State of West Virginia

Campaign Financial Statement for Elections in OQ

For political committees, list the current election year. For candidates, list the current campaign or the year of an open past campaign.

Supply all information requested. It is required by WV Code §3-8-5a.

| | | |
|--|--|---|
| LAWPAC | ROBERT V. J | SERTHOLD JR |
| Candidate or Committee Name | Candidate or Committee | 's Treasurer |
| Political Party (for candidates) | Treasurer's Mailing Addr | ess (Street, Route or P.O. Box) |
| | CHEC INV. | 25301 315 5700 |
| Office Sought (for candidates) District/Division | City, State, Zip Code | Daytime Phone # |
| First Primary or Annual Report Due last Saturday in March or | g Period (check one) Pre-primary Report (Due 7 to 10 days before primary election) | Post-primary Report (Due 25 to 30 days after primary election) |
| (Due last Saturday in September or within 15 days thereafter preceding general election) | ⊬re-general Report 'Due 7 to 10 days ⊔efore general or special election) | Post-general Report (Due 25 to 30 days after general or special election) |
| Final Report (Campaign fund has zero balance, and also file a Statement of Dissolution (Form F-6) with the | no loans or outstanding bills. nis report.) | Political Action Committees must |
| REPOR Fill in summary after you complete pages for contributions, funder | T SUMMARY aisers, other income, in-kind con | tributions, loans, expenditures,unpaid bills. |
| CONTRIBUTIONS OF MONEY | Column A Total for this reporting period | Column B: Election Cycle-to-Date Add Col. A to last report's Col. B |
| 1. Contributions - Schedule 1A | 3265.83 | 53, 363. 38 |
| 2. Fund-raising Events - Schedule 2A | | |
| 3. TOTAL CONTRIBUTIONS (Add lines 1 and 2) | 3265.83 | <i>5</i> 3, 363.38 |
| 4. Other Income - Schedule 3A | 2.00 | 1880.15 |
| 5. Loans received - Schedule 1B | 1 | |
| 6. TOTAL OTHER INCOME (Add lines 4 and 5) | 2.00 | 1880.15 |
| 7. In-kind (non-cash) contributions - Schedule 4A | r damaga | |
| EXPENDITURES | | |
| 8. Itemized Expenditures - Schedule 2B | | 58,996.70 |
| 9. Loan Repayment - Schedule 1B | | ′ |
| 0. TOTAL EXPENDITURES (Add lines 8 and 9) | ,— <u> </u> | 58,996.70 |
| CASH BALANCE SUMMARY | | |
| 11. Beginning Balance (From previous report) | 19.199.18 | 16. Outstanding |
| 12. Total Receipts (Add lines 3 and 6, Column A) | 3267.83 | Loans - 1B |
| 13. Subtotal (Add lines 11 and 12, Column A) | 22,467.01 | 17. Unpaid Bills 3B |
| 14. Total Expenditures (Line 10, Column A) | - | 40 Total Dahia |
| 15. Ending Balance (Subtract line 14 from line 13) | 22467 01 | 18. Total Debts (Add lines 16 and 17) |

SCHEDULE 1A

CONTRIBUTIONS OVER \$250.00

(For information about contributions, see General Instructions, Page 3.)

| DATE | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME By law, you must report an individual contributor's occupation and business affiliation. For a committee, you must report the affiliation (the group, association, corporation, or union with which it is connected.) | AMOUNT |
|------|---|--------|
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's Job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: Address: | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (Individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (Individual contributor only) | |
| | Affiliation: (political committee only) | |
| | Full Name: | |
| | Address: | |
| | Contributor's job: (Individual contributor only) | |
| | Where contributor works: (individual contributor only) | |
| | Affiliation: (political committee only) | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED Subtotal contributions of more than \$250.00

Subtotal contributions of \$250.00 or less

3265, 83

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|----|---|---|---|---|---|---|---|---|
|----|---|---|---|---|---|---|---|---|

CONTRIBUTIONS \$250.00 OR LESS

(For information about contributions, see General Instructions, Page 3.)

| DATE | CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME | AMOUNT |
|------|---|--------|
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Subtotal contributions of \$250.00 or less 365.83

