

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2008 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Upshur County Republican Exe Comm.</i>		Candidate or Committee's Treasurer <i>Linda S. DeBarr</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>108 Clarksburg Road</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Buckhannon, WV 26201</i>	Daytime Phone # <i>472-6370</i>

## Election Cycle Reporting Period (check one):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 29 - April 4, 2008 | <input type="checkbox"/> Pre-primary Report<br>Due April 28 - May 2, 2008 | <input type="checkbox"/> Post-primary Report<br>Due May 26 - 30, 2008             |
| <input type="checkbox"/> General - First Report<br>Due Sept. 22 - 26, 2008      | <input type="checkbox"/> Pre-general Report<br>Due Oct. 20 - 24, 2008     | <input checked="" type="checkbox"/> Post-general Report<br>Due Nov. 17 - 21, 2008 |

Non-Election Cycle  
Reporting Period:

- ☐ Annual Report Due in \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6  
days thereafter

## Check if Applicable:

- ☐ Amended Report  
You must also check  
box of appropriate  
reporting period
- ☐ Final Report  
Zero balance required.  
PAC must also file  
Form F-6 Dissolution

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	<i>\$ 1185.17</i>
Total Contributions (from Page 2) 2.	<i>+ 675.00</i>
<b>Subtotal</b> (lines 1+2) 3.	<i>= \$ 1,860.17</i>
Total Expenditures (from Page 2) 4.	<i>- 886.36</i>
<b>Ending Balance</b> (lines 3-4)	<i>= 973.81</i>
<i>*Cannot have a negative ending balance</i>	

TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)

*\$ 3,461.30*

TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)

*\$ 6,538.22*

## CONTRIBUTORS OF:

\$250 or less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
10/26	Jerry & Pat Reynolds	100.00			
10/26	Eugene Sudek	100.00			
10/26	Juanita Adams	100.00			
	Jake Reger	75.00			
10/26	Nancy Greenleaf	50.00			
11/04	Aubrey Wilson	100.00			
11/04	Jo Ann Rohr	50.00			
11/04	Nancy Walker	50.00			
11/04	Christy & Brian Gullett	50.00			

☐ Check if additional pages  
have been attached.

Total Contributions:  
(add both columns)

\$675.00

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/28	The Prospector Buckhannon, WV 26201	Full page ad for Republican candidates	170.00
10/29	The Record Delta Buckhannon, WV 26201	Full page ad for Candidates	599.00
11/01	Wal-Mart Buckhannon, WV 26201	Food for Shelley Moore Capito	117.36

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 886.36

## OATH OR AFFIRMATION

I, Linda S. De Barr, swear or affirm that the attached statement is true and correct, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Linda S. De Barr

Date November 20, 2008

Signature of Candidate, Agent, or Treasurer

Office Use Only

6:10 AM 24 NOV 2008

Received By:

Linda A. DeBauw, Treas.  
Upshur County Republican Exec. Comm.  
108 Clarksburg Road  
Buckhannon, WV 26201

CLARKSBURG WV 263

21 NOV 2008 PM 3 L

"LET US DARE

THINK, SPEAK

John Adams, 1

Power to the People



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25305+0003 0001



