

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2010 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Mason County Gold Club		Candidate or Committee's Treasurer Joe M. Supple	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 801 Viand Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Point Pleasant, WV 25550	Daytime Phone # 304.675.6249

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 27-April 2, 2010 | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due April 26-30, 2010 | <input type="checkbox"/> <b>Post-primary Report</b><br>Due May 24-June 23, 2010           |
| <input type="checkbox"/> <b>General - First Report</b><br>Due Sept. 20-24, 2010      | <input type="checkbox"/> <b>Pre-general Report</b><br>Due Oct. 18-22, 2010  | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due Nov 15-Dec 15, 2010 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) <b>1.</b>		85.05
<b>Total Contributions</b> (from Page 2) <b>2.</b>	+	0.00
<b>Subtotal</b> (lines 1+2) <b>3.</b>	=	85.05
<b>Total Expenditures</b> (from Page 2) <b>4.</b>	-	0.00
<b>Ending Balance</b> (lines 3-4)	=	85.05
<i>*Cannot have a negative ending balance</i>		

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

0.00
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### TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

13.99
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## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

**Total Contributions:**  
(add both columns)

☐ Check if additional pages  
have been attached.

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

## OATH OR AFFIRMATION

I, JOE M. SUPPLE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Joe M. Supple, TREASURER

Signature of Candidate, Agent, or Treasurer

Date NOVEMBER 15, 2010

Office Use Only
2010 NOV 15 10:07
Received By: _____

**MASON COUNTY GOLD CLUB**

**REPUBLICAN COMMITTEE**

801 Viand Street

Point Pleasant, West Virginia 25550

Telephone: 304-675-6249

Facsimile: 304-675-4372

November 15, 2010

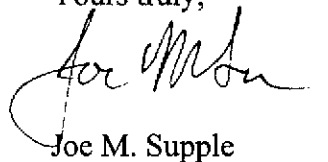
The Office of the WV Secretary of State  
Bldg. 1 Suite 157-K  
1900 Kanawha Blvd. East  
Charleston, WV 25305-0770

**Re: Mason County Gold Club - PAC  
2010 Post-General Report**

Dear Sir or Madam:

Enclosed please find for filing, 2010 Post-General Report. Thank you for your attention.

Yours truly,

A handwritten signature in dark ink, appearing to read "Joe M. Supple", written over a horizontal line.

Joe M. Supple

Enclosure

SUPPLE LAW OFFICE, LLC  
801 VIAND STREET  
POINT PLEASANT, WV 25550



15 NOV 2010 PM 3 L

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