West Virginia Trial Lawyers LAWPAC

Period from 05/04/2002 to 06/07/2002 Contributions of \$250 or less

| Michael | Aloi | 1543 Fairmont Avenue | | Fairmont | wv | 26554 | |
|------------|---------------|----------------------|---------------|------------|----|-------|----------|
| | | 05/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| James | Arnold | P. O. Box 3842 | | Charleston | wv | 25338 | |
| | | 05/10/2002 | | \$100.00 | | | |
| | | | | | | Total | \$100.00 |
| Lane | Austin | 320 Courthouse Road | | Princeton | wv | 24740 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| Timothy | Bailey | P. O. Box 3712 | | Charleston | wv | 25337 | |
| | | 05/10/2002 | | \$83.33 | | | |
| | | | | | | Total | \$83,33 |
| Kathryn | Bayless | 1607 W. Main Street | | Princeton | wv | 24740 | |
| | | 05/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| C. Michael | Bee | 500 Tracy Way | | Charleston | wv | 25311 | |
| | | 05/10/2002 | | \$16.67 | | | |
| | | | | | | Total | \$16.67 |
| Robert | Berthold, Jr. | 208 Capitol Street | P.O. Box 3508 | Charleston | wv | 25301 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | · | | | Total | \$60.00 |
| Neison | Bickley | 7020 MacCorkle Avenu | e, SE | Charleston | wv | 25304 | |
| | • | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$60.00 |
| William | Brewer | P. O. Box 4206 | | Morgantown | wv | 26504 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$60.00 |
| | | | | | | | |

| | Bucci | P. O. Box 3712 | | | | Total | \$50.00 |
|------------|------------|-------------------------|---------------------|-------------|----|---------------------|---------|
| Guy | *** | P. O. Box 3712 | | | | | |
| | *** | | | Charleston | W۷ | 25337 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| D. Michael | Burke | P. O. Box 1938 | | Martinsburg | wv | 25402 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| James | Byrum, Jr. | Suite 500 | 32 20th Street | Wheeling | wv | 26003 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| Stuart | Calwell | Suite 607 | 405 Capitol Street | Charleston | wv | 25301 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| Patrick | Cassidy | The First State Capitol | 1413 Eoff Street | Wheeling | wv | 26003 | |
| | | 05/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| Gregory | Chiartas | 1554 Kanawha Blvd. East | P. O. Box 347 | Charleston | wv | 25322 | |
| | | 05/10/2002 | | \$25.00 | | 11. 12. 11. 12. 11. | |
| | | | | | | Total | \$25.00 |
| Michael | Cline | 323 Morrison Building | 815 Quarrier Street | Charleston | wv | 25301 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$60.00 |
| Paul | Cranston | Suite 2 | 1200 Dorsey Avenue | Morgantown | wv | 26501 | |
| | | 05/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| Harry | Deitzler | 500 Tracy Way | | Charleston | wv | 25311 | |
| | | 05/10/2002 | | \$16.67 | | | |
| | | | | | | Total | \$16.67 |
| William | Druckman | P. O. Box 11111 | | Charleston | wv | 25339 | |

\$100.00

| | | | | Total | \$100.00 |
|-------------|--|-------------|---|---|----------|
| | | | | | |
| Fahey | 2116 Pennsylvania Avenue | Weirton | wv | 26062 | |
| 0 | 05/10/2002 | \$50.00 | | | |
| | | | | Total | \$50.00 |
| Ford | 120 Capitol Street | Charleston | wv | 25301 | |
| (| 05/10/2002 | \$50.00 | | | |
| | | | | Total | \$50.00 |
| Frame | 151 Walnut Street | Morgantown | wv | 26505 | |
| (| 05/10/2002 | \$100.00 | • • • • • • | | |
| | | | | Total | \$100.00 |
| Freeman | P. O. Box 347 | Charleston | wv | 25322 | |
| (| 05/10/2002 | \$25.00 | | | |
| | | | | Total | \$25.00 |
| Goldenberg | The Rivers Park Office, Suit 200 Star Avenue | Parkersburg | wv | 26102 | |
| (| 05/10/2002 | \$50.00 | | | |
| | | | | Total | \$50.00 |
| Higinbotham | 201 Adams Street | Fairmont | wv | 26554 | |
| (| 05/10/2002 | \$50.00 | | | |
| | | | | Total | \$50.00 |
| Hill | 2001 Main Street | Wheeling | wv | 26003 | |
| (| 05/10/2002 | \$50.00 | | | |
| | | | | Total | \$60.00 |
| Humphreys | United Center, Suite 800 500 Virginia Street, East | Charleston | wv | 25301 | |
| | 05/10/2002 | \$100.00 | | • | |
| | | | | Total | \$100.00 |
| Kantor | P. O. Box 727 | Bluefield | wv | 24701 | |
| | 05/10/2002 | \$66.66 | | | |
| | | | | Total | \$66.66 |
| Karlin | 174 Chancery Row | Morgantown | wv | 26505 | |
| | Frame Freeman Goldenberg Highnbotham Hill Humphreys | Prame | Ford 120 Capitol Street Charleston 05/10/2002 \$50.00 Frame 151 Walnut Street Morgantown 05/10/2002 \$100.00 Freeman P. O. Box 347 Charleston 05/10/2002 \$25.00 Goldenberg The Rivers Park Office, Suit 200 Star Avenue Parkersburg 05/10/2002 \$50.00 Hilginbotham 201 Adams Street Fairmont 05/10/2002 \$50.00 Hill 2001 Main Street Wheeling 05/10/2002 \$50.00 Humphreys United Center, Suite 800 500 Virginia Street, East Charleston 05/10/2002 \$100.00 Kantor P. O. Box 727 Bluefield Kantor P. O. Box 727 Bluefield | Ford 120 Capitol Street Charleston WV | Ford |

