

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

| | |
|---|--|
| Candidate or Committee Name WUSSPA PAC | Candidate or Committee's Treasurer Kimberly Poland |
| Political Party (for candidates) | Treasurer's Mailing Address (Street, Route or P.O. Box) 1610 Washington Street, East |
| Office Sought (for candidates) District/Division | City, State, Zip Code Daytime Phone # Charleston, WV 25311 304-346-3544 |

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report Due September 26 - 30, 2016 | <input checked="" type="checkbox"/> Pre-General Report Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| | | | |
|--|---|--|---------------------|
| Beginning Balance (ending balance from previous report) 1. | | | 63,044.77 |
| Total Contributions (from Page 2) 2. | + | | 0.00 |
| Subtotal (lines 1+2) 3. | = | | 63,044.77 |
| Total Expenditures (from Page 2) 4. | - | | 1,035.00 |
| Ending Balance (lines 3-4) | = | | \$ 62,009.77 |
| *Cannot have a negative ending balance | | | |

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$ 110,993.90

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$ 95,079.44

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | Full Name: Address: | Amount |
|------|-----------|--------|------|--|--------|
| | N/A | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |
| | | | | Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | |

Total Contributions:
(add both columns)

\$0.00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
| | See Attached List | | |
| | | | |
| | | | |
| | | | |
| | | | |

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures:

\$7,035.00

OATH OR AFFIRMATION

I, Kimberley M. Roland, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kimberley M. Roland Signature of Candidate, Agent, or Treasurer

Date 10-28, 2016.

Office Use Only
 RECEIVED
 2016 OCT 31 PM 3:34
 Received By: _____

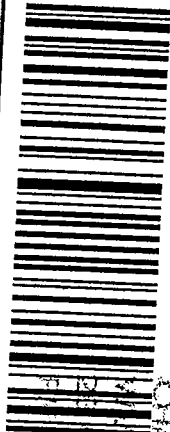
1:22 PM
10/28/16
Cash Basis

WV School Service Personnel Association
ITEMIZED EXPENDITURES
September 26 through October 23, 2016

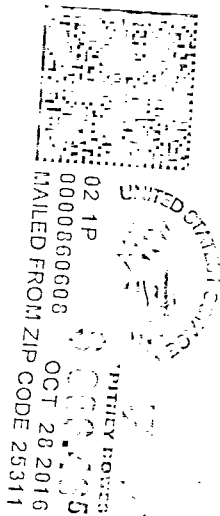
| | Date | Name | Name Address | Purpose | Paid Amount |
|--------------------|------------|------------------------------|---|----------------|-------------------|
| PAC | | | | | |
| Endorsements | | | | | |
| Total Endorsements | 09/26/2016 | Richard J Iaquina - Campaign | 139 Vermont Avenue Clarksburg, WV 26301 | 2016 General | \$1,000.00 |
| Total Fees | 09/26/2016 | Peoples Bank | PO Box 738 Marietta, OH 45750 | Stop Check Fee | \$35.00 |
| Total PAC | | | | | \$1,035.00 |
| TOTAL | | | | | <u>\$1,035.00</u> |

WVSSPA PAC
1610 WASHINGTON ST., E
CHARLESTON, WV 25311

H09D 29TR T000 049D 5T02



CHARLESTON
250
OCT '16
31



02 1P
0000860608
OCT 28 2016
MAILED FROM ZIP CODE 25311

Handwritten signature

West Virginia Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

25305-077099

