

# State of West Virginia

## Campaign Financial Statement for Elections in 2002

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

*Supply all information requested. It is required by WV Code §3-8-5a.*

|  |  |   |  |
|--|--|---|--|
| <i>Lincoln County Democratic Executive Committee</i> |  | <i>Judith A. Johnson</i>                                |  |
| Candidate or Committee Name                          |  | Candidate or Committee's Treasurer                      |  |
| Political Party (for candidates)                     |  | Treasurer's Mailing Address (Street, Route or P.O. Box) |  |
| Office Sought (for candidates)                       |  | City, State, Zip Code                                   |  |
| District/Division                                    |  | Daytime Phone #   |  |

### Reporting Period (check one)

- ☐ **First Primary or Annual Report**  
(Due last Saturday in March or within 15 days thereafter)

☐ **Pre-primary Report**  
(Due 7 to 10 days before primary election)

☒ **Post-primary Report**  
(Due 25 to 30 days after primary election)

☐ **First General Report**  
(Due last Saturday in September or within 15 days thereafter preceding general election)

☐ **Pre-general Report**  
(Due 7 to 10 days before general or special election)

☐ **Post-general Report**  
(Due 25 to 30 days after general or special election)

☐ **Final Report** (Campaign fund has zero balance, and no loans or outstanding bills. Political Action Committees must also file a Statement of Dissolution (Form F-6) with this report.)

### REPORT SUMMARY

*Fill in summary after you complete pages for contributions, fundraisers, other income, in-kind contributions, loans, expenditures, unpaid bills.*

| CONTRIBUTIONS OF MONEY                            | Column A<br>Total for this reporting period | Column B: Election Cycle-to-Date<br>Add Col. A to last report's Col. B |
|---|---|--|
| 1. Contributions - Schedule 1A                    | 2,500.00                                    | 15,200.00  |
| 2. Fund-raising Events - Schedule 2A              | -0-   | -0-  |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2)        | 2,500.00                                    | 15,200.00  |
| 4. Other Income - Schedule 3A                     | -0-   | -0-  |
| 5. Loans received - Schedule 1B                   | -0-   | -0-  |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5)         | -0-   | -0-  |
| 7. In-kind (non-cash) contributions - Schedule 4A | -0-   |  |

### EXPENDITURES

|  |           |           |
|--|-----------|-----------|
| 8. Itemized Expenditures - Schedule 2B     | 12,811.87 | 14,226.77 |
| 9. Loan Repayment - Schedule 1B            | -0-       | -0-       |
| 10. TOTAL EXPENDITURES (Add lines 8 and 9) | 12,811.87 | 14,226.77 |

### CASH BALANCE SUMMARY

|  |           |                                       |     |
|--|-----------|---------------------------------------|-----|
| 11. Beginning Balance (From previous report)       | 11,522.92 | 16. Outstanding Loans - 1B            | -0- |
| 12. Total Receipts (Add lines 3 and 6, Column A)   | 2,500.00  | 17. Unpaid Bills 3B                   |     |
| 13. Subtotal (Add lines 11 and 12, Column A)       | 14,022.92 | 18. Total Debts (Add lines 16 and 17) | -0- |
| 14. Total Expenditures (Line 10, Column A)         | 12,811.87 |                                       |     |
| 15. Ending Balance (Subtract line 14 from line 13) | 1,211.05  |                                       |     |

Note: The ending balance can't be a negative number. If you have a question about this, see General Instructions, Page 6 under Cash Balance Summary. The ending balance will be the beginning balance on your next report.