| | | | | | Total | \$50.00 |
|-----------------|---------|--------------------------|-------------|----|-------|----------|
| Mark | Kelley | 1210 One Valley Square | Charleston | wv | 25301 | |
| | | 05/10/2002 | \$12.50 | | | |
| | | | | | Total | \$12.60 |
| Louis | Khourey | 510 Tomlinson Avenue | Moundsville | wv | 26041 | |
| | | 05/10/2002 | \$50.00 | | | |
| | | | | | Total | \$60.00 |
| James | Lees | 2306 Kanawha Blvd., East | Charleston | wv | 25311 | |
| - | | 05/10/2002 | \$50.00 | | | |
| | | | | | Total | \$50.00 |
| Christine | Machel | P. O. Box 111 | Wellsburg | wv | 26070 | |
| | | 05/10/2002 | \$50,00 | | | |
| | | | | | Total | \$50.00 |
| Timothy | Manchin | 1543 Fairmont Avenue | Fairmont | wv | 26555 | |
| | | 05/10/2002 | \$50.00 | | | |
| | | | | | Total | \$50.00 |
| Thomas | Maroney | 608 Virginia Street | Charleston | wv | 25301 | |
| | | 05/10/2002 | \$25.00 | | | |
| | | | | | Total | \$25.00 |
| Marvin | Masters | 416 Peoples Building | Charleston | wv | 25301 | |
| | | 05/10/2002 | \$100.00 | | | |
| | | | | | Total | \$100.00 |
| J. Marty | Mazezka | 3317 Main Street | Weirton | wv | 26062 | |
| | | 05/10/2002 | \$12.50 | | | |
| | | | | | Total | \$12.50 |
| Jeremy | McCamic | 56 Fourteenth Street | Wheeling | wv | 26003 | |
| | •• | 05/10/2002 | \$25.00 | | | |
| | | | | | Total | \$25.00 |
| Jeffrey | McCamic | 56 Fourteenth Street | Wheeling | wv | 26003 | |
| | | | | | | |

| | | | | | | Total | \$25.00 |
|---------|---------------|------------------------|----------------------|------------|----|-------|-------------|
| Jolyon | McCamic | 56 Fourteenth Street | P. O. Box 151 | Wheeling | wv | 26003 | |
| | O | 5/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| Jay | McCamic | 56 Fourteenth Street | P. O. Box 151 | Wheeling | wv | 26003 | |
| | O | 5/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| т. | McCarthy, Jr. | Victorian Law Center | 60 Fourteenth Street | Wheeling | wv | 26003 | |
| | O | 5/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| Daniel | McCune | 3125 Pennsylvania Aven | ie . | Weirton | wv | 26062 | |
| | O | 05/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| Wesley | Metheney | 151 Walnut Street | | Morgantown | wv | 26505 | |
| | O | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$60.00 |
| Stephen | Meyer | 120 Capitol Street | | Charleston | wv | 25301 | |
| | C | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| Mark | Moreland | Suite 306 | 815 Quarrier Street | Charleston | wv | 25301 | |
| | C | 05/10/2002 | | \$25.00 | | | |
| | | | | | | Total | \$25.00 |
| R. | Muliens | 324 Randolph Avenue | | Elkins | wv | 26241 | |
| | 0 | 05/10/2002 | | \$50.00 | | | |
| | · | | | | | Total | \$50.00 |
| Paul | Perfater | P. O. Box 2631 | | Charleston | wv | 25329 | |
| - | (| 05/10/2002 | | \$100.00 | | | |
| | | | | | | Total | \$100.00 |
| Harvey | Peyton | 2801 First Avenue | P. O. Box 216 | Nitro | wv | 25143 | |
| | | | | | | | |

| | | | | Total | \$100.00 |
|----------|-----------------|--|-------------------|-------|----------|
| William | Richardson, Jr. | P. O. Box 266 | Parkersburg WV | 26102 | |
| | 05 | 5/10/2002 | \$50.00 | | |
| | | | | Total | \$50.00 |
| David | Romano | 363 Washington Avenue | Clarksburg WV | 26301 | |
| | 05 | 5/10/2002 | \$100.00 | | |
| | | | | Total | \$100.00 |
| Michael | Romano | 363 Washington Avenue | Clarksburg WV | 26301 | |
| | 05 | 5/10/2002 | \$25.00 | | |
| | | | | Total | \$25.00 |
| Lawrence | Schultz | 1444 Edwin Miller Blvd. P. O. Box 1938 | 3 Martinsburg WV | 25402 | |
| | 05 | 5/10/2002 | \$25.00 | | |
| | | | | Total | \$25.00 |
| James | Sellitti | 3125 Pennsylvania Avenue | Weirton WV | 26062 | |
| | 05 | 5/10/2002 | \$50.00 | | |
| | | | | Total | \$50.00 |
| John | Shott | P. O. Box 490 | Bluefield WV | 24701 | |
| | 05 | 5/10/2002 | \$50.00 | | |
| | | | | Total | \$50.00 |
| James | Stealey | The Rivers Office Park, Suit 200 Star Avenue | ue Parkersburg WV | 26102 | |
| | 0 | 5/10/2002 | \$50.00 | | |
| | | | | Total | \$50.00 |
| Phillip | Stowers | P. O. Box 786 | Charleston WV | 25323 | |
| | 0: | 5/10/2002 | \$100.00 | , . | |
| | | | | Total | \$100.00 |
| William | Tiano | P. O. Box 3508 | Charleston WV | 25335 | |
| | 0: | 5/10/2002 | \$12.50 | | |
| | | | | Total | \$12.50 |
| Teresa | Toriseva | 214 Capitol Street P.O. Box 1107 | 70 Charleston WV | 25339 | |

05/10/2002

| | | 00/10/2002 | | Ψ00.00 | | | |
|----------|----------|------------------------|---------------|-------------|----|------------|----------|
| | | | | | | Total | \$50.00 |
| Jonathan | Turak | 510 Tomlinson Avenue | | Moundsville | wv | 26041 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| William | Turner | 206 W. Randolph Street | | Lewisburg | wv | 24901 | |
| | | 05/10/2002 | · | \$50.00 | | | |
| | | | | | | Total | \$60.00 |
| Frank | Venezia | 2442 Kanawha Blvd. E. | | Charleston | wv | 25311 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| William | Watson | 800 Main St. | P. O. Box 111 | Wellsburg | wv | 26070 | |
| | | 05/10/2002 | | \$100.00 | | | |
| | | | | | | Total | \$100.00 |
| Jacques | Williams | 231 Walnut Street | | Morgantown | wv | 26505 | |
| | | 05/10/2002 | | \$50.00 | | | |
| | | | | | | Total | \$50.00 |
| John | Wooton | P.O. Box 2600 | | Beckley | wv | 25802-2600 | |
| - | · | 05/10/2002 | | \$20.00 | | | |
| | | | | | | Total | \$20.00 |
| | | | | | | | |

\$50.00

OTHER INCOME: INTEREST REFLINDS MISCELL ANEOUS RECEIPTS

| Date ' | (For information, see General Source of Income | Type of Receipt | Amount |
|---------|--|-----------------|--------|
| 2/3/102 | BANK REFUND PUERTOR BOOKKEEPING | BANK FEE | 2.00 |
| | | | |
| | | | |
| | • | | |

(Enter Total on Page 1, line 4, Col. A.) Total 2.00

SCHEDULE 4A

IN-KIND CONTRIBUTIONS

(For information, see General instructions, Page 4.)

| Date | Full name, address, occupation and place where works (if total contributions by individual or committee are more than \$250.00) | Description of contribution | Value (amount) |
|------|---|-----------------------------|----------------|
| | | | |
| | | | |
| | NONE | | |
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MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

(Enter Total on Page 1, line 7, Col. A.) Total

| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount expenditure |
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UNPAID BILLS
(For information, see General Instructions, Page 5.)

| Date | Full name, residence address (if a person) or business address (if a firm) | Purpose | Amount | |
|---------------------------------|--|---|-------------------|--|
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| | (Enter Total on Page 1, Lin | e 16, Col. A.) Total | | |
| ate of West Virginia, Co | TARR ALDRINI | affirm that the attached stated of covered by this statemen | ement is true and | |
| - MUV | | Signature of Candidate, Age | | |
| oscribed and sworn to | OFFICIAL SEAL | 2002. | | |
| | NOTARY PUBLIC STATE OF WEST VIRGINA My commission ex KELLI COBB ALDRICH | pires November | 3,2002 | |
| | BERTHOLD & TIANO 208 CAPITOL ST. CHARLESTON, WV 25301 My Commission Expires November 8, 2008 | U off Ul ture of Notary Public | deck | |
| te: <u>All</u> West Virginia no | Otaries must use a rubber stamp when notarising any de | • | d to the revokina | |
| he notary's commiss | ion. | Office Use Only | | |
| | | SERVED OF A DEFENDER | | |
| | | AND ILEAN TO THE | | |
| | | OS JUN 13 AN 10: 1 | | |