State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| | 3 | | | | |
|--|--|--|--|--|--|
| Candidate or Committee Name Candidate or Committee's Treasurer | | | | | |
| Pocahontas County AFT Cape | Virginia S Calhoun | | | | |
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) | | | | |
| | RHI BOX 215 | | | | |
| Office Sought (for candidates) District/Division | | Daytime Phone # | | | |
| | Marlinton WV 24954 | 304-799-7237 | | | |
| Election Cycle Reporting Period (characterist Report (Due last Saturday in March or within 6 days thereafter) General - First Report (Due 43 days prior to the General election or within 4 business days) Pre-general Report (Due 15 days before General election or within 4 business days) | Check if Applicable: Amended Report You must also chect box of appropriate reporting period Final Report | | | | |
| Non-Election Cycle Annual Reporting Period: Annual Reporting Period: Due last Sat days thereaf | ort Due in Calendar Year curday in March or within 6 ter | Zero balance require PAC must also file Form F-6 Dissolution | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | 484.50 | TOTAL CONTRIBUTIONS | |
|---|-------|-------------------|--|--|
| Total Contributions (from Page 2) | 2. | +/70.00 | ELECTIONYEAR-TO-DATE (Add line 2 from all reports) | |
| Subtotal (lines 1+2) | 3. | = | | |
| Total Expenditures (from Page 2) | 4. | | TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports) | |
| Ending Balance (lines 3-4) | | = 654,50 | | |
| *Cannot have a ne | gativ | re ending balance | | |

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | | |
|------------|---|------------------|----------------------|--|-------------|
| 1/20 | HORSEL AFT COFF | | | ull Name: | Amount |
| 726 | WV , Committee - Reporte | 1765 | 1 | Address: | |
| | | |) j | Contributor's job: (Indivioual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | 1 | uli Name: Address : | |
| | | | | Contributor's job: (Individual) Vhere contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | ulf Name: ddress: | |
| | | | 9 | Contributor's job: (Individual) Vhere contributor works: (Individual) dfiliation: (Political committee) | |
| | | | 1 5 | ull Name: ddress: | |
| | | | OV A | ontributor's job: (Individual) vhere contributor works: (Individual) ffiliation: (Political committee) | |
| | Check if additional pages tave been atached. | | | Total Contributions: | |
| | | | | • | |
| Date | ITEMIZED EXPENDITU | RES (Itemi | ize 3rd | pary expenditures/ reimbursements) | |
| Date | Full name, residence address (if perso | on); business ac | ddress (if fi | rm) Purpose | Amount |
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| F THI | AS MANY COPIES S PAGE AS YOU NEED. | | | Total Expenditures: | |
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| <u>, V</u> | ginia S Cathoun | | 51115 | | |
| orrec | t, to the best of my knowledge, or | all financia | _, swea Il transa | r or affirm that the attached statement actions occurring within the period cove | is true and |
| | | | a. | 5 50,100 0000 | rea by this |
| <u> </u> | egrice & Callan | • | | | |
|)ata | 9-27-10 2010. | | | Signature of Candidate, Agent, or | r Treasurer |
| ale | <u>1 9 770</u> , 20 <u>10</u> . | | | | |
| | | | | Office Use Only | |
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| | | | | Product Landing | |
| | | | | Received By: | |
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At 1 Box 265 Marlinton W/

Gethorn

Secretary of State.

Bldg i Swite 157-K.
1900 - Kanawha Blyd East
charleston WV X5305

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