State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| O. Flab your communication gives a | | | | | | |
|---|---|--|-----|--|--|--|
| Candidate or Committee Name | 0 | Candidate or Committee's Treasurer | | | | |
| WUSHA P | HC | Norabelle S Corra | | | | |
| Political Party (for candidates) | | Treasurer's Mailing Address (Street, Route or P.O. Box) 3320 Broad S + 304 - 400 City State Zip Code Daytime Phone # | | | | |
| | | 3320 Broad | 2 7 | 1781 | | |
| Office Sought (for candidates) | District/Division | City, State, Zip Code Daytime Phone # | | | | |
| Omiso coagnic (res camanasses) | | City State, Zip Code Daytime Phone # | | | | |
| Election Cycle R | Check if Applicable: | | | | | |
| Primary - First Report Due March 26 - April 1, 2016 | Pre-Primary Report Due April 25 - 29, 2016 | Post-Primary Report Due May 23 - June 21, 2016 | | Amended Report You must also check box of appropriate reporting period | | |
| General - First Report Due September 26 - 30, 2016 | Pre-General Report Due October 24 - 28, 2016 | Post-General Report Due Nov. 21 - Dec. 19, 2016 | | | | |
| Due September 20-00, 2010 | 040 040001.2. 23,223 | | | Final Report | | |
| Non-Election Cycle Reporting Period: | Due last Sat | Annual Report Due In Calendar Year Due last Saturday in March or within 6 days thereafter | | Zero balance required PAC must also file Form F-6 Dissolution | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | | 20.00 | | | | | |
|---|----|---------|--|--|--|--|--|
| Total Contributions (from Page 2) | | + | | | | | |
| Subtotal (lines 1+2) | 3. | | | | | | |
| Total Expenditures (from Page 2) | | - | | | | | |
| Ending Balance (lines 3-4) | | = 20.00 | | | | | |
| *Cannot have a negative ending balance | | | | | | | |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

344.00

TOTAL EXPENDITURES ELECTION YEAR-TO-DATE (Add line 4 from all reports)

817.00

CONTRIBUTORS OF:

\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | | | | Amount | |
|----------|---|---------------------|------------------|---|---|--|--------------------------------|--|
| | | | | Full Name: Address: | | | | |
| | | | | Contributor's job: (Individua Where contributor works: Affiliation: (Political commit | al) (Individual) tee) | | | |
| | | | | Full Name: Address: | | | | |
| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political commi | al) (Individual) ttee) | | | |
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| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political comm | | | | |
| | | | | Full Name: Address: | | | | |
| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political commi | | | | |
| <u> </u> | | | L | Total Cor | tributions: columns) | | | |
| | | | | | | | | |
| | ITEMIZED EXPENDITURES (Itemize 3rd p ate Full name, residence address (if person); business address (if fin | | | | penditures/reimbursements Purpose | | Amount | |
| Date | Full name, residence address (if p | person), business a | uuless | (u min) | , diposo | | | |
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| | IS PAGE AS YOU NEED. | | | | lotal Exper | iditures. | | |
| | | OATH C | OR AF | FIRMATION | | | | |
| | 1 1 1 | | | | | | | |
| 1, | Notabelle S. ct, to the best of my knowledge | Corra | S | swear or affirm that transactions occurring | the attached | statemen period cov | t is true and rered by this | |
| corre | ct, to the best of my knowledg ment, as required by West Virgi | nia Code §3-8 | ciai ii 8-5a. | ansactions cocurring | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | F • • • • • • • • • • • • • • • • • • • | | |
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| Date | Morahelle d Doc. 18 2016 | <u> </u> | | | <u> </u> | | | |
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Mrs. Norabelle S. Corra 3320 Broad St Parkersburg, WV 26104-2643

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