**SCHEDULE 1A**
**CONTRIBUTIONS  
OVER \$250.00**

(For information about contributions, see General Instructions, Page 3.)

| DATE    | <b>INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME</b><br><small>By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.)</small> | AMOUNT   |
|---------|---|----------|
| 5/13/02 | Full Name: Michele Stevens<br>Address: Hamlin, WV 25523<br>Contributor's job: (Individual contributor only) Secretary<br>Where contributor works: (Individual contributor only) Acordia<br>Affiliation: (political committee only)  | 500.00   |
| 5/03/02 | Full Name: J. Allen Martin<br>Address: West Hamlin, WV 25571<br>Contributor's job: (Individual contributor only) Retired<br>Where contributor works: (Individual contributor only)<br>Affiliation: (political committee only)   | 1,000.00 |
| 5/31/02 | Full Name: Bertha Vance<br>Address: Box 291 Midkiff, WV 25540<br>Contributor's job: (Individual contributor only) Housewife<br>Where contributor works: (Individual contributor only)<br>Affiliation: (political committee only)  | 1,000.00 |
|         | Full Name:<br>Address:<br>Contributor's job: (Individual contributor only)<br>Where contributor works: (Individual contributor only)<br>Affiliation: (political committee only)   |          |
|         | Full Name:<br>Address:<br>Contributor's job: (Individual contributor only)<br>Where contributor works: (Individual contributor only)<br>Affiliation: (political committee only)   |          |
|         | Full Name:<br>Address:<br>Contributor's job: (Individual contributor only)<br>Where contributor works: (Individual contributor only)<br>Affiliation: (political committee only)   |          |

Subtotal contributions of more than \$250.00

2,500.00

Subtotal contributions of \$250.00 or less

-0-

(Enter Total on Page 1, line 1, Col. A) **Total**

2,500.00

**MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED**

## FUND-RAISING EVENTS

| EVENT SUMMARY  |                          |
|--|--------------------------|
| Date of Event _____  | Type of Event _____      |
| Name of Place Held _____   |                          |
| Address of Place Held _____  |                          |
| Total Receipts _____   | Total Expenditures _____ |
| NET RECEIPTS (Subtract total expenditures from total receipts) _____ |                          |

**\$250.00 OR LESS**

**OVER \$250.00**

[illegible]

**MAKE COPIES OF THIS PAGE TO LIST ADDITIONAL CONTRIBUTIONS. ATTACH ADDITIONAL PAGES TO REPORT.**

**SCHEDULE 3A**

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

(For information, see General Instructions, Page 4.)

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |

(Enter Total on Page 1, line 4, Col. A.) **Total**

*None*

**SCHEDULE 4A**

**IN-KIND CONTRIBUTIONS**

(For information, see General instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|------|---|-----------------------------|----------------|
|      |   |                             |                |
|      |   |                             |                |
|      |   |                             |                |

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OF THIS PAGE AS YOU NEED.**

(Enter Total on Page 1, line 7, Col. A.) **Total**

*None*

# SCHEDULE 1B

# LOANS

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."

The loan agreement **must** include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable.

Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case.

Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate in Schedule 1A. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

## How to report loans

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below:
  - loan(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not have to be listed.**
  - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Add the amounts of all new loans (Col. B total) and carry that number to the Report Summary, Page 1, Col. A, line 5.
- Add the amounts of all repayments (Col. C total) and carry the total to the Report Summary, Page 1, Col. A, line 9.
- Add amounts of outstanding loans (Col. D total) and carry the total to the Report Summary, Page 1, Col. A, line 16.
- Attach a copy of the loan agreement for each loan received during the reporting period.**

# SCHEDULE 1B

# LOANS

(A copy of the loan agreement for each loan secured during this filing period must accompany this report)

| Bank Loans: List name & address of financial institution<br>Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan | Column A<br>Balance of previous loan at end of period | Column B<br>Amount of new loan received during period |        | Column C<br>Repayments during period |        | Column D<br>Balance outstanding at end of period |
|---|---|---|--------|--------------------------------------|--------|--|
|   | Amount  | Date  | Amount | Date                                 | Amount | Amount   |
| 1.  |   |   |        |                                      |        |  |
| 2.  |   |   |        |                                      |        |  |
| 3.  |   |   |        |                                      |        |  |
| 4.  |   |   |        |                                      |        |  |
| 5.  |   |   |        |                                      |        |  |

(Enter Totals on Report Summary, Page 1.) **Totals**

|     |     |      |
|-----|-----|------|
| -0- | -0- | None |
|-----|-----|------|

