

# State of West Virginia Campaign Financial Statement

## (Short Form) in Relation to 2011 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Raleigh Co. Educators PAC</b>		Candidate or Committee's Treasurer <b>Sharon Culler</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>P.O. Box 30</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>Crab Orchard, WV</b>	Daytime Phone # <b>(304) 255-6896</b>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input checked="" type="checkbox"/> <b>Primary - First Report</b> Due March <del>or within 14</del> <b>days</b>	<input type="checkbox"/> <b>Pre-primary Report</b> Due April 26-30, 2010	<input type="checkbox"/> <b>Post-primary Report</b> Due May 24-June 23, 2010	
<input type="checkbox"/> <b>General - First Report</b> Due Sept. 20-24, 2010	<input type="checkbox"/> <b>Pre-general Report</b> Due Oct. 18-22, 2010	<input type="checkbox"/> <b>Post-general Report</b> Due Nov 15-Dec 15, 2010	
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In</b> _____ <b>Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

### REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	565.27
Total Contributions (from Page 2) 2.	+ 0
<b>Subtotal</b> (lines 1+2) 3.	= 565.27
Total Expenditures (from Page 2) 4.	- 217.41
<b>Ending Balance</b> (lines 3-4)	= 347.86
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$7,476.80

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$8,705.77

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
03/11	City National Bank Box 1077 Cross Lanes, WV 25354	Service Charge } 3 mos	27.00
03/11	Loyal Order of Moose of Beckley 410 New River Dr. Beckley, WV 25801	Candidate Endorsement Meeting	190.41

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 217.41

## OATH OR AFFIRMATION

I, Sharon Cullop, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Sharon Cullop Signature of Candidate, Agent, or Treasurer

Date 03/24, 20 11

State of West Virginia  
County of Raleigh

The foregoing instrument was acknowledged before me this  
24<sup>th</sup> day of March 2011 by Sharon Cullop.

My commission expires March 9, 2017.

Johnnie M. King  
Notary Public

Office Use Only

Received By: \_\_\_\_\_

OFFICIAL SEAL  
NOTARY PUBLIC  
STATE OF WEST VIRGINIA  
JOHNNIE M. KING  
SOPHIA BRANCH LIBRARY  
103 FIRST ST.  
SOPHIA, WV 25921  
My commission expires March 19, 2017

RCEA

Box 30

Crab Orchard, WV 25827

CERTIFIED MAIL™

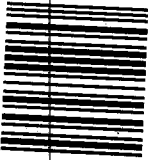


7010 1670 0001 1820 3177



UNITED STATES  
POSTAL SERVICE

1000



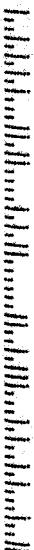
25305

U.S. POSTAGE  
PAID  
CRAB ORCHARD, WV  
25827  
MAR 30, 11  
PMOUNT

\$5.54  
00096011-05

Office of the Secretary of State  
Natalie E. Tennant  
Rd. 1, Suite 157X  
1900 Lancaster Blvd., East  
Charleston, WV 25305-0990

2530530120



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE