

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name Democratic Women's Club of	Candidate or Committee's Treasurer Betty J. Stepp
Political Party (for candidates) Cabell County - PAC	Treasurer's Mailing Address (Street, Route or P.O. Box) 152 Jefferson Park Drive
Office Sought (for candidates) District/Division	City, State, Zip Code Daytime Phone # Huntington WV 25705-304-733-2730

Election Cycle Reporting Period (check one):			Check if Applicable: <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016	<input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016	<input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016	
<input checked="" type="checkbox"/> General - First Report Due September 26 - 30, 2016	<input type="checkbox"/> Pre-General Report Due October 24 - 28, 2016	<input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016	
Non-Election Cycle Reporting Period:	<input type="checkbox"/> Annual Report Due In _____ Calendar Year Due last Saturday in March or within 6 days thereafter		

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		65.00
Total Contributions (from Page 2) 2.		+ 190.00
Subtotal (lines 1+2) 3.		= 255.00
Total Expenditures (from Page 2) 4.		- 0
Ending Balance (lines 3-4)		= 255.00
*Cannot have a negative ending balance		

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)
255.00
TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)
0

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
6/25	Betty S. Stepp	112.00			
8/25	Janet Artrip	5.00			
9/24	Robert Plymale	15.00			
9/24	Jeff Hood	15.00			
9/24	Jan Wilmoth	5.00			
9/24	Joyce McKinney	5.00			
9/24	Barbara Booth	5.00			
9/24	Nancy Eplin	5.00			

attached sheet 23.00

Total Contributions:
(add both columns)

167.00
190.00

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

0

OATH OR AFFIRMATION

I, Susan Hubbard, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Susan Hubbard

Chair

Signature of Candidate, Agent, or Treasurer

Date Sept. 29, 2016.

Office Use Only
Received By: _____

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
9/24	Shelia Hauser	5.00			
9/24	Molly Maddox	5.00			
9/24	Betty Stepp	5.00			
9/24	Kitty Kelly Smoot	5.00			
9/24	Flo Williams	3.00			

Total Contributions: (add both columns) **23.00**

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

Total Expenditures: _____

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, _____, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date _____, 20____

Office Use Only
STATE OF WEST VIRGINIA
SECRETARY OF STATE
Received By: _____
2016 OCT -3 PM 1:07

RECEIVED



Susan Hubbard
6287 Division Rd.
Huntington, WV 25705

WV Secretary of State Office
Bldg. 1 - Suite 157-K
1900 Kanawha Blvd. East
Charleston, WV 25305

CHARLESTON WV 25305

30 SEP 2015 PM 11

