

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>KANAWHA FEDERATION OF TEACHERS.</b>		Candidate or Committee's Treasurer <b>STEVEN W SHAMBLIN, C.O.P.E. TREASURER</b>	
Political Party (for candidates) <b>COPE</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1010 WASHINGTON ST. EAST, SUITE 200</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>CHARLESTON, WV 25311</b>	Daytime Phone # <b>304-344-2679</b>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010           | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010 |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input checked="" type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010 | <input type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010  |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<b>16,310.34</b>
<b>Total Contributions</b> (from Page 2) 2.	<b>+ 3379.50</b>
<b>Subtotal</b> (lines 1+2) 3.	<b>= 19,689.84</b>
<b>Total Expenditures</b> (from Page 2) 4.	<b>- 7,000.00</b>
<b>Ending Balance</b> (lines 3-4)	<b>= 12,689.84</b>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

**10,013.50**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

**13,972.17**

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			10/16/2010	Full Name: AFT-WV C.O.P.E. Address: 1610 WASHINGTON ST, EAST, CHAS. WV	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) COPE REBATE	3379.50
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

☒ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

3379.50

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/4/10	BONNIE BROWN FOR HOUSE 304 WOODBRIDGE DR. CHARLESTON, WV 25311	CAMPAIGN CONTRIBUTION	1000.00
10/4/10	CITIZENS FOR NANCY GUTHRIE PO BOX 1747 CHAS. WV 25302	CAMPAIGN CONTRIBUTION	1000.00
10/4/10	COMMITTEE TO REELECT BARBARA HATFIELD 315 EUREKA ROAD CHAS, WV 25314	CAMPAIGN CONTRIBUTION	1000.00
10/4/10	MARK HUNT FOR HOUSE 901 EDGEWOOD DRIVE CHAS. WV 25302	CAMPAIGN CONTRIBUTION	1000.00
	CONT. NEXT PAGE		

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

4000.00

## OATH OR AFFIRMATION

CONT. NEXT PAGE

CONT. PAGE 3

I, \_\_\_\_\_, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

\_\_\_\_\_  
Signature of Candidate, Agent, or Treasurer

Date \_\_\_\_\_, 20\_\_\_\_.

Office Use Only

Received By: \_\_\_\_\_

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

☐ Check if additional pages  
have been attached.

**Total Contributions:**  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/4/10	DOUG SKAFF FOR HOUSE PO BOX 11070 CHARLESTON, WV 25339	CAMPAIGN CONTRIBUTION	1000.00
10/4/10	COMMITTEE TO KEEP SHARON SPENDER 17 EAST PERN RD CHAS, WV 25314	CAMPAIGN CONTRIBUTION	1000.00
10/4/10	DANNY WELLS FOR HOUSE 2210 WASHINGTON STREET, EAST CHAS, WV 25311	CAMPAIGN CONTRIBUTION	1000.00
	FROM PG 2		4000.00

 MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 7000.00

## OATH OR AFFIRMATION

 I, STEVEN W SHAMBLIN, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Steven W Shamblyn, Signature of Candidate, Agent, or Treasurer

 Date 20 OCTOBER, 2010

Office Use Only

2010 OCT 22 10:02

Received By: \_\_\_\_\_