

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Mid-Atlantic Regional Cncl of Carpenters</i>		Candidate or Committee's Treasurer <i>Rick Eppard</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3801 Jefferson Davis Hwy</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Richmond, Va 23234</i>	Daytime Phone # <i>804 743-7458</i>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> <b>Zero balance required.</b> PAC must also file Form F-6 Dissolution
<input type="checkbox"/> <b>Primary - First Report</b> Due March 27-April 2, 2010	<input type="checkbox"/> <b>Pre-primary Report</b> Due April 26-30, 2010	<input checked="" type="checkbox"/> <b>Post-primary Report</b> Due May 24-June 23, 2010	
<input type="checkbox"/> <b>General - First Report</b> Due Sept. 20-24, 2010	<input type="checkbox"/> <b>Pre-general Report</b> Due Oct. 18-22, 2010	<input type="checkbox"/> <b>Post-general Report</b> Due Nov 15-Dec 15, 2010	
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In _____ Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1000.00
<b>Total Contributions</b> (from Page 2) 2.	+ 0
<b>Subtotal</b> (lines 1+2) 3.	= 1000.00
<b>Total Expenditures</b> (from Page 2) 4.	- 0
<b>Ending Balance</b> (lines 3-4)	= 1000.00
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

1000.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

0

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

## OATH OR AFFIRMATION

I, Richard W. Eppard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Richard W. Eppard Signature of Candidate, Agent, or Treasurer  
Date 6-21 2010

Office Use Only
Received By: _____

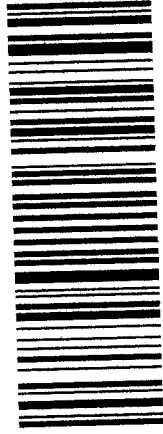
**MID-ATLANTIC REGIONAL  
COUNCIL OF CARPENTERS  
VIRGINIA DISTRICT**

3801 Jefferson Davis Highway  
Richmond, Virginia 23234



OF THE RETURN ADDRESS, PLEASE DO NOT WRITE

**CERTIFIED MAIL™**



7009 1680 0002 3274 2751

West Virginia Secretary of State  
Building 1, Suite 157-K  
1900 Kanawha Blvd, East  
Charleston, WV 25305