

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>POLITICAL ACTION LEAGUE OF CARPEN</b>		Candidate or Committee's Treasurer <b>DAN KUCZINSKI</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>801 WEST PATAPSCO AVENUE</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>BALTIMORE MD 21230</b>	Daytime Phone # <b>410-355-5555</b>

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26-April 1, 2011 | <input checked="" type="checkbox"/> <b>Pre-primary Report</b><br>Due April 29-May 3, 2011 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 27-June 28, 2011   |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Aug. 22-26, 2011       | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Sept. 19-23, 2011               | <input type="checkbox"/> <b>Post-general Report</b><br>Due Oct. 17- Nov. 15, 2011 |

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form

**Non-Election Cycle Reporting Period:**

☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>	<b>\$ 0.00</b>
<b>Total Contributions</b> (from Page 2) <b>2.</b>	<b>+ \$ 1,000.00</b>
<b>Subtotal</b> (lines 1+2) <b>3.</b>	<b>= \$ 1,000.00</b>
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	<b>- \$ 1,000.00</b>
<b>Ending Balance</b> (lines 3-4)	<b>= \$ 0.00</b>
<i>*Cannot have a negative ending balance</i>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**\$ 1,000.00**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**\$ 1,000.00**

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
04/12/11	VOLUNTARY CHECKOFF DUES WITHHELD FROM MEMBERS			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	LESS THAN \$250 PER PERSON-CONTRIBUTIONS REMITTED			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	FROM MID ATLANTIC REGIONAL COUNCIL OF CARPENTERS			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	DISTRICT OF COLUMBIA POLITICAL ACTION COMMITTEE			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
	8500 PENNSYLVANIA AVENUE UPPER MARLBORO MD 20772	\$ 1,000.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

\$ 1,000.00

☐ Check if additional pages have  
been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

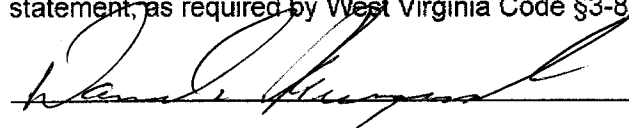
Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
04/12/11	RICK THOMPSON FOR WEST VIRGINIA		
	4625 ROUTE 152 LAVALETTE, WV 25535	GOVERNOR FOR WEST VIRGINIA	\$ 1,000.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 1,000.00

## OATH OR AFFIRMATION

I, Dan Kucziński, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date 5/2/11, 20 11

Office Use Only

MAY 4 - 10 11 02

Received By: \_\_\_\_\_

POLITICAL ACTION LEAGUE  
OF CARPENTERS  
801 W. PATAPSCO AVENUE  
BALTIMORE, MD 21230

**CERTIFIED MAIL™**



7002 3150 0003 3342 1468

WEST VIRGINIA ELECTION COMMISSION  
SECRETARY OF STATE  
BLDG. 1, SUITE 157-K  
1900 KANAWHA BLVD. EAST  
CHARLESTON, WVA 25305-0770



1000



25305

U.S. POSTAGE  
PAID  
BALTIMORE, MD  
MAY 12, 11  
AMOUNT  
00065385-05

**\$0.00**

**RETURN RECEIPT  
REQUESTED**

25305385001 C001

