# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 20/1 Election Year

Candidate or Committee Name  WOOD CO . EDUCATION	· Accor	Candidate	or Committee's Treasurer	2 2 6	
Political Party (for candidates)	N 7/330C.			OOK Coute or	THE RESIDENCE OF THE PARTY OF T
,	Treasurer's Mailing Address (Street, Route or P.O. Box)				
Office Sought (for candidates) Di	strict/Division	City, State, Zip Code Daytime Phone # MINERAL WELLS, WV 26150			
		MINE	RAC WELLS,	WV:	26150
Due March 27-April 2, 2010 Due Apr	mary Report	Pos	t-primary Report May 24-Jun 23, 2010 t-general Report		k if Applicable: Amended Report You must also check box of appropriate
Section 1	. 18-22, 2010		Nov 15-Dec 15, 2010	n	eporting period
Non-Election Cycle	Annual Report Due last Satur days thereafte	rday in Marc	Calendar Year h or within 6	<b>                                   </b>	inal Report Rero balance required. PAC must also file form F-6 Dissolution
		RT TOT		Manage of the Assessment	Charles and the second
DECEIRTS OF FUNDS.	Fill in totals at the		of the report.  CASH BALA	ATACHE (	CTINANA A DAZ
RECEIPTS OF FUNDS:	Totals for this I			NUL	SUMINIARI
Contributions (Page 3)  Monetary Contributions from all	1.236.8		Beginning Balance (ending balance from		6,218.70
Fund-Raising Events (Page 4)  Receipt of a Transfer of	+ '		previous report)		Ψ/· · · · · · · · · ·
Excess Funds (Page 8)	+ - 0 -		Total Monetary Contributions		+1236.82
Total Monetary Contributions:  In-Kind Contributions (Page 5)	=1.236.8		Total Other Income		+ 0
Total Contributions:	= 1.236.	82	Subtotal:	a.	= 7,455,52
Other Income (Page 5)	8		Total Expenditures (	Page 7)	250.00
Loans Received (Page 6)	+ 6		Total Disbursements of Excess Funds (Pag		+ 8
Total Other Income:	- 6		Repayment of Loans	(Page 6)	+ 8
OUTSTANDING LOANS &	DEBTS:		Subtotal:	Ь.	= 250.00
Unpaid Bills (Page 9)	Ø				/30.00
Outstanding Loans (Page 6) Total Debts:	+ 8		Ending Balance (Subtotal a Subto *Cannot be negative bala	otal b.)	=7205.52
TOTAL CONTRIBUTION FOR CONTRIBUTION (Add total contributions from 1, 2, 3, 6, 2)	D-DATE mallreports)	<b>.</b>	TOTAL EXPE ELECTION YF (Add total expenditu	EAR-TO	O-DATE m all reports)

Page 2.		k if additional pages been attached.
DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
		#
MAKEAS MA OF THIS PAG	NY COPIES SE AS YOU NEED Subtotal of contributors of \$250 or less:	

3		
Page 3.	Contributors of Check if a More than \$250	dditional pages attached.
DATE	INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME	AMOUNT
411. 1	Full Name: WEST VIRGINIA EDUCATION ASSOC.	
7/21/11	Address: (residential and mailing if they are different)	1236.82
///	Contributor's job: (individual contributor only)	1100.00
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	
	Full Name:	
	Address: (residential and mailing if they are different)	
	Contributor's job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	
MH 18 del districa de la la parcial de compresión con de conservador de comercia de conservador de la delegión No	Full Name:	
	Address: (residential and mailing if they are different)	
	Contributor's job: (individual contributor only)	NATURE AND
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	esaministra por referencia
	Full Name:	
	Address: (residential and mailing if they are different)	
	Contributor's job: (individual contributor only)	Vandenskarske
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	
	Full Name:	
	Address: (residential and mailing if they are different)	Name of the state
	Contributor's job: (individual contributor only)	
	Where contributor works: (individual contributor only)	
	Affiliation: (political committee only)	

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED

Full Name:

Subtotal of all contributors of more than \$250

0

Subtotal of all contributors of \$250 or less (From page 2)

Ø

**Total Contributions:** 

Address: (residential and mailing if they are different)

Where contributor works: (individual contributor only)

Contributor's job: (individual contributor only)

Affiliation: (political committee only)

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#### **FUND-RAISING EVENTS**

Chec	k if	additional	pages
 have	beer	n attached.	

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

·	EVENT SUMMARY						
	e of Event		Total Monetary Contributions:				
				Total Expenditures: (Itemized on page 7)			
	ne of Place Held			NETRECEIPTS:	METALOR .		
Add	dress of Place Held		-	Total In-Kind Contributions			
***************************************				Related to the Fund-raiser			
Contributors of \$250 or less  Contributors of more than \$250							
Date	Full Name	SS Amount	T Data	Contributors of more	e tnan \$250	Amount	
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				Subtotal of contributors of	more than \$250:		
	Subtotal of contributors of			Subtotal of contributors of	of \$250 or less :	+	
·	\$250 or less:			Total	Contributions:		

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

# OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
		Total Other Income:	
Check if add have been at	litional pages ttached.		

#### **IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
			,
MAKE AS MAN	NY COPIES Total	alln-Kind Contributions:	

OF THIS PAGE AS YOU NEED.

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### LOANS

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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

#### How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

#### LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans:	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period	Column C Repayments during period	Column D Balance outstanding at end of period
List name, residence and mailing address of person(s) making or cosigning loan	Amount	Date Amount	Date Amount	Amount
1.				
2.				
3.				
4.				
5.				
10.		Loans Received	Repayment of Loans	Outstanding Loans
	Totale:			

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940	-3	$\alpha$	æ	- 1	
	200	23	~	- 2	

# ITEMIZED EXPENDITURES

(Itemize 3rd party expenditures/ reimbursements)

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Date	Name of Person or Vendor and Address	Purpose	Amount
4/4/2011	RICK THOMPSON	GOV, ELECTION	250,00
MAKE AS MANY OF THIS PAGE	Total Expenditures:		

Page 8.	Receipt of a Transfer of Excess Funds	homourness of	iave been	atached.
Date	Candidate Committee Name and Year		1	\mount
			-	
			**************************************	
	Total Passints of 1			
	Total Receipts of 3 of Excess Funds:	IdiiSieiS		
	Disbursements of Excess Funds			
Date	Name of candidate committee and election year disbursing excess funds	Purpo Disburs	se of ement	Amount
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## UNPAID BILLS

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Date	Owed to Whom	Affiliated with what Company or Group	Purpose	e Amount
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tement is	s true and correct, to	the best of my knowledge, for all financial tr	, swear or a ansactions occ	affirm that the attacl urring within the pei
ered by	this statement, as re	quired by West Virginia Code §3-8-5a.		
	Wish.	of Morre		·
***************************************	- Cook			andidate, Financial or Treasurer
		Date 20	)	

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