

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

**IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>WVHTA PAC</b>		Candidate or Committee's Treasurer <b>DEWEY J GUIDA</b>	
Political Party (for candidates) <b>N/A</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>PO Box 1347</b>	
Office Sought (for candidates) <b>N/A</b>	District/Division	City, State, Zip Code <b>CHARLESTON WV 25325</b>	Daytime Phone # <b>304-345-1588</b>

**Election Cycle Reporting Period (check one):**

- |                                                                                      |                                                                                |                                                                                             |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>4735.<sup>70</sup></b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>1100.<sup>00</sup></b>
<b>Subtotal</b> (lines 1+2) 3.	=		<b>5835.<sup>70</sup></b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>2225.<sup>00</sup></b>
<b>Ending Balance</b> (lines 3-4)	=		<b>3610.<sup>70</sup></b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**\$ 10,925.<sup>00</sup>**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**\$ 9,575.<sup>00</sup>**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
10/21/14	MIKE FOLIO	125. <sup>00</sup> -	10/27/14	Keith Sayre 506 IRA ST. HURRICANE WU 25524 SALES MGR	400. <sup>00</sup> -
10/29	ROBERT JONES	125. <sup>00</sup> -		Broughton Foods	
10/30	Kenneth D. Legg	250. <sup>00</sup> -			
11/1	ANGEL MOORE	200. <sup>00</sup> -			

Total Contributions: (add both columns) 1100.<sup>00</sup>-

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/20	Re-elect Ropic Phillips PO Box 194, LORADO, WU 25630	CAMPAIGN	125. <sup>00</sup> -
10/20	Re-elect JASON BARRETT 1125 W King St, MARTINSBURG WU 25401	CAMPAIGN	250. <sup>00</sup> -
10/20	Re-elect ISAAC SPONAUGLER PO Box 578, FRANKLIN WU 26807	CAMPAIGN	250. <sup>00</sup> -
10/20	ELECT Hollie SMITH 22 PARK VIEW LANE, Wheeling WU 26003	CAMPAIGN	125. <sup>00</sup> -
10/20	Re-elect Phillip Diserio 623 WABASH DR, FOLLANSBEE, WU 26037	CAMPAIGN	250. <sup>00</sup> -

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 2225.<sup>00</sup>- Total

OATH OR AFFIRMATION

I, Dewey J GUIDA, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Dewey J Guida*

Signature of Candidate, Agent, or Treasurer

Date 11/18, 2014.

Office Use Only

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions: (add both columns) .00

Check if additional pages have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/120	ELECT JOSH MARTIN 78 RICHARD DR, POCA WU 25159	CAMPAIGN	125. <sup>00</sup> -
10/120	Re-elect DAVE PETATEL PO Box 990, HUNDRED WU 26575	CAMPAIGN	100. <sup>00</sup> -
10/120	ELECT CLYDE MCKnight PO Box 171, Rock Creek WU 25174	CAMPAIGN	125. <sup>00</sup> -
10/120	ELECT PATSY TRECOST 1718 W VIRGINIA AVE, CLARKSBURG WU 26301	CAMPAIGN	125. <sup>00</sup> -
10/120	Re-elect Tiffany LAWRENCE 19 BALTIC LANE, RANSON WU 25438	CAMPAIGN	250. <sup>00</sup> -

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 725.<sup>00</sup>-

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*Dewey J Guida*

Signature of Candidate, Agent, or Treasurer

Date 11/18 2014.

Office Use Only

  
  
  

Received By: \_\_\_\_\_

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

1.00

Check if additional pages  
have been attached.

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/20	Re-elect DAN POLING 114 STAR AVENUE, PARKERSBURG WV 26101	CAMPAIGN	250.00
10/20	Re-elect Richard Iaquina 139 Vermont Avenue, CLARKSBURG WV 26301	CAMPAIGN	250.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

500.00

OATH OR AFFIRMATION

I, Dewey J GUIDA swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Dewey J Guida*

Signature of Candidate, Agent, or Treasurer

Date 11/18 2014

Office Use Only

2014 NOV 20 PM 1:03

RECEIVED

Received By: \_\_\_\_\_