

State of West Virginia Campaign Financial Statement

(Short Form) in Relation to 2009 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name North Central WV Carpenter Locals 476 & 604 PAC		Candidate or Committee's Treasurer Joe Murphy	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 609 Broadway	
Office Sought (for candidates)	District/Division	City, State, Zip Code Bridgeport, WV 26330	Daytime Phone # 304-842-5431

Election Cycle Reporting Period (check one):				Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report (Due last Saturday in March or within 6 days thereafter)	<input type="checkbox"/> Pre-primary Report (Due 15 days before Primary election or within 4 business days)	<input type="checkbox"/> Post-primary Report (Due 13 days after Primary election or within 4 business days)		
<input type="checkbox"/> General - First Report (Due 43 days prior to the General election or within 4 business days)	<input type="checkbox"/> Pre-general Report (Due 15 days before General election or within 4 business days)	<input type="checkbox"/> Post-general Report (Due 13 days after General election or within 4 business days)		
Non-Election Cycle Reporting Period:		<input checked="" type="checkbox"/> Annual Report Due In <u>03/2009</u> Calendar Year Due last Saturday in March or within 6 days thereafter		

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		50.00
Total Contributions (from Page 2) 2.	+	3,071.17
Subtotal (lines 1+2) 3.	=	3,121.17
Total Expenditures (from Page 2) 4.	-	191.48
Ending Balance (lines 3-4)	=	2,929.69
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

3,071.17

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

191.48

Contributors of:

More than \$250

Name: Carpenters Local 604

Address: 1616 Mileground Rd Morgantown, WV 26505

Contributor's job: (Individual)

Where contributor works: (Individual)

Affiliation: (Political Committee)

UBCJA – Washington DC

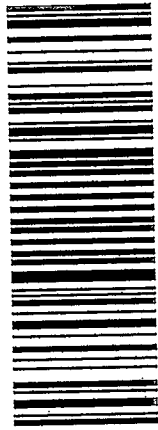
AMOUNT: \$1049.57

Total Contributions: \$1049.57

Mid-Atlantic Regional
Council of Carpenters
West Virginia District
609 Broadway
Bridgeport, WV 26330



CERTIFIED MAIL



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Attn: Elections Division

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