

State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Moving West Virginia Forward BICPAC		Candidate or Committee's Treasurer Chris Hamilton	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) P.O. Box 3923	
Office Sought (for candidates)	District/Division	City, State, Zip Code Charleston, WV 25339	Daytime Phone # (304) 414-2334

Election Cycle Reporting Period (check one):

- | | | |
|--|---|--|
| <input type="checkbox"/> Primary - First Report
Due last Saturday in March or within 6 days thereafter. | <input type="checkbox"/> Pre-primary Report
Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> Post-primary Report
Due 13 days following primary election or within 20 business days thereafter. |
| <input checked="" type="checkbox"/> General - First Report
Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> Pre-general Report
Due 15 days preceding general election or within 4 days thereafter. | <input type="checkbox"/> Post-general Report
Due 13 days following general election or within 20 business days thereafter. |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.			\$1,955.93
Total Contributions (from Page 2) 2.	+		\$250,000.00
Subtotal (lines 1+2) 3.	=		\$251,955.93
Total Expenditures (from Page 2) 4.	-		\$0.00
Ending Balance (lines 3-4)	=		\$251,955.93
<i>*Cannot have a negative ending balance</i>			

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$291,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$39,044.07

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name:	Amount
				SEE ATTACHED	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns) **\$250,000.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** **\$0.00**

OATH OR AFFIRMATION

I, CHRIS HAMILTON, ~~Allen R. Prunty~~, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Chris Hamilton Signature of Candidate, Agent, or Treasurer

Date March 22, 2016

STATE OF WEST VIRGINIA
Office Use Only
2016 MAR 25 AM 9:54
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MOVING WEST VIRGINIA FORWARD BICPAC

**2014 General First Report
Reporting Period –May 26, 2014 through September 21, 2014**

Contributions of More Than \$250

Murray Energy
46225 National Road
St. Clairsville OH, 43950

Date	Amount
08/04/14	\$250,000.00

Total Contributions of More than \$250: \$250,000.00

Total Contributions Less than \$250: \$0.00

Total Contributions: \$250,000.000

Total Contributions Year-to-Date: \$291,000.00