# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

| Mid-Atlantic Political Action Committee  | Thomas P. McNutt   |
|--|--|
| Political Party (for candidates)   | Treasurer's Mailing Address (Street, Route or P.O. Box)  |
|  | P.O. 19089   |
| Office Sought (for candidates) District/Division   | City, State, Zip Code Daytime Phone # Washington, D.C. (202) 861-9700  |
|  | Post-primary Report Due May 27-Jun 28, 2011  Post-general Report Due Oct. 17- Nov. 15, 2011  The Due In Calendar Year rday in March or within 6  Amended Report You must also check box of appropriate reporting period  Final Report Zero balance required. PAC must also file Form F-6 Dissolution |
| REPO   | RT TOTALS  |
| RECEIPTS OF FUNDS:  Fill in totals at th Totals for this P                                       | e completion of the report.  CASH BALANCE SUMMARY  |
| Contributions (Page 3)  Monetary Contributions from all Fund-Raising Events (Page 4) + 13,400.   | Beginning Balance (ending balance from previous report) 62,039.62  |
| Receipt of a Transfer of Excess Funds (Page 8) +   | Total Monetary Contributions + 13,400.00   |
| Total Monetary Contributions: $= 13,400$ .   | 00 Total Other Income +  |
| In-Kind Contributions (Page 5) +   |  |
| Total Contributions: $= 13,400.$   | Subtotal: a. = 75,439.62   |
| Other Income(Page 5)   | Total Expenditures (Page 7) 12,849.82  |
| Loans Received (Page 6) +  | Total Disbursements of Excess Funds (Page 8) +   |
| Total Other Income: = 0  | Repayment of Loans (Page 6) +  |
| OUTSTANDING LOANS & DEBTS:   | Subtotal: <b>b.</b> = 12,849.82  |
| Unpaid Bills (Page 9)  |  |
| Outstanding Loans (Page 6) +  Total Debts: = 0   | Ending Balance: (Subtotal a Subtotal *Cannot be negative balance   |
| TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add total contributions from all reports) \$98,950.00 | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE   |

| Page 2.                  | CONTRIBUTIONS LESS THAN \$250  Check                                 | k if additional pages<br>been attached. |
|--------------------------|--|---|
| DATE                     | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME                          | AMOUNT                                  |
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| MAKEAS MA<br>OF THIS PAG | NY COPIES E AS YOU NEED Subtotal of contributions of less than \$250 | 0                                       |

| Page 3.    | CONTRIBUTIONS \$250 OR MORE  Check if addition have been attack.              |        |  |  |  |  |
|------------|---|--------|--|--|--|--|
| DATE       | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME                                    | AMOUNT |  |  |  |  |
|            | Full Name:  |        |  |  |  |  |
|            | Address: (residential and mailing if they are different)                      |        |  |  |  |  |
|            | Contributor's job: (individual contributor only)                              |        |  |  |  |  |
|            | Where contributor works: (individual contributor only)                        |        |  |  |  |  |
|            | Affiliation: (political committee only)                                       |        |  |  |  |  |
|            | Full Name:  |        |  |  |  |  |
|            | Address: (residential and mailing if they are different)                      |        |  |  |  |  |
|            | Contributor's job: (individual contributor only)                              |        |  |  |  |  |
|            | Where contributor works: (individual contributor only)                        |        |  |  |  |  |
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|            | Affiliation: (political committee only)                                       |        |  |  |  |  |
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|            | Address: (residential and mailing if they are different)                      |        |  |  |  |  |
|            | Contributor's job: (individual contributor only)                              |        |  |  |  |  |
|            | Where contributor works: (individual contributor only)                        | ٠      |  |  |  |  |
|            | Affiliation: (political committee only)                                       |        |  |  |  |  |
| MAKE AS MA | ANY COPIES Subtotal of all contributions of \$250 or more                     |        |  |  |  |  |
|            | GE AS YOU NEED Subtotal of all contributions of less than \$250 (From page 2) |        |  |  |  |  |
|            | Total Contributions:  |        |  |  |  |  |

