

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2014 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>WE THE PEOPLE</b>		Candidate or Committee's Treasurer <b>ANDREW SABAK</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>1489 LOCUST AVE</b>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <b>FAIRMONT, WV 26554</b>	Daytime Phone # <b>304-612-4120</b>

**Election Cycle Reporting Period (check one):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 29-April 4, 2014 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 28-May 2, 2014 | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 26-June 23, 2014             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 22-26, 2014  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 20-24, 2014  | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 17-Dec. 15, 2014 |

**Check if Applicable:**

- Amended Report**  
You must also check box of appropriate reporting period
- Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- Annual Report Due In** \_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

### REPORT TOTALS

*(Fill in totals after you have completed page 2)*

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<b>0</b>
<b>Total Contributions</b> (from Page 2) 2.	+		<b>250 -</b>
<b>Subtotal</b> (lines 1+2) 3.	=		<b>250 -</b>
<b>Total Expenditures</b> (from Page 2) 4.	-		<b>250 -</b>
<b>Ending Balance</b> (lines 3-4)	=		<b>0</b>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

**250 -**

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

**250 -**

CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
11/28/14	ANDREW SABAK	250		Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
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Check if additional pages have been attached.

Total Contributions: (add both columns) 250

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/28/14	MRS WEST-VIRGINIAN BUNNY & OGDEN, FAIRMONT WV 26034	ADVERTISING	250 -

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

Total Expenditures: 250

OATH OR AFFIRMATION

I, ANDREW SABAK, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Andrew Sabak Signature of Candidate, Agent, or Treasurer

Date 12-10, 2014.

STATE OF WEST VIRGINIA  
Office Use Only  
2014 DEC 12 PM 12:31  
Received By: \_\_\_\_\_

WV STATE PEOPLE / School  
1489 Mount Anne  
Fairmont, WV 26534

WV Secretary of State  
Attn: Elections Blvd East #157-K  
1900 Kanawha  
Charleston, WV 25305

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