State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| | , | | | | | | |
|--|---|---|---|--|--|--|--|
| | | rt Due In Calendar Year urday in March or within 6 | Final Report Zero balance required. PAC must also file Form F-6 Dissolution | | | | |
| General - First Report Due September 22-26, 2014 | Pre-General Report Due October 20-24, 2014 | Post-General Report Due Nov. 17-Dec. 15, 2014 | You must also check box of appropriate reporting period | | | | |
| Due March 29-April 4, 2014 | Due April 28-May 2, 2014 | Due May 26-June 23, 2014 | ☐ Amended Report | | | | |
| Election Cycl Primary - First Report | Election Cycle Reporting Period (check one): Primary - First Report Pre-Primary Report Post-Primary Report | | | | | | |
| | | FAYETTEVILLE, WU 25 | 1840 304-574-1706 | | | | |
| Office Sought (for candida | tes) District/Division | City, State, Zip Code | Daytime Phone # | | | | |
| REPUBLICAN | | 304 W. MAPLE AVE. | | | | | |
| Political Party (for candida | tes) | Treasurer's Mailing Address (Street, Route or P.O. Box) | | | | | |
| FAVETTE COUNTY + | RAUBLICAN EXEC.COM | n. Jin Myrlock | JR. | | | | |
| Candidate or Committee N | | Candidate or Committee's,Treasurer | | | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|--------------|----------------|---|
| Beginning Balance (ending balance from previous report) 1. | | 4306,99 | TOTAL CONTRIBUTIONS |
| Total Contributions (from Page 2) 2 | + | | (Add line 2 from all reports) |
| | | | |
| Subtotal (lines 1+2) 3. | = | 4306.99 | TOTAL EXPENDITURES |
| Total Expenditures (from Page 2) 4. | _ | 40,00 | ELECTION YEAR-TO-DATE (Add line 4 from all reports) |
| Ending Balance | | ,,,,,, | 40.00 |
| (lines 3-4) | = | 4266,99 | |
| *Cannot have a neg | ative e | ending balance | |

CONTRIBUTORS OF:

IRIBUTORS OF:

| | \$250 or Less | | | Mo | ore than \$250 | | |
|----------|---|--------------------|--|--|--|-----------------|-------------|
| Date | Full Name | Amount | Date | | | | Amount |
| | | | | Full Name: Address: | | | |
| | | | | Contributor's job: (Individ Where contributor works Affiliation: (Political comm | ual) : (Individual) nittee) | | |
| | | | <u> </u> | FullName: Address: | | | |
| | | | 1 | Contributor's job: (Individ Where contributor works Affiliation: (Political comm | lual) s: (Individual) nittee) | | |
| | | | | Full Name: Address: | | T | |
| | | | | Contributor's job: (Individ Where contributor works Affiliation: (Political com | Contributor's job: (Individual) Vhere contributor works: (Individual) Miliation: (Political committee) | | |
| | | | | Full Name: Address: | | | |
| | Contribu Where of Affiliation | | Contributor's job: (Individ Where contributor works Affiliation: (Political comn | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | | |
| | Check if additional pages | | | Total Co | ntributions: | | \circ |
| | nave been atached. | | | (add bot | h columns) | | |
| | ITEMIZED EXPENDI | TURES (Iten | nize 3: | rd pary expenditur | es/reimburs | ements) | |
| Date | Full name, residence address (if pe | erson); business a | address (| ` , | Purpose | | Amount |
| 11/3/3 | | | , | 25840 | REIMBURS FOR VOTER REGISTRAT | MENT es | , |
| 1/13 | Jim MURDOCKJR, 30 | f W MAPLE, | EAY | ATTEVILLE WY | Regis TAAT | DON BOOTH | 40.00 |
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| | AS MANY COPIES | | | - | l Fotal Expen | ditures: | 1 |
| OF THI | S PAGE AS YOU NEED. | | | | iotai Expen | undres. | 40.00 |
| | | OATH O | RAF | FIRMATION | | | |
| _ | - 01 - 1 1 - | | | | | | |
| | Tim Murdock TR. t, to the best of my knowledge, | of all finance | , SV | vear or affirm that t | he attached | statement | is true and |
| | nent, aş required by West Virgini | | | nsactions occurring | mumi ille p | enou cove | rea by uns |
| | IM 111 | | | | | | |
| | Je fludorks. | | | Signature | e of Candidate | e, Agent, o | r Treasurer |
| Date_ | 1-1 2014 | _ | | <u>-1</u> 5 | DE MERI AHON | SIATE (| |
| 7 | | | | | Office Use | Only_5 | |
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| | | | | Receiv | ed-By: | <u> </u> | |