

mailed 4/25/16

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>WV Association of REALTORS®</i>		Candidate or Committee's Treasurer <i>Kelly A. Gobel</i>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>2110 Kanawha Blvd. East</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Charleston, WV 25311</i>	Daytime Phone # <i>304-342-7600</i>

**Election Cycle Reporting Period (check one):**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Primary - First Report<br>Due March 26 - April 1, 2016 | <input checked="" type="checkbox"/> Pre-Primary Report<br>Due April 25 - 29, 2016 | <input type="checkbox"/> Post-Primary Report<br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> General - First Report<br>Due September 26 - 30, 2016  | <input type="checkbox"/> Pre-General Report<br>Due October 24 - 28, 2016          | <input type="checkbox"/> Post-General Report<br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- Amended Report  
You must also check box of appropriate reporting period
- Final Report  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>\$ 44,738.74</i>
<b>Total Contributions</b> (from Page 2) 2.	+		<i>\$ 1,801.00</i>
<b>Subtotal</b> (lines 1+2) 3.	=		<i>\$ 46,539.74</i>
<b>Total Expenditures</b> (from Page 2) 4.	-		<i>\$ 750.00</i>
<b>Ending Balance</b> (lines 3-4)	=		<i>\$ 45,789.74</i>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*\$ 78,708.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*\$ 66,731.00*

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

*All attached*

*All attached*

**Total Contributions:**  
(add both columns) \$1801.<sup>00</sup>

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

*All attached*

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED. **Total Expenditures:** \$750.<sup>00</sup>

**OATH OR AFFIRMATION**

I, Kelly A. Gobel, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Kelly A. Gobel Signature of Candidate, Agent, or Treasurer

Date 4/25, 2016.

Office Use Only

2016 APR 27 PM 12:08

RECEIVED

Received By: \_\_\_\_\_

**Contributors of: \$250.00 or Less**

<b>Last Name</b>	<b>First Name</b>	<b>Contrib Date</b>	<b>Amount</b>
Altovilla	Clara	04/08/16	15.00
Barnette	Scott	04/06/16	30.00
Bennet	LK	04/08/16	15.00
Boyers	Bernie	04/08/16	15.00
Broscius	Doris	04/08/16	15.00
Burge	Kathy	04/08/16	120.00
Burns	Cathleen	04/06/16	30.00
Kennedy	Tom	04/08/16	97.50
Kennedy	Leatriona	04/08/16	97.50
Mansour	Mark	04/08/16	86.00
Marra	Clarisa	04/08/16	15.00
Martin	Kathy	04/08/16	15.00
McCommon	Brian	04/06/16	30.00
Myers	Pamela	04/08/16	15.00
Orsburn	Katerena	04/08/16	15.00
Powers	Jerry	04/08/16	15.00
Thacker	Jennifer	04/06/16	30.00
Whitman	Natalie	04/06/16	30.00
Williams	June	04/08/16	100.00
Williams	Bob	04/08/16	15.00
<b>Total:</b>			<b>801.00</b>

Contributors of: More than \$250.00

Last Name	First Name	Address	Contributors Job	Where Works	Affiliation	Contribution Date	Amount
Burton	W.H. Bill	P.O. Box 1139, Morgantown, WV	REALTOR	W.H. Burton & Associates	RPAC	3/28/2016	1000.00
<b>Total:</b>							<b>\$1,000.00</b>

ITEMIZED EXPENDITURES

Date	Full Name, residence address (if person); business address (if firm)	Purpose	Amount
3/28/2016	Paynter for House	Campaign Contribution	500.00
3/28/2016	Terry Chapman for City Council	Campaign Contribution	250.00
	Total		750.00



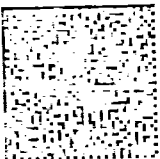
**West Virginia Association of REALTORS®**  
 2110 Kanawha Boulevard, East  
 Charleston, WV 25311  
 "The Voice For Real Estate™ in West Virginia"

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WV 250

25 APR '16

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WV Secretary of State  
 Building 1  
 Suite 157-K  
 1900 Kanawha Blvd. East  
 Charleston, WV 25305

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