## State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

|   | Candidate or Committee Name  | Candidate or Committee's Treasurer ANAU NIXON   |   |  |  |
|---|--|---|---|--|--|
|   | Political Party (for candidates)   | Treasurer's Mailing Address (Street, Route or P.O. Box)  P.O. Box 213   |   |  |  |
|   | Office Sought (for candidates) District/Division   | City, State, Zip Code Daytime Phone # Scott DCP J. WV 25560 304-757-9000  |   |  |  |
| 図 | Election Cycle Reporting Period (cheen Primary - First Report Due last Saturday in March or within 6 days thereafter.  General - First Report Due 43 days preceding general election or within 6 days thereafter.  Election Pre-primary Report Due 15 days preceding general election or within 4 days thereafter. | Post-primary Report Due 13 days following primary election or within 20 business days thereafter.  Post-general Report Due 13 days following general election | Check if Applicable:  Amended Report You must also check box of appropriate |  |  |
|   |  | rt Due In Calendar Year<br>urday in March or within 6 days  | Zero balance required. PAC must also file Form F-6 Dissolution              |  |  |

## REPORT TOTALS

(Fill in totals after you have completed page 2)

## CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | 2,298.08   |  |  |  |  |  |
|---|----|------------|--|--|--|--|--|
| Total Contributions (from Page 2)                       | 2. | + 200,00   |  |  |  |  |  |
| Subtotal<br>(lines 1+2)                                 | 3. | =          |  |  |  |  |  |
| Total Expenditures<br>(from Page 2)                     | 4. | _ 1,630.58 |  |  |  |  |  |
| Ending Balance<br>(lines 3-4)                           |    | = 867.50   |  |  |  |  |  |
| *Cannot have a negative ending balance                  |    |            |  |  |  |  |  |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

200.00

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)

1,630.58

Revised 05/15

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

| \$250 or Less More than \$250  |              |                                       |  |  |                     |                           |                |  |  |  |  |
|--|--------------|---------------------------------------|--|--|---------------------|---------------------------|----------------|--|--|--|--|
| Date Full Name   | Amount       | Date                                  |  |  |                     |                           | Amount         |  |  |  |  |
| 7/1/ Carla Dunaway   | 100          |                                       | Full Name<br>Address:  |  |                     |                           |                |  |  |  |  |
| 19/14 Carla Dunaway<br>19/14 Gail Rock   |              |                                       | Contribute   | or's job: (Individu  | ial)                |                           |                |  |  |  |  |
| P19/14 Gail Rock   | 100          |                                       | Where contributor works: (Individual)<br>Affiliation: (Political committee)                                    |  |                     |                           |                |  |  |  |  |
|  |              |                                       | Full Name:<br>Address:   |  |                     |                           |                |  |  |  |  |
|  |              |                                       | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |  |                     |                           |                |  |  |  |  |
|  |              |                                       |  | Full Name:<br>Address:   |                     |                           |                |  |  |  |  |
|  | ,            |                                       | Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |  |                     |                           |                |  |  |  |  |
|  |              |                                       | Full Nam<br>Address:   | ull Name:  |                     |                           |                |  |  |  |  |
|  |              |                                       | Contribut<br>Where co  | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) |                     |                           |                |  |  |  |  |
|  | <u> </u>     |                                       | 1  |  |                     | 9                         | 00             |  |  |  |  |
| Total Contributions: 200 (add both columns)  |              |                                       |  |  |                     |                           |                |  |  |  |  |
|  | <u>.</u>     | · · · · · · · · · · · · · · · · · · · | <u> </u>   |  |                     |                           |                |  |  |  |  |
| ITEMIZED EXPENDITU   | RES (Item    | ize 3ı                                | rd party   | expenditu  | es/reimbur          | sements)                  |                |  |  |  |  |
| Date Full name, residence address (if perso  |              |                                       |  |  | Purpose             |                           | Amount         |  |  |  |  |
| 6/23/4 Charleston Marriott Town Center   |              |                                       |  |  | Reception 1,        |                           | 1,630.58       |  |  |  |  |
| 37/4 3. 2. 2   | •            |                                       |  |  | •                   |                           |                |  |  |  |  |
|  |              |                                       |  |  |                     |                           |                |  |  |  |  |
|  |              |                                       |  |  |                     |                           |                |  |  |  |  |
|  |              |                                       |  |  |                     |                           |                |  |  |  |  |
|  |              |                                       | <u>.</u>   |  |                     |                           |                |  |  |  |  |
|  |              |                                       |  |  |                     |                           |                |  |  |  |  |
|  |              |                                       | ············   |  |                     |                           |                |  |  |  |  |
| MAKE AS MANY CODIES  |              |                                       |  |  |                     |                           | 1/ 20 6        |  |  |  |  |
| MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.  |              |                                       |  |  | Total Expe          | nditures:                 | 1630.58        |  |  |  |  |
|  | OATH O       | R AF                                  | FIRMAT   | ION  |                     |                           |                |  |  |  |  |
|  |              |                                       |  |  |                     |                           |                |  |  |  |  |
| I, Anay Nixon correct, to the best of my knowledge, o  |              | , s                                   | wear or  | affirm that t  | the attached        | d stateme                 | nt is true and |  |  |  |  |
| correct, to the best of my knowledge, o  | f all financ | ial tra                               | ansactio   | ns occurring   | within the          | period co                 | vered by this  |  |  |  |  |
| statement, as required by West Virginia  |              |                                       |  |  |                     |                           |                |  |  |  |  |
| Date 8/4/16 20 Signature of Candidate, Agent, or Treasure of Candi |              |                                       |  |  |                     |                           |                |  |  |  |  |
| a 11/11  |              |                                       | Signature of Candidate, Agent, or Frederic   |  |                     |                           |                |  |  |  |  |
| Date 0/4/16, 20  |              |                                       | Office Use Only 17/15  |  |                     |                           |                |  |  |  |  |
|  |              |                                       |  |  | ಪ್ರಭಾಗಿಯ ಕ್ರಾಕ್ಟ್ 1 | بواقبوائية فانهارت لانتها | •              |  |  |  |  |
|  |              |                                       |  |  | IS:IIHA             | II ena e                  | 102            |  |  |  |  |
|  |              |                                       |  |  |                     |                           |                |  |  |  |  |