

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Lincoln County Democratic</i>		Candidate or Committee's Treasurer <i>Judith A Johnson</i>	
Political Party (for candidates) <i>Committee</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>PO Box 403</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>West Hamlin, WV 25571</i>	Daytime Phone # <i>304-824-7990</i>

Election Cycle Reporting Period (check one):

<input checked="" type="checkbox"/> Primary - First Report Due March 27-April 2, 2010	<input type="checkbox"/> Pre-primary Report Due April 26-30, 2010	<input type="checkbox"/> Post-primary Report Due May 24-June 23, 2010
<input type="checkbox"/> General - First Report Due Sept. 20-24, 2010	<input type="checkbox"/> Pre-general Report Due Oct. 18-22, 2010	<input type="checkbox"/> Post-general Report Due Nov 15-Dec 15, 2010

Check if Applicable:

☐ **Amended Report**
You must also check box of appropriate reporting period

☐ **Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

☐ **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>37.59</i>
Total Contributions (from Page 2) 2.	+ <i>4225.00</i>
Subtotal (lines 1+2) 3.	= <i>4262.59</i>
Total Expenditures (from Page 2) 4.	- <i>434.25</i>
Ending Balance (lines 3-4)	= <i>3,828.34</i>
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

4,225.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

434.25

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
3/27/10	Mary Laster	25.00	3/17/10	Charles S. McCann Address: 800 State Street Hamlin Contributor's job: (Individual) Retired Where contributor works: (Individual) Affiliation: (Political committee) County Commissioner	1,000.00
3/22/10	Jennings W. Burch, Jr.	200.00	3/18/10	Donald C. Whitten Address: Rt. 1 Box 9420 Griffithsville Contributor's job: (Individual) County Clerk Where contributor works: (Individual) Affiliation: (Political committee)	1,000.00
			3/17/10	Jerry R. Bowman Address: 22 Fantasy Dr. Tornado, WV Contributor's job: (Individual) Sheriff Where contributor works: (Individual) Affiliation: (Political committee)	1,000.00
			3/24/10	Tracy Dempsey Address: PO Box 848 Harts, WV 25524 Contributor's job: (Individual) Assessor Where contributor works: (Individual) Affiliation: (Political committee)	1,000.00

Total Contributions:
(add both columns)

4,225.00

☐ Check if additional pages
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
3/20/10	Goddard's West Hamlin, WV 25571		\$434.25

MAKE AS MANY COPIES
OF THIS PAGE AS YOU NEED.

Total Expenditures:

434.25

OATH OR AFFIRMATION

I, Judith A. Johnson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

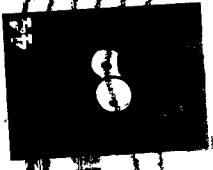
Judith A. Johnson
Date April 1, 2010

Signature of Candidate, Agent, or Treasurer

Office Use Only

Received By: _____

Judith A. Johnson
PO Box 403
West Hamlin, WV 25571



2019 APR 25
MAIL II B3

HUNTINGTON WV 257

02 APR 2019 PM 11

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