## Page 4.

## **FUND-RAISING EVENTS**

| _ | Chec | k if a | dditional<br>attached. | pages |
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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

#### **EVENT SUMMARY**

| Date of Event MAY 2, 2011  Type of Event "PERSONS OF THE YEAR" DIN  Name of Place H Washington Nationals Park  Address of Place 1500 South Capitol Street, SE  Washington, DC 20003 | Total Monetary NER Contributions:  Total Expenditures: (Itemized on page 7)  NET RECEIPTS:  Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) |  |
|---|--|--|
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LESS THAN \$250.00 ' \$250.00 OR MORE Amount Amount Full Name Date Date Full Name: Advantica Inc. 19321-C US Highway 19-N #320 Clearwater, FL 33764 600.00 5-2-11 Affiliation: (Political committee only) Full Name: MD State & DC AFL-CIO 1,000.00 5-2-11 7 School Street Annapolis, MD 21401 Affiliation: (Political commmittee only) Full Name: Butsavage & Associates PC 1,500.00 1920 L Street, NW #301 5-2-11 Washington, DC 20036 Affiliation: (Political commmittee only) Full Name: Bakers Union Local 118 5-2-11 600.00 9602 Martin Luther King Jr. Hwy Lanham, MD 20706 Affiliation: (Political commmittee only) Full Name: UFCW International Union 1775 K Street, NW 5-9-11 600.00 Washington, DC 20006 Where contributor works: (Individual only) Affiliation: (Political commmittee only) Subtotal of event contributions of \$250.00 or more: 4,300.00 Subtotal of event contributions of less than \$250.00: +

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

less than \$250.00:

Subtotal of event contributions of

Total Contributions:

Page 4.

## **FUND-RAISING EVENTS**

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All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund.

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

## **EVENT SUMMARY**

| Date of Event MAY 2, 2011  Type of Event "PERSONS OF THE YEAR" DIN                        | Total Monetary NER Contributions:  | 13,400.00               |
|---|--|-------------------------|
| Name of Place H Washington Nationals Park  Address of Place 1500 South Capitol Street, SE | Total Expenditures:<br>(Itemized on page 7)<br>NET RECEIPTS:                       | - 12,849.82<br>= 550.18 |
| Washington, DC 20003  | Total In-Kind Contributions<br>Related to the Fund-raiser<br>(Itemized on page 5.) |                         |

LESS THAN \$250.00 \$250.00 OR MORE Amount Amount Date Date Full Name Full Name: ··· rent) Segall Bryant & Hamill 10 S. Wacker Drive #3500 5-9-11 1.000.00 Chicago, IL 60606 Affiliation: (Political commmittee only) Full Name: 5-9-11 United Healthcare Services, Inc. 2,500.00 PO Box 1459 Minneapolis, MN 55440 Affiliation: (Political commmittee only) Full Name: Baltimore County Fire Fighters PAC 5-9-11 600.00 52 Scott Adam Road Cockeysville, MD 21030 Affiliation: (Political commmittee only) Full Name: UFCW Local 1776 5,000.00 5-24-11 3031-A Walton Road #201 Plymouth Meeting, PA 19462 Affiliation: (Political commmittee only) Full Name: Address: (residential and mailing If they are different) Contributor's job: (individual only) Where contributor works: (Individual only) Affiliation: (Political commmittee only) 9,100.00 Subtotal of event contributions of \$250.00 or more: Subtotal of event contributions of less than \$250.00: + Subtotal of event contributions of Total Contributions: 13,400.00 less than \$250.00:

MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.

Page 5.
OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date                 | Source of Income                              | Type of Receipt     | Amour |
|----------------------|---|---------------------|-------|
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## LOANS

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West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.

## How to report loans

- 1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. Any loan that was repaid in previous reporting periods does not need to be listed.
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- 2. Attach a copy of the loan agreement for each loan received during the reporting period.

## LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: | Column A Balance of previous loan at end of period | Amouni | olumn B<br>t of new loan<br>d during period | Repa    | mn C<br>yments<br>g period | Column D Balance outstanding at end of period |
|---|--|--------|---|---------|----------------------------|---|
| List name, residence and mailing address of person(s) makingor cosigning loan                   | Amount   | Date   | Amount                                      | Date    | Amount                     | Amount  |
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| 2.  |  |        |   |         |                            |   |
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| 4.  |  |        |   |         |                            |   |
| 5.  |  |        | - Dived                                     | Banayma | ent of Loans               | Outstanding Loans                             |
|   |  | Loar   | ns Received                                 | Repayme | ill of Loans               | Outstarium g Lourio                           |
|   | Totals:  |        | 0   | c       | >                          | 0   |

Page 7.

# ITEMIZED EXPENDITURES

Check if additional pages have been attached.

| Date        | Name of Person or Vendor and Address  | Purpose                                | Amount    |
|-------------|---|--|-----------|
| 4-29-11     | Washington National Baseball Club<br>1500 S. Capitol Street, SE<br>Washington, DC 20003 | banquet rooms<br>for fundraiser dinner | 4,440.00  |
| 5-22-11     | Levy Restaurants 1500 S. Capitol Street, SE Washington, DC 20003                        | dinner expense                         | 2,612.28  |
| 5-9-11      | Verizon PO Box 28000 Lehigh Valley, PA 18002  | telephone                              | 29.04     |
| 5-9-11      | Wachovia Bank<br>7700 Landover Road<br>Landover, MD 20785                               | bank fee                               | 30.30     |
| 5-11-11     | UFCW Local 400<br>4301 Garden City Drive<br>Landover, MD 20785                          | reimburse – postage                    | 17.29     |
| 5-25-11     | Butsavage & Associates<br>1920 L Street, NW #301<br>Washington, DC 20036                | legal & reporting services             | 5,720.91  |
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| MAKE AS MAN | Y COPIES<br>E AS YOU NEED.  | Total Expenditures:                    | 12,849.82 |

| Date        |   |                  |      |  |
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| <del></del> | Candidate Committee Name and Year                                     |                  | Aı   | mount  |
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|             | Total Receipts of T   | ransfers         |      | )  |
|             | of Excess Funds:  |                  |      |  |
| Date        | Name of candidate committee and election year disbursing excess funds | Purpo<br>Disburs |      | Amou   |
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**Excess Funds:** 

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# UNPAID BILLS

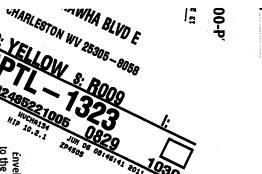
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| Date        | Name of Debtor           | Group or Firm Affiliation               | Purpose            | Amount                          |
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| ered by     | this statement, as requi | red by West Virginia Code §3-8-5a.      | u ansactions occur | mig widiin die pei              |
|             |                          | Month                                   |                    |                                 |
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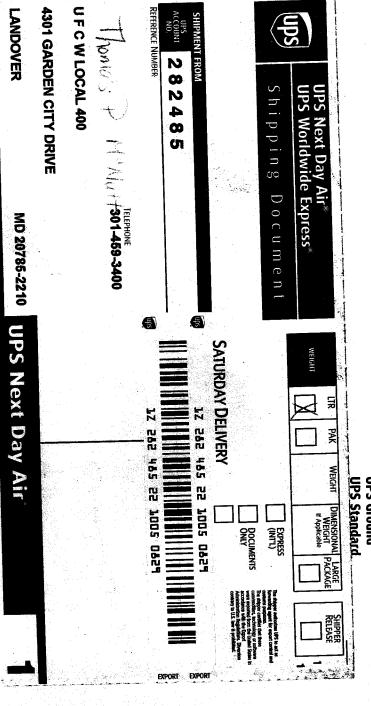
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