**SCHEDULE 2B**
**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

| Date    | Full name, residence address (if a person) or business address (if a firm) | Purpose                                      | Amount expenditure |
|---------|--|--|--------------------|
| 5/10/02 | Patty Robinson<br>PO Box 308<br>Hamlin, WV 25523                           | Display Ad Layout                            | 1250.00            |
| 5/10/02 | Century Printing<br>PO Box 308<br>Hamlin, WV 25523                         | Printing, Flyers<br>Slates, Inv's, Envelopes | 2315.27            |
| 5/10/02 | Lincoln Journal<br>PO Box 308<br>Hamlin, WV 25523                          | Advertising                                  | 5931.50            |
| 5/11/02 | Teresa Burdette<br>Alum Creek, WV 25003                                    | Election Worker/Sign holder                  | 50.00              |
| 5/11/02 | Dennis Kuhn Hudson<br>Box 6004<br>Sod, WV 25564                            | Election Worker/Sign holder                  | 50.00              |
| 5/11/02 | Victoria Hudson<br>3010 Midway Rd<br>Summers, WV 25567                     | Election Worker/Sign holder                  | 50.00              |
| 5/11/02 | Dolly Moore<br>PO Box 250<br>Alum Creek, WV 25003                          | Election Worker/Sign holder                  | 50.00              |
| 5/11/02 | William Moore<br>Rt. 2 Box 2<br>Alum Creek, WV 25003                       | Sign holder                                  | 50.00              |
| 5/11/02 | Teresa Salmon<br>PO Box 258<br>B'Ville, WV 25521                           | Sign holder                                  | 50.00              |
| 5/11/02 | Lora Gillenwater<br>Box 118<br>Summers, WV 25573                           | Sign holder                                  | 50.00              |
| 5/11/02 | Patricia Ann Clark<br>PO Box 254<br>Summers, WV 25567                      | Sign holder                                  | 50.00              |
| 5/11/02 | Frances Goff<br>PO Box 135<br>Sod, WV 25564                                | Sign holder                                  | 50.00              |
| 5/11/02 | Phyllis Ritte<br>Rt. 214<br>Sod, WV 25564                                  | Sign holder                                  | 50.00              |
| 5/11/02 | Lori Parsons<br>450 Breedlove Rd<br>Yawkey, WV 25573                       | Sign holder                                  | 50.00              |

 MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 8, Col. A.)

 Sub  
Total

Continued

10,046.77





**SCHEDULE 2B**
**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

| Date    | Full name, residence address (if a person) or business address (if a firm) | Purpose     | Amount expenditure |
|---------|--|-------------|--------------------|
| 5/11/02 | Kimberly S. Griffith<br>30 Ely Rd.<br>Sumnerco, WV 25567                   | Sign holder | 50.00              |
| 5/11/02 | Sandra K. Pawley<br>346 Tom's Fk Rd.<br>Alum Creek, WV 25003               | Sign holder | 50.00              |
| 5/11/02 | Thomas Tacket<br>PO Box 135<br>Sumnerco, WV 25567                          | Sign holder | 50.00              |
| 5/11/02 | Woodrow Sowards<br>Box 28<br>Sumnerco, WV 25567                            | Sign holder | 50.00              |
| 5/11/02 | Gary Berry<br>PO Box 235<br>Sumnerco, WV 25567                             | Sign holder | 50.00              |
| 5/11/02 | Tena Dunlap<br>Rt. 1 Box 78<br>Sod, WV 25564                               | Sign holder | 50.00              |
| 5/11/02 | Anthony Luke Harless<br>441 Breedlove Rd.<br>Yawkey, WV 25573              | Sign holder | 50.00              |
| 5/11/02 | Jeffery Wayne McCormick<br>Box 20<br>Sod, WV 25564                         | Sign holder | 50.00              |
| 5/11/02 | Anthony B. Bell<br>3505 Midway Rd.<br>Yawkey, WV 25573                     | Sign holder | 50.00              |
| 5/11/02 | Anthony Joe Loftis<br>PO Box 92<br>Sumnerco, WV 25567                      | Sign holder | 50.00              |
| 5/11/02 | Mark Adams<br>Rt. 1 Box 187<br>Alum Creek, WV 25003                        | Sign holder | 50.00              |
| 5/11/02 | Marion Wayne Banks<br>Rt. 1 Box 69<br>Alum Creek, WV 25003                 | Sign holder | 50.00              |
| 5/11/02 | Benjamin Sias<br>PO Box 243<br>Alum Creek, WV 25003                        | Sign holder | 50.00              |
| 5/11/02 | Melissa Weddington<br>403B Midway Rd.<br>Yawkey, WV 25573                  | Sign holder | 50.00              |

 MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 8, Col. A.)

 Sub  
Total

700.00

continued

**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

| Date   | Full name, residence address (if a person)<br>or business address (if a firm) | Purpose | Amount      |
|--|---|---------|-------------|
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
|  |   |         |             |
| (Enter Total on Page 1, Line 16, Col. A.) <b>Total</b> |   |         | <u>None</u> |

**OATH OR AFFIRMATION**

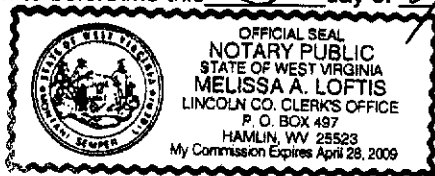
State of West Virginia, County of Lincoln

I, Judith A. Johnson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Judith A. Johnson Signature of Candidate, Agent or Treasurer

Subscribed and sworn to before me this 13 day of June, 2002.

Notary Seal



My commission expires April 28, 2009

Melissa A. Loftis Signature of Notary Public

**Note:** All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.

|  |
|--|
| <p>Office Use Only</p> <p>RECEIVED</p> <p>02 JUN 14 AM 10:30</p> <p>OFFICE OF WEST VIRGINIA<br/>SECRETARY OF STATE</p> |
|--|

**SCHEDULE 2B**
**ITEMIZED EXPENDITURES**

(For information on Expenditures, see General Instructions, Page 5.)

| Date    | Full name, residence address (if a person) or business address (if a firm) | Purpose                  | Amount expenditure |
|---------|--|--------------------------|--------------------|
| 5/11/02 | Rosemary Sias<br>PO Box 43<br>Alum Creek, WV 25003                         | Sign holder              | 50.00              |
| 5/11/02 | Linda Lou Cobb<br>PO Box 203<br>Alum Creek, WV 25003                       | Sign holder              | 50.00              |
| 5/11/02 | Nicole A. Hudson<br>Rt. 1, Box 617-A<br>Sod, WV 25564                      | Sign holder              | 50.00              |
| 5/11/02 | Crystal Chandler<br>990 Little Coal River Rd<br>Alum Creek, WV 25003       | Sign holder              | 50.00              |
| 5/11/02 | Tommy Quintrell<br>PO Box 25<br>Sumnerco, WV 25567                         | Sign holder              | 50.00              |
| 5/11/02 | Hardee's<br>West Hamlin, WV 25571  | Chicken food dinner      | 1,125.00           |
| 5/11/02 | Steadfast<br>c/o Jim Gabehart<br>Hamlin, WV 25523                          | music for dinner         | 600.00             |
| 5/11/02 | Blossom Junction<br>West Hamlin, WV 25571                                  | decorations for dinner   | 31.80              |
| 5/31/02 | Blossom Junction<br>West Hamlin, WV 25571                                  | flowers for Hoke funeral | 58.30              |
|         |  |                          |                    |
|         |  |                          |                    |
|         |  |                          |                    |
|         |  |                          |                    |
|         |  |                          |                    |
|         |  | sub total                | 2065.10            |

 MAKE AS MANY COPIES  
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(Enter Total on Page 1, line 8, Col. A.)

**Total**

12,811.87

**SCHEDULE 3B**

**UNPAID BILLS**

(For information, see General Instructions, Page 5.)

| Date | Full name, residence address (if a person)<br>or business address (if a firm) | Purpose | Amount |
|------|---|---------|--------|
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |
|      |   |         |        |

(Enter Total on Page 1, Line 16, Col. A.)

