

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name WV Archi PAC		Candidate or Committee's Treasurer Edward Tucker, Chair	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) 223 Hale Street	
Office Sought (for candidates)	District/Division	City, State, Zip Code Charleston, WV 25301	Daytime Phone # 304.344.9872

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input checked="" type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	\$1,668.45
Total Contributions (from Page 2) 2.	+ \$3,000.00
Subtotal (lines 1+2) 3.	= \$4,668.45
Total Expenditures (from Page 2) 4.	- \$0.00
Ending Balance (lines 3-4)	= \$4,668.45
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

\$3,000.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

\$0.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: <u>Adam Krason</u> Address: <u>1675 Woodvale Dr. Chas. WV 25314</u> Contributor's job: (Individual) <u>Architect</u> Where contributor works: (Individual) <u>ZMM Inc.</u> Affiliation: (Political committee) <u>WV Archi PAC</u>	1000.00
				Full Name: <u>David Ferguson</u> Address: <u>244 North Blvd. Hunt. WV 25701</u> Contributor's job: (Individual) <u>Architect</u> Where contributor works: (Individual) <u>ZMM Inc.</u> Affiliation: (Political committee) <u>WV Archi PAC</u>	1000.00
				Full Name: <u>John Sausen</u> 26374 Address: <u>675 Linton Rd. Independence, WV</u> Contributor's job: (Individual) <u>Architect</u> Where contributor works: (Individual) <u>Omni Assoc.</u> Affiliation: (Political committee) <u>WV Archi PAC</u>	1000.00
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: **3,000.00**
(add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: **0.00**

OATH OR AFFIRMATION

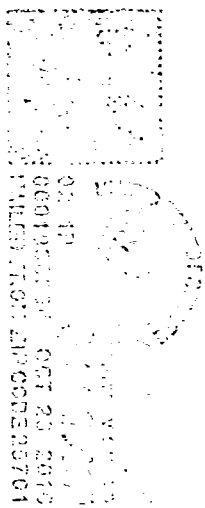
I, Edward Tucker, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Edward Tucker

Signature of Candidate, Agent, or Treasurer

Date Oct. 28, 20 10.

Office Use Only
 RECEIVED
 STATE OF WEST VIRGINIA
 SECRETARY OF STATE
 2016 NOV -3 PM 12:00
 Received By: _____



WV ArchIPAC
223 Hale Street
Charleston, WV 25301

WV Secretary of State
Building 1, Suite 157-K
1900 Kanawha Blvd., East
Charleston, WV 25305

