## State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name                               |   | Candidate or Committee's Treasur  | er         |   |
|---|---|---|------------|---|
| Fayette Co. Federatio                                     | n of Teachers   | Tega Millia   |            |   |
| Political Party (for candidates)                          |   | Treasurer's Mailing Address (Stree  | t, Route o | r P.O. Box)   |
|   |   | 103 Gray Ave.   |            | · 1   |
| Office Sought (for candidates)                            | District/Division   | City, State, Zip Code   | Daytime    | Phone#  |
|   |   | Oak Hill, WV 25901  | 304        | -222-0029   |
| Due March 26 - April 1, 2016  General - First Report  Pro | rting Period (che<br>e-Primary Report<br>e April 25 - 29, 2016<br>e-General Report<br>e October 24 - 28, 2016 | Ck one):  Post-Primary Report Due May 23 - June 21, 2016  Post-General Report Due Nov. 21 - Dec. 19, 2016 | Che        | Amended Report You must also check box of appropriate reporting period Final Report |
| Non-Election Cycle<br>Reporting Period:                   | Annual Report Due last Satu days thereafter   | t Due In Calendar Year<br>orday in March or within 6<br>or  |            | Zero balance require<br>PAC must also file<br>Form F-6 Dissolution                  |

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | 1,127.70   |
|---|----|------------|
| Total Contributions (from Page 2)                       | 2. | + 1,673.50 |
| Subtotal<br>(lines 1+2)                                 | 3. | = 2,801.70 |
| Total Expenditures<br>(from Page 2)                     | 4. | - 1,407.49 |
| Ending Balance<br>(lines 3-4)                           |    | = 1,393.71 |
| *Cannot have a negative ending balance                  |    |            |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

1,673.90

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

1,407.49

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Total Contributions: (add both columns)

| Date | Full Name | Amount | Date |   | Amount |
|------|-----------|--------|------|---|--------|
|      |           |        | 9/23 | Full Name: AFT-WV Address: 1615 Washington St. F. Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) AFT-WV (OPF  | 823,50 |
|      |           |        | 2121 | Address: 1615 Washington St. E. Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) AFT-W (OPE Full Name: Address: | 850.00 |
|      |           |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee)  |        |
|      |           |        |      | Full Name:<br>Address:  |        |
|      |           |        |      | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee)  |        |
|      |           |        |      | Total Contributions: 1,6  | 73.50  |

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date        | Full name, residence address (if person); business address (if firm) | Purpose                              | Amount   |
|-------------|--|--------------------------------------|----------|
| 9/23        | WV Democratic Party<br>717 Lee St. E.<br>Charleston, WV              | Annual JJ Dinner                     | 600.00   |
| 10/26       | Walmart Store<br>Fayetteville, WV                                    | Purchase for AFT-WY<br>COPE Raffle   | 107.49   |
| 3/12/       | Halsey to the House<br>PU Box 322<br>Ansted, WV                      | 1                                    | 200,00   |
| 3/14/<br>16 | Committee to Elect Jennifer Bunner<br>5th St. Montgomery, WV         | Campaign Contribution<br>Fryette BOE | 250.00   |
|             | 103 Gray Ave Oak Hill, WV  | Campaign Contribution<br>Fryette BOE | 250.00   |
|             | S MANY COPIES<br>PAGE AS YOU NEED.                                   | Total Expenditures:                  | 1,407.49 |

| OATH   | OR AFFIRMATION  |
|--|---|
| I, Tega McGoffin correct, to the best of my knowledge, of all final statement, as required by West Virginia Code §3- | , swear or affirm that the attached statement is true and notial transactions occurring within the period covered by this 8-5a.   |
| Togh M/m  Date 5/1 , 20/6.   | Signature of Candidate, Agent, or Treasurer  Signature of Candidate, Agent, or Treasurer  Signature of Candidate, Agent, or Treasurer  Office Use Only  IS:IIWV 1- LVM 9107  Received By: |
|  | 2   |

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WV Secretary of State Bldg. 1 Site 157-K 1900 Kanawha Bld. E. Charleston, WV 25305

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