

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2014 Election Year

|  |                   |   |                                    |
|--|-------------------|---|------------------------------------|
| Candidate or Committee Name<br><b>WV CAR</b> |                   | Candidate or Committee's Treasurer<br><b>RUTH LEMMON</b>                        |                                    |
| Political Party (for candidates)             |                   | Treasurer's Mailing Address (Street, Route or P.O. Box)<br><b>P.O. Box 2028</b> |                                    |
| Office Sought (for candidates)               | District/Division | City, State, Zip Code<br><b>CHARLESTON WV</b>                                   | Daytime Phone #<br><b>343-4158</b> |

### Election Cycle Reporting Period (check one):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input checked="" type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014             | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

### Check if Applicable:

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

*Fill in totals at the completion of the report.*

### RECEIPTS OF FUNDS:

Totals for this Period

|  |                                  |
|--|----------------------------------|
| Contributions (Page 3)                                       | 11,500. <sup>00</sup>            |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + 0                              |
| Receipt of a Transfer of Excess Funds (Page 8)               | + 0                              |
| <b>Total Monetary Contributions:</b>                         | <b>= 11,500.<sup>00</sup></b>    |
| In-Kind Contributions (Page 5)                               | + 0                              |
| <b>Total Contributions:</b>                                  | <b>= \$ 11,500.<sup>00</sup></b> |

|                            |            |
|----------------------------|------------|
| Other Income (Page 5)      | 0          |
| Loans Received (Page 6)    | + 0        |
| <b>Total Other Income:</b> | <b>= 0</b> |

### OUTSTANDING LOANS & DEBTS:

|                            |            |
|----------------------------|------------|
| Unpaid Bills (Page 9)      | 0          |
| Outstanding Loans (Page 6) | + 0        |
| <b>Total Debts:</b>        | <b>= 0</b> |

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

**28,300.<sup>00</sup>**

### CASH BALANCE SUMMARY

|   |                               |
|---|-------------------------------|
| Beginning Balance (ending balance from previous report) | 32,435. <sup>00</sup>         |
| Total Monetary Contributions                            | + 11,500. <sup>00</sup>       |
| Total Other Income                                      | + 0                           |
| <b>Subtotal: a.</b>                                     | <b>= 44,935.<sup>00</sup></b> |

|  |                               |
|--|-------------------------------|
| Total Expenditures (Page 7)                  | 23,200. <sup>00</sup>         |
| Total Disbursements of Excess Funds (Page 8) | + 0                           |
| Repayment of Loans (Page 6)                  | + 0                           |
| <b>Subtotal: b.</b>                          | <b>= 21,735.<sup>00</sup></b> |

**Ending Balance:**  
(Subtotal a. - Subtotal b.) = **21,735.<sup>00</sup>**  
*\*Cannot be negative balance*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

**28,300.<sup>00</sup>**

**Contributors of More than \$250**

Check if additional pages have been attached.

| DATE      | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT     |
|-----------|---|------------|
| 4/18/2014 | Full Name: HARRY L. GREEN III<br>Address: (residential and mailing if they are different)<br>P.O. Box 1527, Clarksburg, WV 26302<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>HARRY GREEN CHEVROLET<br>Affiliation: (political committee only) | \$1,000.00 |
| 4/18/2014 | Full Name: THOMAS J. COLE<br>Address: (residential and mailing if they are different)<br>500 OAKHURST, Bluefield, WV. 24701<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>COLE CHEVROLET<br>Affiliation: (political committee only)             | 1,000.00   |
| 4/21/2014 | Full Name: CHARLES W. LEWIS III<br>Address: (residential and mailing if they are different)<br>147 Circle Dr, Lewisburg, WV 24901<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>BILL LEWIS CHEVROLET<br>Affiliation: (political committee only) | 1,000.00   |
| 4/22/2014 | Full Name: JONATHAN LEROSE<br>Address: (residential and mailing if they are different)<br>712 CAROLINE AVE, Summersville, WV 26651<br>Contributor's job: (individual contributor only)<br>AUTOMOBILE DEALER<br>Where contributor works: (individual contributor only)<br>MIDSTATE FORD<br>Affiliation: (political committee only)       | \$1,000.00 |
| 4/22/2014 | Full Name: Rodney LeROSE II<br>Address: (residential and mailing if they are different)<br>P.O. Box 632, Summersville, WV 26651<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>MIDSTATE CHEVROLET<br>Affiliation: (political committee only)     | 1,000.00   |
| 4/21/2014 | Full Name: RICHARD STEPHENS<br>Address: (residential and mailing if they are different)<br>115 POTTERFIELD DR, CHARLESTON, 25314<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>Stephen Auto Center<br>Affiliation: (political committee only)   | 1,000.00   |

