

State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2011 Election Year

| | | | |
|--|-------------------|---|--|
| Candidate or Committee Name Tyler County Exe Committee | | Candidate or Committee's Treasurer Barbara J. Smith | |
| Political Party (for candidates) Democrat Party | | Treasurer's Mailing Address (Street, Route or P.O. Box) 105 Washington Street | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Radon City WV 26159 | Daytime Phone # 304-337-8488 |

Election Cycle Reporting Period (check one):

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Primary - First Report Due March 26-April 1, 2011 | <input type="checkbox"/> Pre-primary Report Due April 29-May 3, 2011 | <input type="checkbox"/> Post-primary Report Due May 27-Jun 28, 2011 |
| <input type="checkbox"/> General - First Report Due Aug. 22-26, 2011 | <input type="checkbox"/> Pre-general Report Due Sept. 19-23, 2011 | <input type="checkbox"/> Post-general Report Due Oct. 17- Nov. 15, 2011 |

Check if Applicable:

- ☐ **Amended Report**
You must also check box of appropriate reporting period
- ☐ **Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

Fill in totals at the completion of the report.

RECEIPTS OF FUNDS:

Totals for this Period

| | |
|--|----------|
| Contributions (Page 3) | |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + 303.00 |
| Receipt of a Transfer of Excess Funds (Page 8) | + |
| Total Monetary Contributions: | = 303.00 |
| In-Kind Contributions (Page 5) | + |
| Total Contributions: | = 303.00 |

CASH BALANCE SUMMARY

| | |
|---|-----------|
| Beginning Balance (ending balance from previous report) | 1471.79 |
| Total Monetary Contributions | + 303.00 |
| Total Other Income | + |
| Subtotal: a. | = 1774.79 |

| | |
|----------------------------|-----|
| Other Income (Page 5) | 0 |
| Loans Received (Page 6) | + 0 |
| Total Other Income: | = 0 |

| | |
|--|-----|
| Total Expenditures (Page 7) | 0 |
| Total Disbursements of Excess Funds (Page 8) | + 0 |
| Repayment of Loans (Page 6) | + 0 |
| Subtotal: b. | = 0 |

OUTSTANDING LOANS & DEBTS:

| | |
|----------------------------|-----|
| Unpaid Bills (Page 9) | 0 |
| Outstanding Loans (Page 6) | + 0 |
| Total Debts: | = 0 |

| | |
|---|--------------|
| Ending Balance: (Subtotal a. - Subtotal b.) | = \$ 1774.79 |
| <small>*Cannot be negative balance</small> | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add total contributions from all reports)

\$598.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add total expenditures from all reports)

\$1487.12

Page 2.

Contributors of \$250 or Less

☐ Check if additional pages have been attached.[illegible]

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Subtotal of contributors of \$250 or less:

| |
|--|
| |
|--|

Contributors of
More than \$250☐ Check if additional pages
have been attached.

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |
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| | Full Name: Address: (residential and mailing if they are different) Contributor's job: (individual contributor only) Where contributor works: (individual contributor only) Affiliation: (political committee only) | |

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Subtotal of all contributors of more than \$250

Subtotal of all contributors of \$250 or less (From page 2)

Total Contributions:

+

=

The only exception to this rule may apply to political party executive committees. (W V Code §3-8-5a)

| | | |
|---|--|---|
| Date of Event <u>March 11, 2011</u> | Total Monetary Contributions: | |
| Type of Event <u>Gun Raffle</u> | Total Expenditures: (Itemized on page 7) | - |
| Name of Place Held <u>Tyler Outdoor Supply</u> | NET RECEIPTS: | = |
| Address of Place Held <u>Rt. 18</u> | Total In-Kind Contributions Related to the Fund-raiser (Itemized on page 5.) | |
| <u>Middlebourne WV 26149</u> | | |

| Date | Full Name | Amount | Date | Full Name: Address: (residential and mailing if they are different) Contributor's job: (Individual only) Where contributor works: (Individual only) Affiliation: (Political committee only) | Amount |
|--|------------------------------------|--------------------|--|---|--------------------|
| 3/11 | Various contributors Gun Raffle | 303. ⁰⁰ | | | |
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| Subtotal of contributors of \$250 or less: | | | Subtotal of contributors of more than \$250: | | |
| 303. ⁰⁰ | | | Subtotal of contributors of \$250 or less: + | | 303. ⁰⁰ |
| | | | Total Contributions: | | 303. ⁰⁰ |

4

OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |

Total Other Income:

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IN-KIND CONTRIBUTIONS

| Date | Name and Contributor Information | Description of Contribution | Value |
|------|----------------------------------|-----------------------------|-------|
| | | | |
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Total In-Kind Contributions:

LOANS
☐ Check if additional pages
have been attached.
West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

How to report loans

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:

- a. loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
- b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)

2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A Balance of previous loan at end of period | Column B Amount of new loan received during period | | Column C Repayments during period | | Column D Balance outstanding at end of period |
|--|--|--|--------|---|--------|---|
| | Amount | Date | Amount | Date | Amount | Amount |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| Totals: | | Loans Received | | Repayment of Loans | | Outstanding Loans |
| | | | | | | |

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Total Expenditures:

○

Receipt of a Transfer of Excess Funds

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have been attached.

| Date | Candidate Committee Name and Year | Amount |
|---|-----------------------------------|--------|
| | | |
| | | |
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| | | |
| | | |
| Total Receipts of Transfers of Excess Funds: | | |

Disbursements of Excess Funds

| Date | Name of candidate committee and election year disbursing excess funds | Purpose of Disbursement | Amount |
|---|---|-------------------------|--------|
| | | | |
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| | | | |
| Total Disbursements of Excess Funds: | | | |

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UNPAID BILLS
☐ Check if additional pages
have been attached.

| Date | Owed to Whom | Affiliated with what Company or Group | Purpose | Amount |
|------|--------------|---------------------------------------|---------|--------|
| | | | | |
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Total Unpaid Bills:

OATH OR AFFIRMATION

I, Barbara Huffman Smith, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Barbara Huffman Smith Signature of Candidate, Financial Agent or Treasurer

Date March 29, 2011

| |
|--|
| <p>Office Use Only</p> <p>STATE OF WEST VIRGINIA SECRETARY OF STATE</p> <p>2011 MAR 30 AM 9:01</p> <p>Received By: <u>REC'D</u></p> |
|--|

ARA HUFFMAN SMITH
5 WASHINGTON ST
DEN CITY WV 26159

SA FIRST-CLASS FOREVER



WV Campaign Election
Commissioner

Bldg 1 Suite 157 K

1900 Kanawha Blvd East

Charleston, WV

25305-0770