State of West Virginia Campaign Financial Statement (Short Form) in Relation to the _____ Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

- 1. Has your committee received any loans?
- 2. Has your committee held any fundraisers?
- 3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
- 4. Does your committee have any unpaid bills?
- 5. Have you or anyone else given an in-kind contribution to your campaign?
- 6. Has your committee given or received a transfer of excess campaign funds?

| Candidate or Committee Name | Candidate or Committee's Treasurer | | | |
|--|--|--|--|--|
| Tucker Co. Edu. Assoc. PAC Political Party (for candidates) | Angelo Nestor Treasurer's Mailing Address (Street, Route or P.O. Box) | | | |
| Office Sought (for candidates) District/Division | P.O. Box 145, talkbeton City, State, Zip Code Daytime Phone # Hambleton, WV 26769 (304)614-4882 | | | |
| Primary - First Report Due last Saturday in March or within 6 days thereafter. General - First Report Due 43 days preceding general election or within 6 days thereafter. Pre-general Report Due 15 days preceding general election or within 4 days thereafter. | Ck one): Post-primary Report Due 13 days following primary election or within 20 business days thereafter. Post-general Report Due 13 days following general election or within 20 dusiness days thereafter. Tal eafter. Check if Applicable: Amended Report You must also check box of appropriate reporting period Final Report Final Report | | | |
| Non-Election Cycle Reporting Period: Annual Repo Due last Sate thereafter | rt Due In Calendar Year urday in March or within 6 days Zero balance required PAC must also file Form F-6 Dissolution | | | |

REPORT TOTALS

(Fill in totals after you have completed page 2)

CASH BALANCE SUMMARY

| Beginning Balance (ending balance from previous report) | 1. | #282.54 | | | | |
|---|----|----------------|--|--|--|--|
| Total Contributions (from Page 2) 2. | | + \$ | | | | |
| Subtotal (lines 1+2) | 3. | = \$282.54 | | | | |
| Total Expenditures (from Page 2) | 4. | - ^A | | | | |
| Ending Balance (lines 3-4) | | =8282.54 | | | | |
| *Cannot have a negative ending balance | | | | | | |

TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE (Add line 2 from all reports)

\$ 0

TOTAL EXPENDITURES
ELECTION YEAR-TO-DATE
(Add line 4 from all reports)

\$ (2)

CONTRIBUTORS OF:

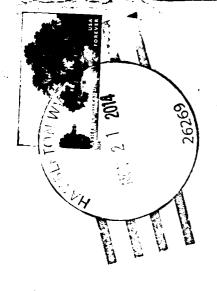
\$250 or Less

More than \$250

| Date | Full Name | Amount | Date | | | | Amount | | |
|--|--|---|-------------|--|------------------|-------------|--------|--|--|
| | B 1 . 1 | | | Full Name: Address: | | | | | |
| | N(F) | | | Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee) | | | | | |
| | | | | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political commi | | | | | |
| | | | | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political comm | | | | | |
| | | | | Full Name: Address: | | | | | |
| | | | | Contributor's job: (Individu Where contributor works: Affiliation: (Political comm | | | | | |
| Check if additional pages Total Contributions: (add both columns) | | | | | | | | | |
| | have been atached. | | | | | | | | |
| | ITEMIZED EXPENDITUI | RES (Item | ize 3ı | rd pary expenditur | es/ reimburser | ments) | | | |
| Date | Full name, residence address (if perso | | | | Purpose | | Amount | | |
| | N/A | | | | | | | | |
| | | | | | | | | | |
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| MAKE | AS MANY COPIES | | | | rotal Expendit | ures: | | | |
| OF TH | IS PAGE AS YOU NEED. | | | | | | | | |
| I, Angela Nestov , swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a. | | | | | | | | | |
| Date Nov. 20 20/4 Signature of Candidate, Agent, of the Nov. 20/4 Signat | | | | | | r Treasurer | | | |
| Date Nov. 20, 20/4. | | | | | | | | | |
| | 2014 NOV 24 PM 3: 59 | | | | | | | | |
| | | | | Recei | (日)日日 ved By: | i | | | |



West Virginia Secretary of State Building I, Suite 157-K 1900 Kanawha Blvd., East Charleston, WV 25305



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