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Subtotal of all contributors of more than \$250

6,000.00

Subtotal of all contributors of \$250 or less (From page 2)

+

Total Contributions:

=

**Contributors of More than \$250**

Check if additional pages have been attached.

| DATE      | INDIVIDUAL CONTRIBUTOR OR COMMITTEE'S NAME  | AMOUNT                 |
|-----------|---|------------------------|
| 4/22/2014 | Full Name: W. L. THORNHILL<br>Address: (residential and mailing if they are different)<br>P.O. Box 340, DECKS MILL, WV 25547<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>THORNHILL Sugar Store<br>Affiliation: (political committee only) | 1,000. <sup>00</sup>   |
| 4/27/2014 | Full Name: JOHN JENKINS<br>Address: (residential and mailing if they are different)<br>1 GRANDVIEW DR, BUCKHANNON, WV 26201<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>JENKINS Ford<br>Affiliation: (political committee only)           | \$1,000. <sup>00</sup> |
| 4/30/2014 | Full Name: Pete HUDSON<br>Address: (residential and mailing if they are different)<br>1050 WINDSOR AVE, MORGANTOWN 26505<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)   | 3/1,000. <sup>00</sup> |
| 4/30/2014 | Full Name: JASON MOSES III<br>Address: (residential and mailing if they are different)<br>5200 US Rte 60 E, HUNTINGTON 25705<br>Contributor's job: (individual contributor only)<br>Automobile Dealer<br>Where contributor works: (individual contributor only)<br>MOSES Auto Mall<br>Affiliation: (political committee only)       | 1,000. <sup>00</sup>   |
| 4/30/2014 | Full Name: BARBARA M. ATKINS<br>Address: (residential and mailing if they are different)<br>5210 US Rte 60 E, HUNTINGTON 25705<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)   | 500. <sup>00</sup>     |
|           | Full Name:<br>Address: (residential and mailing if they are different)<br>Contributor's job: (individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only)   |                        |

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|   |                               |
|---|-------------------------------|
| Subtotal of all contributors of more than \$250             | 10,500. <sup>00</sup>         |
| Subtotal of all contributors of \$250 or less (From page 2) | +                             |
| <b>Total Contributions:</b>                                 | <b>= 10,500.<sup>00</sup></b> |

**ITEMIZED EXPENDITURES**  
(Itemize 3rd party expenditures/ reimbursements)

Check if additional pages  
have been attached.

| Date | Name of Person or Vendor and Address | Purpose | Amount |
|------|--------------------------------------|---------|--------|
|      |                                      |         |        |
|      | SEE ATTACHED LIST                    |         |        |
|      |                                      |         |        |
|      |                                      |         |        |
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OF THIS PAGE AS YOU NEED.

Total Expenditures: \$ 23,200.<sup>00</sup>

WV CAR

CONTRIBUTION CHECKS

APRIL 8, 2014

| CHECK NUMBER             | WRITTEN TO                 | AMOUNT |  |
|--------------------------|----------------------------|--------|--|
| FOR SENATE               |                            |        |  |
| 2288                     | DAVE SYPOLT                | \$500  |  |
| 2216                     | MIKE HALL                  | \$500  |  |
| 2217                     | VICKI DUNN-MARSHALL        | \$500  |  |
| 2218                     | H TRUMAN CHAFIN            | \$500  |  |
| 2219                     | RON STOLLING               | \$500  |  |
| 2220                     | SAMUEL J. "SAM"            | \$500  |  |
| 2221                     | VOID                       |        |  |
| FOR HOUSE OF<br>DELGATES |                            |        |  |
| 2222                     | ERIKKA STORCH              | \$500  |  |
| 2223                     | CAROL MILLER               | \$500  |  |
| 2224                     | KELLI SOBONYA              | \$500  |  |
| 2225                     | HARRY KEITH WHITE          | \$500  |  |
| 2226                     | JOHN D. O'NEAL             | \$500  |  |
| 2227                     | LINDA SUMNER               | \$500  |  |
| 2228                     | MARGARET STAGGERS          | \$500  |  |
| 2229                     | JOHN "J B" MCCUSKEY        | \$500  |  |
| 2230                     | ERIC NELSON                | \$500  |  |
| 2231                     | SUZETTE RAINES             | \$500  |  |
| 2232                     | MARK HUNT                  | \$500  |  |
| 2233                     | VOID                       |        |  |
| 2234                     | DANNY HAMRICK              | \$500  |  |
| 2235                     | TIM ARMSTEAD               | \$500  |  |
| 2236                     | AMANDA PASDON              | \$500  |  |
| 2237                     | DARYL E. COWLES            | \$500  |  |
| 2262                     | LYNWOOD "WOODY"<br>IRELAND | \$300  |  |
| 2263                     | STEVE WESTFALL             | \$300  |  |
| 2238                     | JIM BUTLER                 | \$300  |  |
| 2239                     | JIM MORGAN                 | \$300  |  |
| 2240                     | DOUG REYNOLDS              | \$300  |  |
| 2241                     | MATTHEW ROHRBACK           | \$300  |  |
| 2242                     | JOE C ELLINGTON            | \$300  |  |
| 2243                     | MARTY GEARHEART            | \$300  |  |
| 2244                     | JOHN H. SHOTT              | \$300  |  |
| 2245                     | LYNN ARVON                 | \$300  |  |
| 2246                     | PATRICK LANE               | \$300  |  |
| 2247                     | RON WALTERS                | \$300  |  |