**Total**

None

**OATH OR AFFIRMATION**

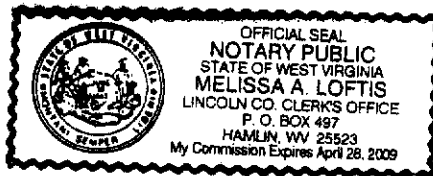
State of West Virginia, County of Lincoln

I, Judith A. Johnson, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement.

Judith A. Johnson Signature of Candidate, Agent or Treasurer

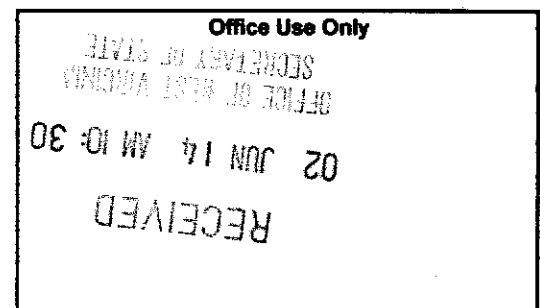
Subscribed and sworn to before me this 13 day of June, 2002.

Notary Seal



My commission expires April 28, 2009  
Melissa A. Loftis  
 Signature of Notary Public

**Note:** All West Virginia notaries must use a rubber stamp when notarizing any document. Failure to do so may lead to the revoking of the notary's commission.



County Vine Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Gary Berry Res. Address PO box 235

City Sanerco State W Zip 25567 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_


| Pay Rate* | Total Pay | Candidates Or Issues Supported |
|-----------|-----------|--------------------------------|
|           |           |                                |

[illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



Published by Ken Hechler  
Secretary of State  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305  
(304) 558-6000

  
Signature of Election Campaign Worker

**OFFICIAL FORM F-9**  
**REVISED 7/99**

# Election Campaign Worker's Report

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Jana Dumlup Res. Address Rt 1 Box 78

City Sed State WV Zip 2604 Total Days Worked 1

|           |                              |
|-----------|------------------------------|
| Car Used? | Name/Address of Owner of Car |
|-----------|------------------------------|

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

\*Rate cannot exceed \$6.00 per hour, up to a total of \$50.00 per day.

[illegible]

**OATH MUST BE SIGNED AND FORM MUST BE RETURNED  
TO CANDIDATE OR COMMITTEE BEFORE PAY CAN BE RECEIVED.**

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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Secretary of State  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305  
(304) 558-6000

Kene Dunlap  
Signature of Election Campaign Worker

OFFICIAL FORM F-9  
REVISED 7/99

Return Completed Form  
To Candidate or Committee

County Lincoln Name of Candidate or Committee Hiring @

Election Worker's Name Anthony Lydo Karless Res. Address 441 Brecklawn Rd

City Yankin State WV Zip 25573 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

\*Rate cannot exceed \$6.00 per hour, up to a total of \$50.00 per day.

[illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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1900 Kanawha Blvd. East  
Charleston, WV 25305  
(304) 558-6000

Anthony Harless  
Signature of Election Campaign Worker

OFFICIAL FORM F-9  
REVISED 7/99

**Please make copies of form as needed.**

Return Completed Form  
To Candidate or Committee

## Election Campaign Worker's Report

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Jeffery Wayne Nadeau Res. Address Box 20

City Sod State CO Zip 80504 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

| Pay Rate* | Total Pay | Candidates Or Issues Supported |
|-----------|-----------|--------------------------------|
|           |           |                                |

\*Rate cannot exceed \$6.00 per hour, up to a total of \$50.00 per day.

