

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name WV Society of CPAs PAC		Candidate or Committee's Treasurer Robert G. Astorg	
Political Party (for candidates) N/A		Treasurer's Mailing Address (Street, Route or P.O. Box) 501 AVERY ST., Ste. 900D	
Office Sought (for candidates) N/A	District/Division	City, State, Zip Code Parkersburg, WV 26104	Daytime Phone # 334-420-1042

Election Cycle Reporting Period (check one):

- | | | |
|--|--|--|
| <input type="checkbox"/> Primary - First Report
Due March 26 - April 1, 2016 | <input checked="" type="checkbox"/> Pre-Primary Report
Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report
Due May 23 - June 21, 2016 |
| <input type="checkbox"/> General - First Report
Due September 26 - 30, 2016 | <input type="checkbox"/> Pre-General Report
Due October 24 - 28, 2016 | <input type="checkbox"/> Post-General Report
Due Nov. 21 - Dec. 19, 2016 |

Check if Applicable:

- Amended Report**
You must also check box of appropriate reporting period
- Final Report**
Zero balance required.
PAC must also file Form F-6 Dissolution

Non-Election Cycle Reporting Period:

- Annual Report Due In _____ Calendar Year**
Due last Saturday in March or within 6 days thereafter

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.	3884.89
Total Contributions (from Page 2) 2.	+ 0.00
Subtotal (lines 1+2) 3.	= 3884.89
Total Expenditures (from Page 2) 4.	- 0.00
Ending Balance (lines 3-4)	= 3884.89
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE
(Add line 2 from all reports)**

1775.00

**TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)**

0

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns)

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

Total Expenditures:

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

OATH OR AFFIRMATION

I, ROBERT G. ASTORG, CPA, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Robert G. Astorg, CPA Signature of Candidate, Agent, or Treasurer

Date April 29 2016

STATE OF WEST VIRGINIA
 SECRETARY OF STATE
 2016 MAY -2 AM 11:36
 RECEIVED
 Received By:

Astorg & Jones
Certified Public Accountants

501 Avery Street, Suite 9000
Parkersburg, WV 26101

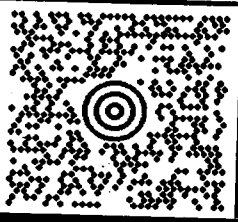
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3915
BUILDING 1
1900 KANAWHA BLVD E
BLDG 1
CHARLESTON WV 25305-8762

171604 REV. 2/10 LPS

COURTNEY DAWSON
304-422-6660
ASTORG & JONES CPA'S, A.C.
501 AVERY ST STE 9000
PARKERSBURG WV 26101

1 LBS 1 OF 1

SHIP TO:
WV SECRETARY OF STATE
SUITE 157-K
BUILDING 1
1900 KANAWHA BLVD, EAST
CHARLESTON WV 25305

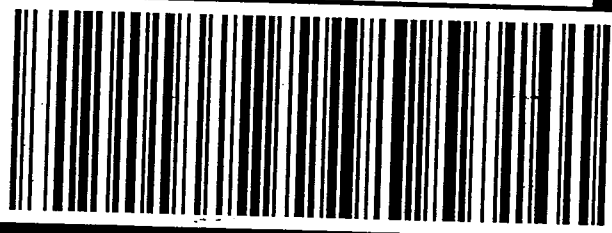


WV 253 9-50



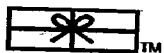
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TRACKING #: 1Z 26E 4Y0 03 9182 3915



BILLING: P/P

CS 18.1.15. WNTNV50 75.0A 04/2016



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MAY 02 2016

Handwritten signature: P. J. Astorg

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