|       |                           |          |  |
|-------|---------------------------|----------|--|
| 2248  | GEORGE "BOOGIE"<br>AMBLER | \$300    |  |
| 2287  | BILL HAMILTON             | \$300    |  |
| 2249  | RAY CANTERBURY            | \$300    |  |
| 2250  | DENISE L. CAMPBELL        | \$300    |  |
| 2251  | BILL HARTMAN              | \$300    |  |
| 2252  | DANA L. LYNCH             | \$300    |  |
| 2253  | LINDA LONGSTRETH          | \$300    |  |
| 2254  | CINDY FRICH               | \$300    |  |
| 2255  | GARY G. HOWELL            | \$300    |  |
| 2256  | LARRY D. KUMP             | \$300    |  |
| 2257  | LARRY W. FAIRCLOTH        | \$300    |  |
| 2258  | WALTER E. DUKE            | \$300    |  |
| 2259  | JOHN OVERINGTON           | \$300    |  |
| 2260  | ERIC L. HOUSEHOLDER       | \$300    |  |
| 2261  | PAUL ESPINOSA             | \$300    |  |
| 2264  | RYAN W. WELD              | \$200    |  |
| 2265  | DAVID A. EVANS            | \$200    |  |
| 2266  | MIKE FERRO                | \$200    |  |
| 2267  | WM. ROGER ROMINE          | \$200    |  |
| 2268  | BILL ANDERSON             | \$200    |  |
| 2269  | ANNA BORDER               | \$200    |  |
| 2270  | VERNON CRISS              | \$200    |  |
| 2271  | FRANK DEEM                | \$200    |  |
| 2772  | JOHN R. KELLY             | \$200    |  |
| 2273  | DAN POLING                | \$200    |  |
| 2274  | BOB ASHLEY                | \$200    |  |
| 2275  | SCOTT CADLE               | \$200    |  |
| 2276  | JOSHUA NELSON             | \$200    |  |
| 2277  | TE3DDY "TED"<br>TOMBLIN   | \$200    |  |
| 2278  | CLIF MOORE                | \$200    |  |
| 2279  | ROY G. COOPER             | \$200    |  |
| 2280  | ROGER HANSHAW             | \$200    |  |
| 2281  | CHRIS STANSBURY           | \$200    |  |
| 2282  | TAMMY STEMPEL             | \$200    |  |
| 2283  | ANTHONY P. TONY<br>BARILL | \$200    |  |
| 2284  | CHARLENE MARSHALL         | \$200    |  |
| 2285  | ALLEN V EVANS             | \$200    |  |
| 2286  | RUTH ROWAN                | \$200    |  |
|       |                           |          |  |
| TOTAL |                           | \$23,200 |  |

**CONTRIBUTORS OF:**

**\$250 or Less**

**More than \$250**

| Date | Full Name | Amount | Date | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) | Amount |
|------|-----------|--------|------|--|--------|
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |
|      |           |        |      | Full Name:<br>Address:<br>Contributor's job: (Individual)<br>Where contributor works: (Individual)<br>Affiliation: (Political committee) |        |

Check if additional pages have been attached.

**Total Contributions:** (add both columns)


**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

| Date | Full name, residence address (if person); business address (if firm) | Purpose | Amount |
|------|--|---------|--------|
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |
|      |  |         |        |

**MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.** **Total Expenditures:**

**OATH OR AFFIRMATION**

I, Ruth Lemmon, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

 Signature of Candidate, Agent, or Treasurer  
 Date 5/2 2014.