[illegible]

**OATH MUST BE SIGNED AND FORM MUST BE RETURNED  
TO CANDIDATE OR COMMITTEE BEFORE PAY CAN BE RECEIVED.**

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305  
(304) 558-6000**

Signature of Election Campaign Worker

OFFICIAL FORM F-9  
REVISED 7/99



County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Anthony B. Bell Res. Address 3505 Midway Rd

City Yaukey State WV Zip 25573 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

[illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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Secretary of State  
Bldg. 1, Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305  
(304) 558-6000**

Anthony B. Bae  
Signature of Election Campaign Worker

OFFICIAL FORM F-9  
REVISED 7/99

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

City Sumero State WV Zip 25567 Total Days Worked 1

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

[illegible]

Anthony J Lottis  
Signature of Election Campaign Worker

OFFICIAL FORM F-9  
REVISED 7/99

# Election Campaign Worker's Report

County \_\_\_\_\_ Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Mark Adams Res. Address Rt 1 Box 187

City Alum Creek State WV Zip 25003 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

| Pay Rate* | Total Pay | Candidates Or Issues Supported |
|-----------|-----------|--------------------------------|
|           |           |                                |

\*Rate cannot exceed \$6.00 per hour, up to a total of \$50.00 per day.

[illegible]

**OATH MUST BE SIGNED AND FORM MUST BE RETURNED  
TO CANDIDATE OR COMMITTEE BEFORE PAY CAN BE RECEIVED.**

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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Secretary of State  
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Charleston, WV 25305  
(304) 558-6000**

Mark Adams  
Signature of Election Campaign Worker

**OFFICIAL FORM F-9**  
**REVISED 7/99**

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Marion Wavac Books Res. Address Rt 1 Box 69

City Amherst State NY Zip 12003 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

| DATE<br>WORKED | TIME |    | DESCRIPTION OF WORK PERFORMED<br>(GIVE DETAILS OF WORK AND LOCATION) | MILEAGE (IF ANY) |
|----------------|------|----|--|------------------|
|                | FROM | TO |  |                  |
|                |      |    |  |                  |

[illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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Signature of Election Campaign Worker

**OFFICIAL FORM F-9**  
**REVISED 7/99**

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Benjamin Sias Res. Address PO Box 243

City Alum Creek State WV Zip 25003 Total Days Worked 1

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

[illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



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Benjamin Sias  
Signature of Election Campaign Worker

OFFICIAL FORM F-9  
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County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Melissa Weddington Res. Address 4030 Midway Road

City Yaukey State WV Zip 25573 Total Days Worked 1 (one)

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

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The seal of the State of West Virginia is a circular emblem. It features a central illustration of a mountain landscape with a river and a bridge. The words "STATE OF WEST VIRGINIA" are inscribed around the top inner edge of the circle, and "MAY 20 1863" is at the bottom.

worker in this election.

*Natissa Weddington*

Signature of Election Campaign Worker

OFFICIAL FORM F-9  
REVISED 7/99

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

City Alum Creek State WV Zip 25003 Total Days Worked \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

[illegible][illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



Rosemary Seas  
Signature of Election Campaign Worker

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**OFFICIAL FORM F-9**  
**REVISED 7/99**



**Election Campaign Workers Report**

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Nicole A. Hudson Res. Address Rt 1 Box 6017-A

City Sod State NV Zip 25574 Total Days Worked \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

[illegible][illegible]

I do solemnly swear that I have performed the services at the times listed above, that I have agreed to the rate of pay listed, and understand that I may not accept more than what is permissible under §146-4-5 and §146-4-8, WV Code of State Rules, for all work as a temporary election campaign worker in this election.



Nicole A. Hudson  
Signature of Election Campaign Worker

**OFFICIAL FORM F-9**  
**REVISED 7/99**

County Lincoln Name of Candidate or Committee Hiring \_\_\_\_\_

Election Worker's Name Crystal Chandler Res. Address 990 Little Coal River Rd

City Alum Creek State WV Zip 25003 Total Days Worked \_\_\_\_\_

Car Used? ☐ Name/Address of Owner of Car \_\_\_\_\_

Pay Rate\* \_\_\_\_\_ Total Pay \_\_\_\_\_ Candidates Or Issues Supported \_\_\_\_\_

\*Rate cannot exceed \$6.00 per hour, up to a total of \$50.00 per day.

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*Cristal Gardner*  
Signature of Election Campaign Worker



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