

State of West Virginia Campaign Financial Statement (Short Form) in Relation to _____ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name	Candidate or Committee's Treasurer <i>JACK HAUGHT</i>
Political Party (for candidates) <i>DEMOCRAT EXEC. COMMITTEE</i>	Treasurer's Mailing Address (Street, Route or P.O. Box) <i>3543 8-Mile Rd.</i>
Office Sought (for candidates) District/Division	City, State, Zip Code Daytime Phone # <i>READER W.V. 26167 (304) 386-4689</i>

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
<small>(Due last Saturday in March or within 6 days thereafter)</small> | <input type="checkbox"/> Pre-primary Report
<small>(Due 15 days before Primary election or within 4 business days)</small> | <input type="checkbox"/> Post-primary Report
<small>(Due 13 days after Primary election or within 4 business days)</small> |
| <input type="checkbox"/> General - First Report
<small>(Due 43 days prior to the General election or within 4 business days)</small> | <input type="checkbox"/> Pre-general Report
<small>(Due 15 days before General election or within 4 business days)</small> | <input type="checkbox"/> Post-general Report
<small>(Due 13 days after Primary election or within 4 business days)</small> |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required. PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period: **Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance <small>(ending balance from previous report) 1.</small>	1.	<i>\$ 9,207.63</i>
Total Contributions <small>(from Page 2) 2.</small>	2.	<i>+\$ 1000.00</i>
Subtotal <small>(lines 1+2) 3.</small>	3.	<i>= \$ 10,207.63</i>
Total Expenditures <small>(from Page 2) 4.</small>	4.	<i>- \$ 1,317.00</i>
Ending Balance <small>(lines 3-4)</small>		<i>= \$ 8,890.63</i>
<i>*Cannot have a negative ending balance</i>		

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

\$ 1,474.50

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

\$ 2,697.25

4/14/16 JIM JUSTICE 41,000.00	Affiliation: (Political committee)
	Full Name: Address:
	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	Full Name: Address:
	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	Full Name: Address:
	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)
	Full Name: Address:
	Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/14/16	Bill Estep	Clock For Door PRIZE AT FAIR	30.00
8/17/16	W.V.F.O.W	ADVERTISEMENT	50.00
8/17/16	SHUBEN INC.	RENT FOR DEMOCRAT HEADQUARTERS	500.00
8/18/16	WITSCHHEYS SHORN'S SAVE	GIFT CERTIFICATE FOR DOOR PRIZE	300.00
8/18/16	Bill Estep	DOOR PRIZE FOR HEADQUARTERS	80.00
Total Expenditures:			960.00

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, Jack Haight, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jack Haight Signature of ~~Candidate~~ Agent, or Treasurer

Date 9/29, 2016.

Office Use Only

Received By: _____

Date	Full Name	Amount	Date	Amount
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Check if additional pages have been attached.

Total Contributions: (add both columns)

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/ reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
8/18/16	RENT A CENTER	Appliance for Headquarters	175.00
9/29/16	for Kendall	Ticket for TJ Dinner	75.00
9/27/16	Greg Morris	Supplies for Headquarters	107.37

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 357.37

OATH OR AFFIRMATION

I, Jack Haight, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jack Haight Signature of Candidate, Agent, or Treasurer

Date 9-27, 2016.

Office Use Only

RECEIVED
SECRETARY OF STATE
STATE OF WEST VIRGINIA
Received By: _____

2016 SEP 28 AM 11:21

RECEIVED

Allen Haught
3543 S. Mile Rd.
Leader, W.D.
26167

CHARLESTON WV 250

27 SEP 2016 PM 3:1



West Virginia Secretary of State's Office
State Capitol
Building 1, Suite 157-K
1900 Kanawha Blvd. East
Charleston, W.V. 25305

25305-077099

