street, St	Signature of Candidate, Agent	. or Treasurer			
		- Allerton			,			
Date	Date							
a more constant	Office Use Only							
				2 Mar Comm.				
				Land of MA 105				
				Received Rv	1			

AFT Men. CopE 57 Bastille Ln. Fuirmont W 26554

WANTED BY DAY

THE STORY OF THE STATE OF





CONT. CONT.

| Section | Sect